THE

PRIMER

More ample, and in a new Order,

CONTAINING

THE THREE OFFICES

OF THE B.

VIRGIN MARY,

In Latin and English,

And al Offices and Dévotions, which were in former primers.

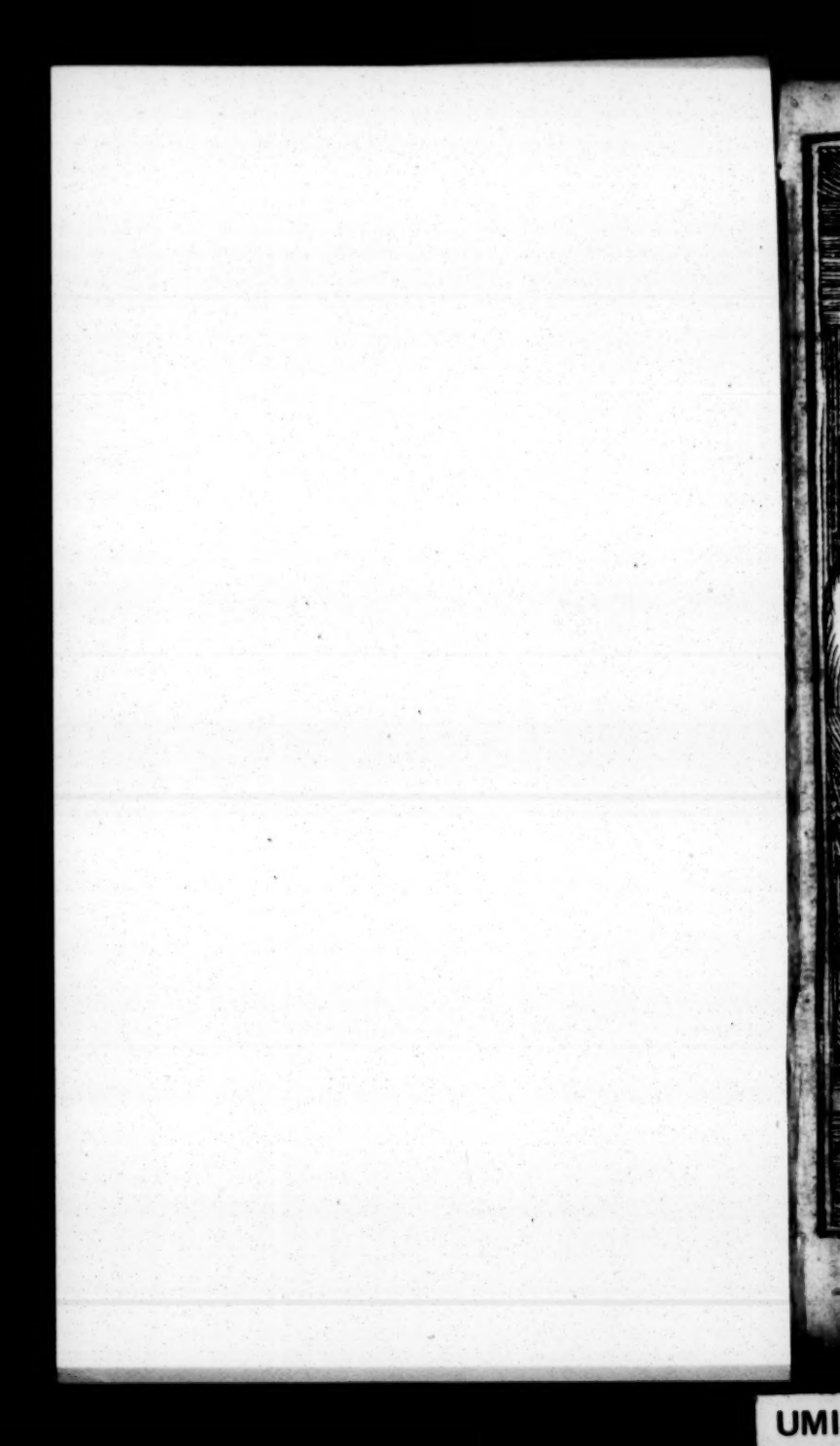
In this laſt Edition the Hymne are in a better verſe, and ſix Offices newly added.

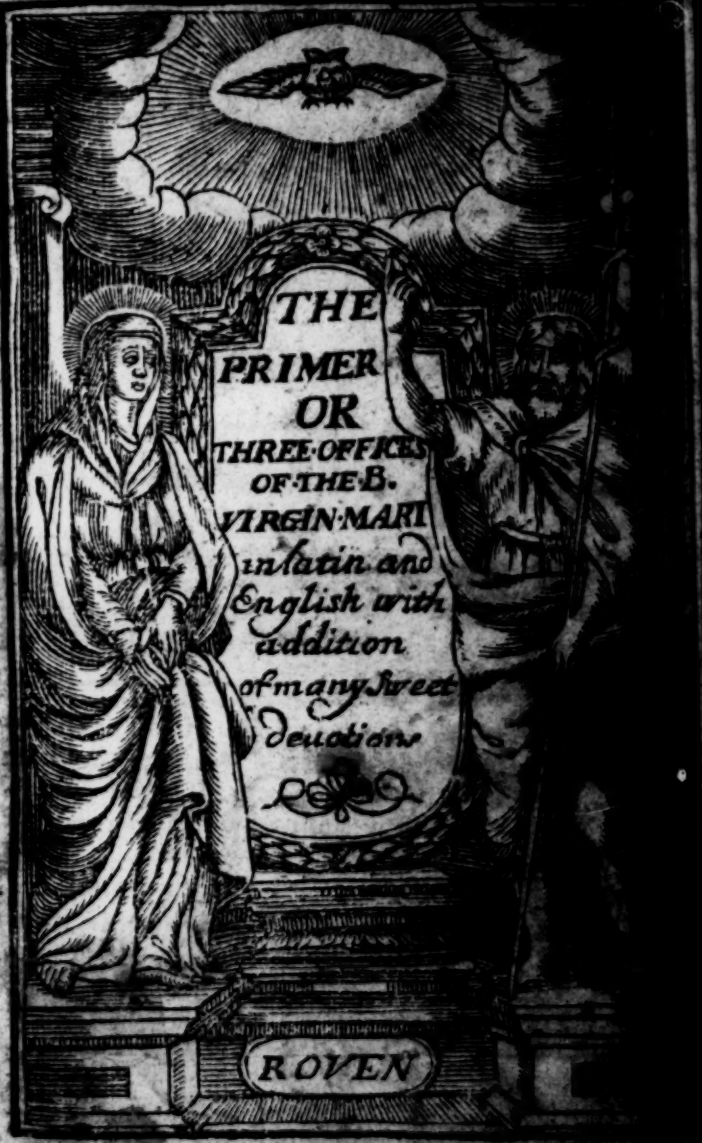
I. Of the holy Trinity II. Of the B. Sacrament. III. Of the holy name of Ieſus, with a Letany. IV. Of the Immaculate Conception of our B. Lady, with a Letany. V. Of the Angel-Guardian. VI. Of S. Joſeph. And Sundry ſweet Devotions, and Inſtructions taken out of the holy Scripture for to live a devout Chriſtian life. A large and short examen of conſcience.

To the Calender are annexed many English and Irish Saints.

Printed at ROUEN,
By NICOLAS LE TOURNEUR, ruë S. Lo, vis-à-vis la porte du Palais, au Tourneur.

WITH PERMISSION. 1684.

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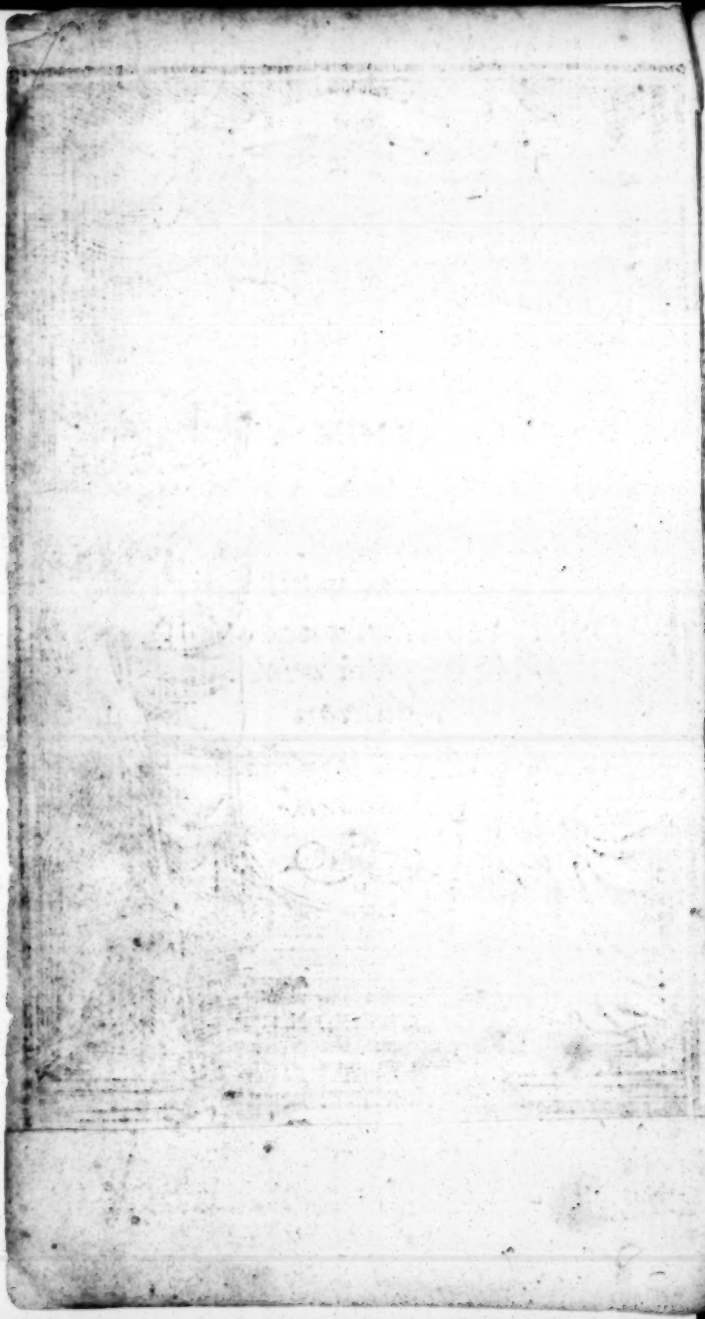

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UMI

TO THE
PIOUS READER.

MOre ample, and in a new order) Christian Reader) I present to thee the primer, containing the Three Offices of the Blessed virgin Mary in Latin and English, and al Offices and devotions which were in the precedent and former primers printed at Antworp. In this last edition are added six Offices; two Letanies, 16 instructions taken out of the holy Scripture for to live a devout Christian life. A large and short Examen of conscience, and many other sweet devotions, which never were set forth in the primer. A Table of the moveable feasts for thirty yeare according to the English account. To the Calender are annexed many English and Irish Saints, immediatly follow the ordinary and moveable holy dayes, fasting and Ember dayes throughout the year. The use and practice of this good book, is commended to thy piety, and to thy prayers.

Thine affectioned wel-willer
in JESUS-CHRIST,
THOMAS FITZ SIMON, *Priest.*

A Table of the moveable feasts according to the English account for 20 years.

Year of our Lord.	Dom. letter	Gold Num	Epact	Septuagesima.	Ash-Wednesday.
1679.	e	8	28	Feb. 16	Mar. 5
1980.	dc	9	9	Feb 8	Feb. 25
1681.	b	10	20	Jan. 30	Feb. 16
1682.	A	11	1	Feb. 12	Mar. 1
1683.	g	12	12	Feb. 4	Feb. 21
1684.	fe	13	13	Jan. 27	Feb. 15
1685.	d	14	4	Feb. 15	Mar. 4
1686.	c	15	15	Jan. 31	Feb. 17
1687.	b	16	26	Jan. 23	Feb. 9
1688.	gA	17	7	Feb. 29	Feb. 29
1689.	f	18	17	Jan. 27	Feb. 13
1690	e	19	29	Feb. 16	Mar. 3
1691.	d	1	11	Feb 8	Feb. 25
1692.	cb	2	22	Jan. 24	Feb. 10
1793.	A	3	3	Feb. 12	Mar. 1
1694.	g	4	14	Feb. 4	Feb. 21
1695	f	5	25	Jan. 20	Feb. 6
1696	ed	6	6	Feb. 9	Feb. 26
1697	c	7	17	Jan. 31	Feb. 17
1698.	b	8	28	Feb. 20	Mar. 9

A Table of the moveable feasts according to the English account for 20 years.

Easter.	Ascension.	Whitsunday.	Corpus Christi.	ñd t. hii ñd	first ssñ day of Adv.
Apr. 10	May 26	Jun. 8	Jun. 19	24	NOV. 3
Apr. 11	May 20	May 30	Jun. 10	26	NOV. 2
Apr. 3	May 12	May 22	Jun. 2	28	NOV. 27
Apr. 16	May 25	Jun. 2	Jun. 15	25	Dec. 3
Apr. 8	May 17	May 27	Jun. 7	26	Dec. 2
Mar 30	May 9	May 18	May 2	27	NOV. 30
Apr. 19	May 29	Jun. 7	Jun. 18	24	NOV. 29
Apr. 4	May 13	May 23	Jun. 3	26	NOV. 28
Mar. 27	May 5	May. 15	May 26	27	NOV. 27
Apr. 15	May 24	Jun. 3	Jun. 1	25	Dec. 2
Mar. 31	May 9	May 19	May 30	27	Dec. 1
Apr. 20	May 29	Jun. 8	Jun. 1	24	NOV. 30
Apr. 11	May 21	May 31	Jun. 11	25	NOV. 29
Mar. 27	May 5	May 15	May 29	27	NOV. 27
Apr. 16	May 25	Jun. 4	Jun. 15	25	Dec. 5
Apr. 9	May 17	May 27	Jun. 7	26	Dec. 2
Mar. 24	May 2	May 12	May 2	28	Dec. 1
Apr. 12	May 21	May 31	Jun. 1	25	Nou. 29
Apr. 4	May 13	May 23	Jun. 3	26	NOV. 28
Apr 24	Jun. 2	Jun. 12	Jun. 23	23	NOV. 2

IANVARI hath xxxi doyes.

A	1	CERCUMCISION of our Lord.
b	2	S. Adelbard Abbot.
c	3	S. Genouefe Virgin.
d	4	
e	5	S. Telesphorus Pope and Mart.
		S. Edoward King and Confessor.
f	6	*Epiphany* of our Lord.
g	7	
A	8	S. Lucian Priest, and his felows.
		Martyrs. *S. William Bishop of York.*
b	9	S. Julian Priest, and his fellows Mart.
c	10	
d	11	S. Higinus Pope and Martyr.
e	12	*S. Bennet Abbot.*
f	13	*S. Kentingern Bishop.*
g	14	S. Hilary Bishop and Conf.
		S. Felix Priest and Mart.
A	15	S. Paul the first Hermit.
		S. Maurus Abbot.
b	16	S. Marcel Pope and Mart. *S. Furseus Ab.*
c	17	S. Antony Abbot.
d	17	*Chair at Rome of S. Peter.*
		S. Prisca Virg. and Mart.
e	19	S. Marius, Martha, Audifax, and Abbacus Mart. *S. Wolston Bishop.*
f	20	*S. Fabian and Sebastian Mart.*
g	21	S. Agnes Virg. and M. *S. Macallin Abb.*
A	22	S. Vincent and Anastasius Mart.
b	23	S. Emerentiana Virgin and mart.
c	24	S. Timothy Bishop and mart.
d	25	*Conversion of S. Paul.*
e	26	S. Policarpe Bishop and mart.
f	26	S. John Chrisostome Bish. and Conf.

g 28 Apparition of s. Agnes be ing th: se-
A 29 (cond.
b 30 S. Aldegund Abb. *S. Amnichild conf.*
c 31 s. Marcella Widdow.

FEBRVARY hath xxxi. dayes.

d 1 S. Ignatius Bishop and mart.
S. Bride Virgin.
e 2 PURIFICAT. of our B. LADY.
S. Laurence Bishop of Canterbury.
f 3 s. Blaſe Bishop and mart.
g 4
A 5 s. Agatha Viagin and mart.
b 6 s. Dorothy Virgin and mart.
c 7 s. Theodore mart. *S. Romualdus Abb.*
S. Richard King of England.
d 8
e 9 *Tronan Bishop.*
f 10 S. Apolline Virgin and Mart.
S. Wilfred Bishop of York.
g 11 s. Scolaſtice Virgin.
s. William Duke of Aquitain.
A 12
b 13
c 14 s. Valentine Prieſt and mart.
d 15 s. Fauſtina and Jovita Martyrs.
e 16 s. Julian Virgin and mart.
f 17 *S. Finan Abbot.*
g 18 s. Simon Bishop and mart.
A 19
b 20 *S. Mildred Virgin.*
c 21 69 Martyrs.
d 22 CHAIR of S. PETER at Antioch.
e 23 *S. Melburge Virgin.* Faſt.

24 S. *Mathias* Apostle.
S. Edelberg King.
g 25 s. Furseus Abbot.
A 26
b 27 s. Andromacus and Athanasia his wife Confessors.
c 28 s. Roman Abb. S. *Oswelde B. of York.*

In the Leap year February hath xix. dayes.

MARCH hath xxxi. dayes.

d 1 S. *David Bishop and confessor.*
e 2 S. *Chad Bishop and Confessor.*
f 3 S. Cunigund Empresse and Virgin.
g 4 S. Adrian and S. Lucius PP. and Mart. and other martyrs.
A 5 S. Wilgise Conf.
b 6 S. Brodoline Abbot.
c 7 s. Thomas of Aquine Conf.
s. Perpetua, and Felicitas mart.
d 8 S. *Felix Bishop and confessor.*
e 9 40. Holy Martyrs.
f 10 s. Himeline Ermite.
g 11 s. Oswin King and Mart.
A 12 S. GREGORY Pope Conf. and Doctor of the Church, and Apostle of England.
b 13
c 14 s. Ceonulph King.
d 15 s. Longine martyrs.
e 16
f 17 S. PATRICKE, *Bishop and Conf. Apostle and Patron of Ireland, sent by Pope celestin*

A 18 S. *Edward King and* mart.
19 s. Joseph Confessor, and our blessed
b Ladies husband.
c 20 S. *Cuthert Bishop and confessor.*
d 21 s. Bennet Abbot.
e 22
f 23 s. Egbert King.
g 24 s. Botulph. S. *Lanfrank Bishop of Canterbury.* Fast
g 25 ANNUNCIAT. of our B. LADY.
Motalogus Ab. Patron of Killosh.
A 26 s. William of Norwich Mart.
b 27
c 28 s. Frumund King and Mart.
d 29
e 30 s. Patrone Bishop.
f 31

APRIL hath xxx. dayes.

g 1 Conuertsion of s. Mary Magdalen.
S. Sadoc Confessor.
A 2 s. Francis of paula Confessor.
s. Mary of Egypt.
b 3 S *Richard Bishop of Chichester.*
c 4 s. Isidor Bishop.
d 5 *S. Vincent Confessor.*
e 6 s. Ethelwold King.
f 7
g 8
A 9 s. Frithstan Bishop.
b 10
c 11 s. Leo Pope and Confessor.
d 12

e	13	S. *Ermigil King and mart.*
f	14	ss. Tiburtius, Valerian, and Maximus martyrs.
g	15	
A	16	*s. Translation of S. Alban.*
b	17	s. Anicetus Pope and mart.
c	18	
d	19	S. *Elphegus Bishop of Canterbury, mar.*
e	20	
f	21	*s. Anselme Bishop Canterbury.*
g	22	s. Soter and Caius PP. and mart.
A	23	S. GEORGE martyr.
b	24	s. *Melitus Bishop. S. Egbert King.*
c	25	s. *Mark* Euangelist.
d	26	ss. Clete and Marcellin PP. and mart.
e	27	
f	28	s. Vitalis martyr.
g	29	s. Peter of Milan. s. Catherine of Seina Virgin.
A	30	S *Erkenwald Bishop of London.*

MAY hath xxxi. dayes.

b	1	S. *Philipp. and Iacob* Apostles. *S. Walburge Virgin.*
c	2	S. Atanasius Bishop an Confessor.
d	3	*Invention* of the holy *Cross.* : and Alexand Eventii, and Theoduli Mart. and Juvenal Bish. and Conf.
e	4	S. Monica Widow.
f	5	
g	6	*S. John Port. Lat.* S. *Edelbert Bishop.*
A	7	S Stanislaus Bishop and Mart. *s. John of Beverly*
b	8	*The Apparition of S. Michaell.*

S.

S. Cathaldus Bishop and Confessor.

c 9 S. Gregory Nazianze B. and Conf.
d 10 S. Gordianus, and Epimacus Mart.
e 11
f 12 S. Nerius, Achileus, and Domitilla Virgin, and Pancratius martyrs.
g 13
A 14 S. Boniface Martyr.
b 15 s. Dimna Abbot
c 16 s Brandon Abbot.
d 17
e 18
f 19 S. Prudentiana Virgin
s. Dunston Bishop of Canterbury.
g 20 S. Bernardine.
A 21
b 22 S. Helen.
c 23 s. William of Rochester.
d 24
e 25 S. Urbane Pope and mart.
f 26 S. Eleutherius Pope and mart.
s. Austin the Apostle of England, Bishop of Canterbury and confessor.
g 27 S. John Pope and Mart. s. Bede Priest.
A 28 S. Germain Bishop of Paris, Confes.
b 29
c 30 S. Felix Priest and Martyr.
d 31 s. Petronil Virgin.

IVNE HATH XXX DAYES.

e 1 S. Marcellinus, Peter, and Erasmus
f 2 Martyrs.
g 3 s. Coengin Abbot.
A 4 s. Petrock Bishop of Cornwal.

b 5 S. Boniface Bishop and Mart.
c 6
d 7 *s. Robert Abbot of Chicester.*
e 8 *s. William B of York, s. Columba Abb.*
f 9 S. Prime and Felician mart. Translation of S. Edmund· *s. Colombus Priest.*
g 10 *s. Margaret Queen of Scotland.* Fast.
A 11 S. BARNABY Apostle.
b 12 S. Basilides, Cirinus, Nabor and Nazarius Martyrs,
c 13 S. Antony of Padua Conf.
d 14 S. Basil Bishop and Conf.
e 15 S, Vitus, Modestus, and Crescentia, martyrs.
f 16 *s. Richard Bishop of Chichester.*
g 17
A 18 s. Mark and Marcelline mart.
s. Colman Martyr.
b 19 S. Gervasius and Protasius mart.
c 20 S. Silverius Pope and mart.
Translation of s. Edward King and
d 21 *Martyr.*
e 22 S. Paulin Bishop and Conf.
s. Alban the first Mart. of England.
f 23 *s. Etheldred Queene of England*
Fast.
g 24 NATIVITY of s. John Baptist.
A 25
b 26 s. John and Paul martyrs.
S. Raph. Bishop and Confessor.
c 27
d 28 S. Leo Pope and Confessor;
Fast.
e 29 S. PETER and PAUL Apostle.
f 30 Commemoration of S. Paul Apostle.

g 1 *s. Romuldus Bishop and Mart.*
A 2 Visitat. of our B. V. M.
b 3 S. Processe and Martinian martyrs.
c 4
d 5 *s. Modwena Virgin.*
e 6
f 7 *The trasslat. of S. Thomas of Canterbury: s. Edelburge Virgin. s. Hedda Bishop.*
g 8 S. *Colman* Martyr.
A 9 S. Ciril Bishop and Martyr,
b 10 Seven brethren Martyrs, and s. Ruffina and Secunda mart.
c 11 s. Pius Pope and martyr.
d 12 s. Nabor and Felix mart. S. John Gualbertus Ab. and Conf.
e 13 s. Anaclete Pope and martyr.
f 14 s. Bonaventure Bishop and Conf.
g 15 *s. Swithin Bishop of Winchester*
A 16 *Translation of s. Osmund.*
b 17 S. Alexius Confessor. s. Kenelme King *and Martyr.*
c 18 s. Simphorosa her Vij. sons, mart.
d 19
e 20 s. Margaret Virgin and mart.
f 21 s. Praxedes Virgin.
g 22 *s Mary Magdalen.*
A 23 s. Apolinaris Bishop and martyr.
b 24 s. Christine Virgin and martyr.
c 25 s. *Iames* Apost. S. Cristopher mart.
d 26 s. Anne mother of our B. Lady.
e 27 s. Pantaleon martyr.
f 28 s. Nazarius, Celsus, and Victor Pope and mart. S. Innocent Pope and Conf. *s. Sampson Bishop.*

g 29 S. Martha Virgin ss. Felix, Simplic. Fauſt. and Beatrix, martyrs.
A 30 S. Abdon and Sennen mart.
b 31 S. Ignatius Founder of the Society of

AVGVST hath xxxi. dayes.

c 1 s. PETER ad Vincula, and the Machabees, martyrs. *s. Etelwald Bishop. of Winchester.*
d 2 s. Stephen Pope and mart.
e 3 Invention of s. Stephen the firſt mart.
f 4 s. Dominick Confeſſor.
g 5 *Dedicat.* of s. Mary ad Nives. *s. Oſwold King.*
A 6 *Tranſfigur.* of our Lord. S. Sixte Pope, Feliciſſimus, and Agapitus mart.
b 7 s. Donatus Biſhop and mart.
c 8 ss. Cyriacus, Largus, and Smaragdus martyrs.
d 9 s. Roman martyr, Faſt.
e 11 *s. Laurence* mart, *s. Flavius B. ſhop.*
f 11 ss, Tiburtius and Suſanna martyrs. *s. Gilbert Biſhop of Chicheſter.*
g 12 s. Clare Virgin
A 13 s. Hypolite and Caſſian mart.
b 14 Faſt.
c 15 ASSVMPT. of our B. LADY.
d 16
e 17 *s. Thomas of Hartford.*
f 18 S. Agapite martyr.
g 19
A 20 s. Bernard Abbot.

b 21
c 22 S. Timothy and his fellows mart.
d 23 s. Justinian Monk, martyr. s. Barrec Bishop and martyr. Fast.
e 24 s. Bartholomew Apostle.
f 25 s. Lewis King of France, Confessor.
26 s. Zepherine Pope and Mart.
g 27
A 28 S. Austin Bishop & Conf. and Doctor
b of the Church. s. Hermes mart.
c 29 Decolat. of s. John Baptist.
S. Sabina mart.
d 30 S. Felix and Adauct mart. s. Finker conf.
e 31 s. Aydan Bishop of Lindisf.

SEPTEMBRE hath xxx. dayes.

f 1 S. Gilles Abbot, and 12. brethren mart.
g 2
A 3 s. Mansuet Bishop.
b 4 Translation of S. Cuthbert.
c 5 s. Alsho Abbot.
d 6
e 7 Translation of s. Dunstan. Fast.
f 8 NATIVITY of our B. LADY.
S. Adrian martyr.
g 9 S. Gorgon martyr. s. Queran Abbot.
A 10 S. Nicolas Tolentine Confes.
b 11 s. prothus & Hyacinthus mart.
c 12 s. Albine Bishop.
d 13 s. Werenfride Priest.
e 14 Exaltation of the holy Cross.
f 15 S. Nicomede martyr.
g 16 S. Cornelius and Cyprian B. and mart.
S. Euphemia, Lucia, and Geminianus mart. s. Edith Virgin.

A 17 S. Lambert Bishop and martyr.
b 18
c 19 S. Janvarius B. and his fellows mart.
s. Theodore Bishop of Canterbury.
d 20 S. Eustachius and his fellows mart.
Fast.
e 21 *s. Mathews* Apostle.
f 22 S. Maurice, and his fellows martyrs.
g 23 S. Line Pope and mart. S. Tecla Virg.
A 24 (and mart.
b 25 s. Ceolfride Abbot.
c 26 S. Cyprian and Justina mart.
d 27 S. Cosma and Damian mart.
e 28
f 29 *Dedic. of* S. *Michael* Archangel.
g 30 S. Hierome Priest, and Doctor of the Church, and Confessor.
s. Honorius Bishop.

OCTOBER hath xxxi dayes.

A 1 S. Remigius Bishop and Confessor;
b 2 *s. Thomas Bishop of Hereford.*
c 3 *s. Gerard Abbot.*
d 4 S. *Franci.* Confessor.
e 5 S. Placidus, and his fellows mart.
f 6 *s. Comin Confessor.*
g 7 S. Mark Pope and Conf. S. Sergius, Bacchus, Marcellus, and Apuleius.
A 8 S. Pelegia the penitent. (mart.
b 9 S. Dionysius, Rusticus, and Eleutherius martyrs,
c 10 *s. Pauline Bishop of York.*
d 11 *s. Kanicus.*
e 12 *s. Wilfrid Bishop of York.*

Translation

f 13 *Translation of s. Edward King.*
g 14 s. Calixtus Pope and Mart.
A 15 S. Aurelia Virgin.
b 16 *s. Gallus Abbot.*
c 17
d 18 S. Luk Evangelist.
e 19 *s. Fridiswide virgin.*
f 20
g 21 s. Hilarion Abbot. S. Ursula, and her fellows, Virg. and mart.
A 22 s. Seuerus Priest and mat.
s. Donat Bishop.
b 23 s. Seuerinus Bishop of Collen.
S. Crispin & Crispinian mart.
c 24 *s. Columban Monke.*
d 25 s. Chrysanthus and Daria mart,
e 26 s. Euaristus Pope and martyr.
f 27 Fast.
g 28 *s. Simon & S. Iude.* Apostles.
A 29 s. Narcissus B. and Conf. *S. Eadfice B. of*
b 30 *canterbury.*
c 31 S. Quintine mart. *S. Foilan B. and marte*
with three compagnons martyrs.
Fast.

NOVEMBER hath xxx. dayes.

d 1 FEAST of al SAINTS.
e 2 COMMEMORATION of al Souls.
f 3 S. Wenefride Virgin and martyr.
g 4 s. Vitalis and Agricola mart,
A 5 *S. Malachy Bishop.*
b 6 s. Leonard Abbot.
c 7
d 8 iv. Crowned mart.

Dedi-

c 9 *Dedication.* of the Church of our Saui-
our, S. Theodore mart.
f 10 s. Triphon, Respicius, and Nympha,
mart. *S. Iust Bishop.*
g 11 S. *Martin* Bishop and Conf.
s. Menna martyr.
A 12 s. Martin Pope and mart.
b 13 S. *Kilian Bishop.*
c 14 *Translation of* S. Erkenwald.
S. Laurence Bishop of Dublin.
d 15 *S. Maclove Bishop.*
e 16 *S. Edmund Bishop of Canterbury.*
f 17 s. Gregory Thaumaturge B. and conf.
S. Hugh, Bishop of Fincolne.
g 18 *Dedication* of the Churchs of S. Peter
and Paul.
A 19 s. Pontian Pope and mart.
b 20 *S. Edmund King and Martyr.*
c 21 Presentat. of our B. LADY.
d 22 s. Cecily Virgin and mart.
e 23 s. Clement Pope and mart.
f 24 s. Chrisogonus mart.
g 25 *S. Catherine* Virg. and mart.
A 26 s. Peter of Alexandria B. and mart.
b 27 *S. Oda Virgin of Scotland.*
c 28
d 29 s. Saturninus martyr. Fast.
e 30 *S. Andrew* Apostle.

DECEMBER hath xxxi. dayes.

f 1 s. Eligius Bishop,
g 2 s. Bibian Virgin and Mart.
s. Francis Xavier.
A 3 S. Lucius King and Conf.

B

b	4	s. Barbara Virgin and mart.
		S. *Osmound Bishop*
c	5	s. Sabba Abbot.
d	6	s. Nicolas Bishop and Conf.
e	7	S. Ambrose B. and Conf. Fast.
f	8	CONCEPTION. of our B. LADY.
g	9	
A	10	s. Melchiades Pope and Mart.
b	11	s. Damas. Pope and Conf.
c	12	
d	13	S. *Lucy.* Virgin and Mart.
e	14	
f	15	s. Valerius Bishop. s Eusebius of Vercels Bishop and mart
g	16	
A	17	
b	18	s. Vigor mart.
c	19	s. Nemetius mart.
d	20	S. *Comogel Abbot.* Fast.
e	21	S *Thomas* Apostle,
f	22	
g	23	s. Victoria Virgin and mart.
A	24	Fast.
b	25	THE NAT. of our LORD.
		s. Anastasia mart.
c	26	S. *Stephen* the first mart.
d	27	S. *John* Euangelist.
e	28	*The Holy Innocents mart.*
f	29	*Thomas of Canterbury, Bish. and mart.*
g	30	
A	31	s. Silvester Pope and Confessor.

In the aforesaid Kalender, besides the feasts of the Saints usually set down, the feasts of divers notable Saints of England, Scotland, Ireland, and Wales, are also annexed.

S.

Holy Dayes throughout the Year, according to the last Institution.

NEwyears-day and Twelfday. The Purification, Annunciation, Assumption, and Natiuity of our B. Lady, al the twelue Apostles, S. Joseph, the Inuention of the Holy Cross, S. John Baptist S. Anne the Mother of our B. Lady, S. Laurence, S. Michael, Al Saints, Christmas-day, S. Stephen, Holy innocents, S. Silvester, where it was anciently kept, and one of the principle Patrons of a City, Province or Kingdomm.

The moueable Holy Dayes.

AL Sundayes in the year, Easter-day, with two dayes next following Ascension day, Whitsunday, and two dayes next following. Corpus Christi day.

Fasting Dayes.

AL the Lent, except Sundayes, Ember-dayes, Eues of Christmas and Whitsunday: of the Natiuity, Purification, Annunciation and Assumption of our B. Lady; of al Saints, al the twelue Apostles, (except S. John Euangelist, and S. Philip and Jacob) of the Natiuity of S. John Baptist, and S. Laurence, al Fridayes, except within the twelue dayes, and Easter week, which many extend to al the fridayes between Easter and Ascension.

Saturday abſtinence from flesh. Monday and Wedneſday next before Aſcenſion, are faſted, but on Tueſday, cuſtome allows to eat two meals of white-meats or fish, on S. Marks day we abſtain from flesh if it fal not in Eaſter week. So likewiſe the Annunciation of our B. Lady fal in Eaſter week, the Eue is not faſted. Theſe are the feaſts and Faſts of obligation; but becauſe ſeueral Contreyes haue ſeueral cuſtoms, let euery one follow the councel of the learned, and the practice of the deuout people, where he liues.

Ember Dayes.

ARe Wedneſday, Friday, and Saturday next following the firſt Sunday in Lent, Whitſunday, the Exaltation of the Holy Croſs, and S. Lucies day.

Aduent.

THe firſt Sunday of Advent is alwayes that which either falls on s. Andrews day, or the next to it before or after; that is, that Sunday, which either falls on the 27. of Nouember, or on any day after, til the third day of December be paſt.

The time of Mariage.

THe ſolemnizing of Mariage is forbidden from firſt Sunday of Advent, til after Twelf-day, And from beginning of Lent, til Low-Sunday; al othe dayes it may be ſolemnized.

AN

AN INTRODUCTION to the Christian Faith.

SYMBOLUM APOSTOLORUM.

CRedo in Deum Patrem omnipotentem, creatorem cæli & terræ : & in Jesum Christum Filium ejus unicum Dominum nostrum, qui conceptus est de Spiritu sancto, natus ex Maria virgine : passus sub Pontio Pilato, crucifixus, mortuus, & sepultus : descendit ad inferos : tertia die resurrexit à mortuis : ascendit ad cœlos, sedet ad dexteram Dei Patris omnipotentis : inde venturus est judicare vivos & mortuos. Credo in Spiritum sanctum, sanctam Ecclesiam Catholicam, sanctorum communionem, remissionem peccatorum, carnis resurrectionem, vitam æternam. Amen.

The Apostles crede.

I Beleeue in God the Father almighty, creator of heauen and earth : and in Iesus-Christ his only son our Lord, who was conceaued by the holy Ghost, borne of the virgin Mary: suffred under Pontius Pilate, was crucified, dead, and buried : descended into hel : the third day he rose againe from the dead : ascended into heauen, sitteth at the right hand of God the Father almighty : from thence he shal come to judge the liuing and the dead. I beleeue in the holy Ghost, the holy catholik Church, the communion of Saints, forgiuenes of sins, resurrection of the flesh, life euerlasting. Amen.

Oratio Dominicalis.

PAter noſter, qui es in cælis, ſanctificetur nomen tuum: adveniat regnum tuum: fiat voluntas tua, ſicut in cœlo & in terra: panem noſtrum quotidianum da nobis hodie: & dimitte nobis debita noſtra: ſicut & nos dimittimus debitoribus noſtris, & ne nos inducas in tentationem: ſed libera nos à malo, Amen.

Our Lords prayer.

OUr Father, which art in heaven, ſanctified be thy name: let thy kingdom come: thy wil be done, as in heaven, in earth alſo: give us this day our dayly bread, and forgive us our debts, as we forgive out debters: and lead us not into temptation: but deliver us from euil. Amen.

Salutatio Angelica.

AVe Maria, gratia plena: Dominus tecum: benedicta tu in mulieribus, & benedictus, fructus ventris tui, Jeſus. Sancta Maria, mater Dei, ora pro nobis peccatoribus nunc, & in hora mortis noſtræ. Amen.

The Angelical ſalutation.

HAile Mary, ful of grace, our Lord is with thee: bleſſed art thou among women and bleſſed is the fruit of thy womb, Jeſus. Holy Mary, mother of God, pray for us ſinners, now, aud in the houre of our death. Amen.

Decem Dei præcepta, quæ in decalogo continentur.

Ego ſum Dominus Deus tuus qui eduxi te de terra Ægypti, de domo ſervitutis.

1. Non habebis deos alienos coram me.
2. Nom aſſumes nomen Domini Dei tui in va-

num. Non enim habebit infontem Dominus eum, qui assumpserit nomen Domini Dei sui frustra.

3. Memento ut diem Sabbathi sanctifices.
4. Honora patrem tuum & matrem tuam.
5. Non occides.
6. Non mœchaberis.
7. Non furtum facies.
8. Non loqueris contra proximum tuum falsum testimonium.
9. Et non concupisces domum proximum tui.
10. Nec desiderabis uxorem eius, non servum. non ancillam, non bovem, non asinum, nec omnia quæ illius sunt.

The ten precept of God which are contayned in the decalogue.

I am thy Lord God, which haue brought thee out from the land of Ægipt, from the house of bondage.

1. Thou shalt have no strange Gods before me.
2. Thou shal not take the name of thy Lord God in vaine. For the Lord wil not hold him guiltles, which shal take the name of the Lord his God in vaine.
3. Remember that thou kepe holy the Saboth day.
4. Honor thy father and thy mother.
5. Thou shalt not kil.
6. Thou shalt not committ adultery.
7. Thou shalt not steale
8. Thou shal not speake false testimony against thy neighbour.
9. And thou shalt not desire thy neighbours house.

10 Neither shalt thou desire his wyfe, nor ſervant, nor handmayd, nor ox, nor aſſe, nor ought that is his.

The ſeaven Sacraments of the Catholik Church.

Baptiſme, Confirmation; the Euchariſt, Penaunce, Extreme unction, Order and Matrimony.

The Theological vertuts.

Faith: Hope, and Charty.

The Cardinal vertues.

Prudence, Temperance, Iuſtice, and Fortitude.

The gifts of the holy Ghoſt.

Sapience, Vnderſtanding, Counſel, Fortitude, Science, Piety, and the Feare of our Lord.

The fruits of the holy Ghoſt.

Charity, Gladnes, Peace, Patience, Benignity, Goodnes, Longanimity, Meekenes, Faith, Modeſty, Continency, and Chaſtity.

The preceptes of charity.

Thou shalt loue the Lord thy God from thy whole hart, and in al thy ſoul, and al thy mynd

Thou shalt loue thy neighbour as thy ſelf.

The preceptes of the Church.

1. To celebrate the appointed feaſt-dayes of the Church, in abſtayning from ſervile works.
2. To heare reverently the ſacred office of the Maſſe on the holy dayes.
3. To faſt the lent, the foure ember-tides, and the eves, according to the cuſtome of the

Church: and the friday and ſaturday to abſtaine from flesh.

4. To confeſſe thy ſins to a prieſt allowed, and to receave the holy Euchariſt about the feaſt of eaſter, and to do theſe things at the leaſt once in thy yeare.

5. Not to ſolemniſe Mariage on the dayes forbidden by the Church.

The ſpiritual works of mercy.

1. To teach the ignorant.
2. To correct the ſinner.
3. To aſſiſt by counſel him that needeth it.
4. To comfort the afflicted.
5. Patiently to ſuffer injuries.
6. To pardon an offence.
7. To pray for the living and the dead, and thy perſecutors.

The Corporal Works of mercy.

1. To feed the hungry.
2. To give drink to the thirſty.
3. To harbour the ſtranger.
4. To clothe the naked.
5. To viſit the ſick.
6. To go thoſe that are in priſon, and to redeeme the captive.
7. To bury the dead.

The Beatitudes.

Bleſſed are the poore in ſpirit, for theirs is the kingdom of heaven.

Bleſſed are the meeke, for they shal poſſeſſe the land.

Bleſſed are they that mourne, for they shal be conforted.

Bleſſed are they that hunger and thirſt after juſtice: for they shal haue their fil.

Bleſſed are the merciful, for they shal obtaine mercy.

Bleſſed

Bleſſed are the eleane of hart, for they shal ſee God.

Bleſſed are the peace makers, for thy shal be called the children of God.

Bleſſed are they that ſuffer perſecution for juſtice, for theirs is the kingdom of heaven.

The ſive bodily ſenſes.

Sight, Hearing, Smelling, Taſte, and Touching.

The ſeavin capital ſins which are commouly called deadly.

Pride, Couetouſnes, Lechery, Envy, Gluttony, Wrath, and Sloath.

The foure laſt thing to be remembred.

Death, the laſt Judgement, Hel, and the Kingdom of heaven.

OF THE GHOSPEL ACCORDING TO S. JOHN.

Glory be to thee ô Lord.

IN the beginning was the word, and the word was with God, and God was the word. This was in the beginning with God. Al things were made by him: and without him was made nothing, which was made. In him was life, and the life was the light of men: and the light shyneth in darknes, and the darknes, did not comprehend it. There was a man ſent from God, whoſe name was John. This man came for teſtimony, to give teſtimony of the light, that al might beleeue through him. He was not the light: but to give teſtimony of the light. It was the true light, which lightneth euery man that cometh into this world. He was in the world, and the world was made by him, and the world knew him not. He came

into his owne, and his owne receaved him not. But as many as receaved him, he have them power to be made the ſons af God, to thoſe that beleeve in his name. Who, not of blood, not of the wil of flesh, not of the wil of man, but of God are borne. And the word was made flesh, and dwelt in us (and we ſawe the glory of him, glory as it were of the only begotten of the father) ful of grace and verity. Thanks be to God.

INSTRVCTIONS FOR TO live a Chriſtian life taken out of the holy Scripture.

I.

In thoſe twa Commandements loue God, and your neighbour, incomprehended the whole law.

A Phariſen Doctor of law asked of Jeſu tempting him, Maſter which is the great commandement in the law? Jeſus ſaid to him: *Thou ſhalt loue the Lord thy God from thy whole hart, and with thy whole ſoul, and with thy whole mind.* This in the greateſt and firſt commandement: and the ſecond is like to this: *Thou ſhalt loue thy neighbour as thy ſelf.* The whole law and Prophets are comprehended in theſe two commandements *Matth* 22. 35. *Mark* 12. 28.

Loue is the fulnes of the law. *Rom.* 13. 10.

For al the law is fulfilled in one word, *Thou ſhalt loue thy neighbour as thy ſelf. Gal* 5. 14.

II.

To be ſeued, loue God with thy whole hart and thy neighbour as thy ſelf.

A Certaine lawyer asked of Ieſus tempting him: Maſter, by doing of what thing ſhal I poſſeſſe life everlaſting; but he ſaid to him? in the law what is written? how readeſt thou? he anſwering ſaid: *Thou ſhalt loue the Lord thy God with thy whole hart, and with thy whole ſoul, and with thy al thy ſtrenght, and with al thy mind and thy neighbour as thy ſelf.* And Ieſus ſayd to him: thou haſt anſwered right, this doe and thou ſhalt live. *Luk* 10. 25.

For I am the Lord thy God, doing mercy upon many thouſand of them that loue me, and keepe my precepts.

That the eye hath not ſeen, not eare hath heard, neither hath it aſcended into the hart of man, what things God hath prepared for them that loue him. 1. Cor. 2. 9.

Heare, my deareſt brethren, hath not God choſen the poore in this world, rich in faith, and heires of the kindom which God hath promiſed to them that loue him? *Iames* 2. 5. *ch.* 1 12.

If any man loue not our Lord Ieſus Chriſt, be he anathema. *Cor.* 16. 22.

We know that we are tranſlated from death to life, becauſe we loue the brethren, he that loveth not, abideth in death. 1. *Iohn.* 2. 14.

III.

We deceive our ſelues in beleeving that We loue God and our neighbour, if we doe not good Works and liue according as God hath commanded us.

If you loue me, keepe my commandements. He that hath my commandements, and keepeth them: he it is, that loueth me, if any loue me,

me, he wil keepe my word. And he that loueth me not, keepeth not my words. *Iohn.* 14. 15. 23. 24.

In this we know, we have knowen if we obſerve his commandements: he that ſaith he knoweth him, and keepeth not his commandements, is a lier, and the trath is not in him. 1. *Iohn.* 2. 3.

He that shal have the ſubſtance of the world, and shal ſee his brother have need, and shal shut his bowels from him, how doth the charity of God abide in him. 1. *Iohn.* 3. 17.

My Deareſt. If our hart doe not reprehend us, we haue confidence toward God. And what ſoeuer we shal aske, we shal receive of him, becauſe we keepe his commandements and doe thoſe things which are pleaſing before him. *Ibid* 21. 22.

IV.

To Work our ſaluation We muſt keepe the commandements of God and practice good Workſ.

IF thou wilt enter into life keepe the commandements. *Math* 19. 17.

Every tree therfore that doth not yeeld good fruit shal be cut downe, and caſt into the fire. *Math* 7. 19. *and* 3. 10.

Not every one that ſaith to me *Lord*, *Lord*, shal enter into the kindom of heaven, but he that doth the wil of my father which is heaven, he shal entet into the kindom of heaven. *Math.* 7. 21.

And why cal you me, *Lord*, *Lord*, and doe not the things which I ſay? *Luk* 6. 46.

What shal it profit, my brethren, if a man ſay he hath faith, but hath not works? shal faith be able to ſaue him? faith if it hath not works,

is

is dead in it ſelf. Thou beleueſt that there is one God : thou doeſt wel : the Diuels alſo beleeue and tremble. But wilt thou know, ô vaine man, that faith without works is idle ? Abraham our father was he not juſtified by works offering Iſaac his ſon upon the Altar ? Seeſt thou that faith did work with his works : and by the works the fayth was conſummate? *Iames* 2. 14. 19. 21. 22.

Circumciſion is nothing, and prepuce is nothing ; but the obſervation of the Commandements of God. 1. *Cor.* 7. 19.

Be not deceiued, God is not mocked, for what things a man shal ſow, thoſe alſo shal he reap. For he that ſoweth in his flesh, of the flesh alſo shal he reap corruption. But he that ſoweth in the ſpirit, of the ſpirit shal reap life euerlaſting. *Gal.* 6. 7. 8.

V.

The omiſſion of works of charity towards our neighbour wil cauſe the damnation of many Chriſtians.

IN the laſt daye of Judgement, when the ſon of man shal ſit upon the ſeat of his majeſty hauing before him al the Angels and al nations, he shal ſeparate the good from the wicked, as the paſtours ſeparateth the sheepe from the goats, and shal place the good at his right hand, and the wicked at his eft. Then shal the king ſay to them that shal be at his right hand : come ye bleſſed of my father, poſſeſſe you the kindom prepared for you from the foundation of the world : for I was an hungred, and you gaue me to eate : I was a thirſt, and you gaue me to drinke. I was a ſtranger and you tooke me in : naked, and you couered me : ſick, and you

you visited me. I was in prison, and you came to me Then shal he say also to them, that shal be at his left hand: get ye away from me you cursed into fire euerlasting, which was prepared for the Diuel and his Angel. For I was an hungred, and you gaue me not to eate; I was a thirst, and you gaue me not to drinke I was a stranger, and you tooke me not in, naked, and you couered me not; sick and in prison, and you dit not visit me. *Matth.* 25. 31. 34. 41. 42.

You see that if we be not merciful to our neighbour, God shal not be merciful to us in the last Judgement. VI.

Our good works must be purely for the loue of God with intention to please and serue him.

LEt your light shine before men, that they may see your good works, and glorify your father which is in heauen. *Matth.* 5. 17

Take good heed that you doe not your justice or good works before men, to be seen of them: otherwise reward you shal not haue with your Father which is in heauen. And when thou doest on almes deed let it be in secret and that the left hand know not what thy right hand doth. *Matth.* 6. 1. . 4.

Whether you eate, or drinke; or doe any other thing; doe al things, unto the glory of God. 1. *or.* 1 10. 31.

Al whatsoeuer you doe in word, or in work, al things in the name of our Lord Jesus Christ, giuing thanks to God and the Father by him. *Colos.* 3. 17.

The end of the precept is charity from a pure hart, and a good conscience and a faith not feined. 1. *Timothee* 1. 5.

If I should distribute al my goods to buy meate

meate for the poore, and if I should deliuer my body so that I burne, and heaue not charity, it doth profit me nothing. 1. *Cor.* 13. 3.

VII.

A good Christian according the words of our Sauiour must renounce to al his owne interests and not liue for himself but for God.

IF any man wil come after me, let him denie himself, and take up his crosse, and follow me. *Matth.* 16. 24.

If any man come to me and hateth not his father and mother, and wife and children, and brethren and sisters, yea and his owne life besides, he can not be my disciples: *That is, to say a good Christian preferring the glory and service of God before al things that he loueth in this world.* *Luk.* 14. 26.

He that loueth father or mother more then me, is not worthy of me: and he that loueth son or daughter aboue me, is not worthy of me. *Matth.* 10. 37

None of us liueth to him self: and noe man dieth to himself: for whether we liue, we liue to our Lord; or whether we die, we die to our Lord. Therfore whether we liue, or whether we die, we are our Lord's for to this end Christ died, and rose againe; that he may haue dominion both of the dead and of the liuing. *Rom.* 14. 7. 8. 9.

VIII.

We cannot (according the words of our Sauiour) serue two masters: nor loue God and the world together.

NOe man can serue two masters. For either he wil hate the one, and loue the other: or he

wil ſuſtayne the one, and contemne the other You cannot ſerue god and mammon. *Matth. 6. 24. Luk 16. 13.*

Loue not the world, nor thoſe things which are in the world. If any man loue the world, the charity of God the Father is not in him: becauſe al that is in the world, is the concupiſcence of the flesh, and the concupiſcence of the eyes, and the pride of life. *1. Iohn. 2. 15.*

Advouterers, know you not that the freind. ship of this world is the enemy of God? whoſoeuer therfore wil be a freind of this world, is made an enemy of God. *Iames 4. 4.*

IX.

A Good Chriſtian muſt be free from his owne intereſt and from couetouſnes.

BE not careful therfore, ſaying, what shal we eate, or what shal we drinke, and wherewith shal we be couered? for al theſe things the Heathen do ſeeke after. For your Father knoweth that you neede al theſe things. Seeke therefore firſt the kindom of God, and the iuſtice of him, and al theſe things shal be giuen you beſides. *Matth. 6. 31.*

Piety is a greate treaſure in him that is contented with what is neceſſary and ſufficient: for we brought nothing into this world: doubtleſſes neither can we take away any thing: but hauing food, and wherwith to be couered, with theſe we are content, for they that wil be made rich, fal into temptation and the ſnare of the diuel, and many deſires unprofitable and hurtful, which drawes men into diſtruction and perdition, for the root of al euils is couetouſnes. *1. Timothee 6. 6.*

Fornication and al uncleanes, or avarice let it nor

it not ſo much as be named a mong you as it be commeth ſaints, or filthines or foolish talke, or ſcurrility, being to no purpoſe; but rather giving of thanks. For underſtanding knovvy you this, a fornicatour, or encleane, or covetous perſon, hath not inheritance in the kingdom of Chriſt and of God. *Epheſ.* 5 3. 4 5.

Know that neither fornicatours, not ſervers of Idols, not advouterers, nor the effeminate, nor the liers with mankind nor theeves, nor the covetous, nor drunkards, nor railers, nor extorſinners shal poſſeſſe the kingdom of God, 1. *cor.* 9 10.

X.

The Way to heaven is a narrow Way and few get thither.

ENter ye by the narrovv gate, becauſe broad is the gate, and large is the way that leadeth to perdition, and many there be that enter by it, how narrovv is the gate, and ſtrait is the vvay, that leadeth to life, and few there are that find it! Strive to enter by the narrovv gate: becauſe many I ſay to you shal ſeeke to enter and shal not be able *Matt.* 7. 13 *Luk* 11. 24.

Jeſus ſayd to al: if any man vvil come after me, let him denie himſelf, and take up his croſſe daily, and follovv me. *luk* 9 23

Amen I ſay to you, unleſs you be converted, and become humble as litle children, you shal not enter into the kingdom of heaven. *Matt.* 18 3.

Al that vvil live Godly in Chriſt Ieſus shal ſuffer perſecution. 1 *Pet.* 4. 12. *Timoth.* 3. 12.

XI.

A devout Christian to lead a good life must follow the example of Ie'us- hrist.

I Have given you an example, that as I have done to you, so doe you also. He that saith he abideth in Iesus Christ ought to vvalke as he did. And he that taketh not his cross and folevveth him, is not worthy of him. *Iohn* 13 15. 1. *Iohn.* 2 6. *Matt.* 10. 38.

Be ye followvers of God, as most deare children, and vvalke in loue as Christ also loued us, and delivered himself for us an oblation and host to God.

XII.

According to Scripture devout Christian must lead a life free from mortal sin.

WHat shal vve saythen? shal vve continue in sin, that grace may abounde? God forbid. For vve that are dead to sin, hovv shal vve get life therin? are you ignorant that al vve, vvhich are baptized in Christ Iesus, in his death vve are baptized? vve are buried together vvith him by baptisme into death: that as Christ is risen from the dead by the glory of the Father, so vve also may vvalke in nevvnes of life. For if vve be become complanted to the similitude of his death, vve shal be also of his resurrection. *Rom.* 6. 1.

Christ therfore having suffered in the flesh, be you also armed vvith the same cogitation, because he that suffered in the flesh, hath ceased from sins, and goe not after the desires of men, but according to the vvil of God, he live the rest of his time in the flesh. 1. *Petr.* 4. 1.

Walke in the spirit, and the lusts of the flesh you shal not accomplish. The works of the flesh

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flesh are fornication, uncleanes, impudicity, lechery, serving of Idols, witch. crasts, enmities, contentions, emulations, angers brawles, dissentions, sects, envies, murders, ebrieties, comessations, and such like: and they which doe such thins, shal not obtaine the kingdom of God. *Gal.* 5. 16

See what manner of charity the father hath given us that we should be named, and be the sons of God. My Deareſt now we are the sons of God, and it hath not yet appeared what we shal be: we know that when he shal appeare in his glory, we shal be like to him, becauſe we shal see him as he is he that committeth sin, is of the divel: he that doth justice, is borne of God, and the charity of God shal abide in him. *1. Iohn.* 3. 1.

XIII.

A Christian is in a miserable state When he goeth out of the way of God, and falleth into a relapse of sin.

BEhold thou art made whole, sin no more, leſt some worse thing chance to thee. *Iohn.* 5. 14.

When an uncleane spirit shal goe out of a man, he walketh through dry places, seeking reſt, and findeth not, then he saith: I wil returne into my house whence I came out, and coming he findeth it vacant, swept with besoms and trimmed. Then goeth he, and taketh with him seaven other spirits more wicked then himself, and they enter in, and dwel there: and the last of that man, is made worse then the first. *Matth.* 12. 43.

A man making the law of Moyses frustrate, without any mercy dieth under two or three

witneſſes. how much more think you, doth he deſerve worſe punishements which hath troden the bloud of God under foot, and eſteemed the bloud of the teſtament pollured, wherin he is ſanctifi'd, and hath done contumely to the ſpirit of grace? for we know him that ſayd, revenge to me, I wil repay, and judge my people. It is horrible to fal into the hands of the living God *Hib.* 0. 28.

If flying from the coinquinations of the world in the knowledge of our Lord and Saviour Jeſus Chriſt, they againe intangled with the ſame be overcome: the later things are become unto them worſe then the former, for it was better for them not to know the way of Iuſtice; then after the knowledge, to turne backe from that holy commandement which was delivered to them, for that of the true proverb is chanced to them, the Dogge returned to his vomits, and the ſovv vvashed, into her wallovving in the mire. 2 *Pet.* 2. 20.

XIV.

Ther is noe ſalvation for ſinners, according to the Word of God, if they doe not change theyr life and doe penance.

YE vipers broods, vvho hath sheuved you to fly from the wrath to come? yeild therfore fruits vvorthy of penance. *Luc* 3. 7. *Matt.* 3. 7.

I ſay to you if you have no. penaace, you shal al perish. *Luk* 13 5.

Do'ſt thou contemne the riches of God his goodnes, patience, and longanimity, not knovving that the benignity of God bringeth thee te penance! but according to thy hardnes, and impenitent hart, thou heapeſt to thy ſelf

wrath

wrath, in the day of vvrath, and of the revelation of the juſt judgement of God, who vvil render to every men according to his vvorks. *Rom. 2. 4*

Say not I have ſinned, neither adde thou ſin upon ſin, and ſay not the mercy of our Lord is great, he vvil haue mercy on the multitude of my ſins. For mercy and wrath, quickly approch from God. And his vvrath looketh upon ſinners. Slacke not to be converted to our Lord. And deferre not from day to day, for his vvrath shal come ſudainly, and in the time of vengeance he vvil deſtroy thee. *Eccleſ 5. 4.*

Convert to me in al your hart, in faſting and in weeping, and in mourning. And rent your harts, and not your garments, and turne to the Lord your God becauſe he is benigne and mercyful, patient, and readdy to be gracious. *Ioel 2. 12.*

Let the impious ſinner forſake his way and returne to God and he wil haue mercy on him, becauſe he is bountiful to forgive. *Iſai 55. 7*

A man that faſteth in his ſins: and doing the ſame againe, what doth he profite in humbling himſelf: who wil heare his prayer? *Eccleſ. 34. 31.*

X V.

We are bound to shun the occaſion of Sin.

IF thy hand or thy foor (*that is to ſay if perſons or things which thou eſteemeth deareſt vnto thee*,) ſcandalize thee, or be to thee an occaſion of ſin, cut them of, and caſt them from thee. It is goud for thee to goe into life maimed or lame, rather then having two hands or two feet, to be caſt into everlaſting fire, and if thine eye ſcandalize thee, or be to thee an occaſion of ſin, pluck him out, and caſt him from

thee. It is good for thee hauing one eye to enter into life, rather then hauing two eyes to be cast into the Hel of fire. *Matt.* 18 8.

XVI.

We must non give scandal or occasion of sin.

ANd whosoeuer shal scandalize one of these litle ones beleeuing in me, it is good for him rather if a millstone were put about his necke and he were cast into the sea, then to give scandal or occasion of sin. *mark* 9. 42. *Matt.* 18. 6 *Luk* 17. 2.

If meare scandalize my brother, or give him occasion of sin, I wil neuer eate flesh. 1. *cor.* 8. 13.

XVII.

The duty of a Good christian towards Superiours of the church

OBey your Prelates, ane be subject to them. For they watch as being to render acount for you souls And they doe this with joy, and not mourning?

XVIII.

The duty of Christians towards Kings ad Magistrats.

LEt every soul be subject to higher powers, for there is no power but of God. Therfore he that resisteth the power, resisteth the ordinance of God. And purchase to himself damnation, for Princes are no feare to the good work, but to the euil. Therfore doe good and feare not. But if thou dost euil, feare; for Princes beare not the sword without cause, for they are Gods ministres and revengers unto wrath, to him that do euil. Be then subject of necessity, not only for wrath, but also for conscience sake. *Rom.* 13. 1, 2, 3, 4, 5.

Be

Be ſubject to the King, as excelling: and to Rulers or Magiſtrats as ſent by him to the revenge of malefactours but to the prayſe of the Good, feare therefore God, and Honour the King.

XIX.

The reſpectives duties of maried perſons.

LEt women be ſubject to their husbands, as to our Lord: becauſe the man is the head of the woman: as Chriſt is head of the Church. But as the Church is ſubject to Chriſt, ſo alſo the women to their husbands in al things.

Husbands loue your wives, as Chriſt loued his Church and delivered himſelf for it. So husbands ought to loue thir wives as their own bodies. *Epheſ.* 5. 22. 28.

Women be ſubject to your husbands, as it behoueth in our Lord and you husbands loue your wives and be not bitter toward them. *col.* 3. 18.

XX.

Te true end of the mariage of chriſtians.

THe words of Sara to our Lord. Thou know'ſt Lord that I never coveted as husband and haue kept my ſoul cleane from al concupiſcence, never have I companied my ſelf with ſporteters, neither have I made my ſelf partaker wit them that walke in lightnes. But a husband I conſented to take, with thy feare, not with my luſt. *Tobias* 3 16.

The words of the Angel to Tobias. They that ſo receive matrimony, that they exclude God from themſelues and from their mind, and ſo give themſelues to their luſt, as horſe and mule which have not underſtanding, ouer them the Diuel hath power. *Tobias* 6. 17.

Words

Words of Tobias. We are the children of holy men and we muſt not liue in wedlock as the gentils that know not God. O Lord thou know'ſt, that not for fleshly luſt doe I take a wife but onely for the loue of poſterity in the which thy name may be bleſſed for ever and euer. *Tobias* 8. 5. 9.

XXI.

Chriſtian women muſt be modeſt in theyr clothes.

LEt women with demurenes and ſobriety adorne themſelues in comely attire, not in plaited haire, or gold, or pretious ſtones, or gorgeous apparel, not becoming women profeſſing piety by good works. 1. *Timot.* 2 9 10.

Let women be ſubiect to their huſbands: that if they beleeve not the vvord of the Ghoſpel, by the chaſt converſation of the vvomen and by theyr modeſt trimming without plaiting of haire, or laying on gold round about, they may without the vvord be vvonne. 1 *Peter.* 3. 1. 2. 3. 4.

XXII.

Of mayds and waydowes whoe tinke not of mariing.

LEt the vvoman unmarried and the virgin, thinke on the things that pertaine to our Lord: that they may be holy both in body and ſpirit. But the woman that is married, thinketh on the things that perraine to the vvorld, and how she may pleaſe hir husband this I ſpeake to your profit: not to caſt a ſnare vpon you, but to that vvhich is honeſt, and that may give you power vvithout impediment and hinderance, to pray and attend upon our Lord. 1. cor. 7. 34. 35.

Let a vvidow indeed, and deſolate, hope in God, and continue night and day in obſecrations, and prayers. 1. *Timot.* 5. 5.

XXIII.

Mutual dutyes of fathers and children.

CHildren obey your fathers and mothers in al things conformable to the Law of God, the ſcripture ſayeth honour thy father and mother and thou ſhalt liue long on earth.

Fathers doe not irritate your children, but gouerne them without rigour in the feare of God. *coloſſ* 3. 20

XXIV.

Reſpective dutyes of maſters and ſervants.

SEruants with a good wil aud from the hart be obedient and ſerue your maſter in ſimplicity of your hart as to Chriſt, knowing that euery one what good ſoeuer he shal doe: that shal he receiue of our Lord, whether he be bound, or free. *Eph.* 6. 5 *coloſſ.* 3. 22.

And you maſters, doe the ſame things to them remitting th eatnings. And uſing them with charity, and without too much ſeuerity, knowing that both theyr Lord and yours, is in heauen: and acceptation of perſons is not with him. *ibid.* 9.

Let ſeruants be ſubject and obedient to theyr maſters and contente them in al things not gainſaying, not de frauding, but ſeruing in al things faithfully: that by theyr obedience and fidelity, they may adorn and reuerence the doctrine of God our Sauiour. *Tit.* 2. 9.

XXV.

Apoſtolical counſels to al ſorts of perſons.

I Beſeech you Brethren by the mercy of God, that you exhibit your bodies a holy and liuing hoſt, be not conformed to this world, but be reformed in the newnes of your mind, that you may proue what is the good, acceptable,

and

and perfect wil of God. *Rom.* 12. 1.

Seeme not to be more wise then it behoueth to be wise.

Loue without dissimulation, batting euil and cleauing to good, with honour preuenting one another.

Be feruent in spirit, and instant in prayer, with ioye seruing our Lord.

Blesse and curse not them that persecute you, and be patient in tribulation.

And rejoyce with them that rejoice, and weep with them that weep.

Render to noe man euil for euil, and haue peace with al men without reuenging your selues, but giue place to wrath, our Lord sayeth reuenge to me and I wil reward.

If your enemy hunger, giue him meat, if he thirst, giue him drink and doing, this you shal haape coales of fyre upon his head, be not ouercome in euil but ouercome in good the euil.

XXVI.

Godly admonitions of Tobias to his son, Which comprehend the duties of a Deuout Christian.

TObias before his death called to him Tobias his son and sayd to him, hear the words of my mouth, and lay them as a fundation in thy hart.

Al the dayes of thy life, haue God in thy mind, and consent not at any time to sinne, but obserue the precepts of our Lord God.

Of thy substance giue almes, and turne not away thy face from any poore person, for so it shal come to passe, that neither the face of our Lord shal be turned from thee.

Be merciful and charitable as thou shalt be able, giue aboundantly, is thou hast much; if thou

thou haſt litle, willingly giue a litle, and thou shalt treaſure up to thy ſelf a good reward in the day of neceſſity; becauſe almes deliuereth from ſin, and from death and wil not ſuffer the ſoul to goe into darkenes, and to al them that doe it, it be a great confidence before the Almighty God. Take heed to thy ſelf my ſon of al fornication, and beſide thy wife, neuer abide to kno vv crime.

Neuer permit pryde to rule in thy word: for in it al perdition tooke his beginning.

Let not the hyre of thy hyred ſeruant remayne with thee, but pay him immediatly his hyre.

That which thou hateſt to be done thee by an other. See thou doe it not to an other.

Let the hun gry and needy eate of thy bread, and of thy garments couer the naked

Seeke counſel al wa es of a wiſe man, and at al times Bleſſe God: and deſire of him, that he direct thy wayes, and that al thy counſels remayne with him.

Fear not my ſon: we leade indeed a poore life, but vvee shal haue many good things if vvee feare God, and depart from al ſin, and doe vvel. *Tobias* 4.

BRIEF

EXHORTATIONS

To te often frequenting of te Sacrament of Penance, by certain familiar Examples.

HE that long defers the confeſſion of his ſins, expoſes himſelf to endure moſt grieuous pain after his death, if it shouled chance (as very often it doth) that be should dye ſuddenly; but he that doth confeſs often, may wel hope to dye in the ſtate of Grace.

If a King, to vvhom many of his Subjects were indebted, entring into a City, should offer an acquitance of al debts, to al thoſe that vvould come, and ask their obligations, with in the time that he vvere to tarry there; and that after his departure from thence, there should be no hope to haue remiſſion, but euery one should pay, and ſatisfy to the uttermoſt farthing; euery one (no doubt) vvould willingly haſten to get his obligation cancelled, eſpecially vvhen he should know, that the time of the Kings departure were uncertain; and he would make moſt ſpeed, that should finde himſelf deepeſt indebted: Euen ſo a ſinner doth behaue himſelf very unvviſely, whiles he yet liueth, if he do not run to Chriſt by the Sacrament of Penance, to obtain by this means his acquitance, according to the Prophet, who

faith

faith; *Seek our Lord while he is to be found: call upon him whil he is near upon you.* And becauſe we run every day in new debt, we muſt oftentimes ask a new releaſe, as long as our Lord remaineth with us.

2. He that confeſſeth but ſeldom, gives to underſtand that he makes ſmal account of God, whoſe wrath he feareth not; for he ſhews evidently that he contemns him, whom he daily offend, and yet ſtudies litle or nothing at al, how to apeaſe and pacifie him.

3. Good houſewives every day, or oftentimes a week at leaſt, do ſweep the houſe, that no filth mayme be found: ſo euery ones ſoul being the temple of the Holy Ghoſt; muſt be often made clean, for the reverence due to ſo great and worthy a gueſt.

4. As a chamber frequented by many, if ſeldom ſwept, becomes ful of filth, and is not eaſily made clean: ſo a conſcience euery day ſinning, and ſeldom purging it ſelf by confeſſion, can ſcarce be purified with one confeſſion, for that by it the greater faults onely are taken away, and litle or no account is made of the leſſer: it being almoſt impoſſible, that we ſho uld remember at once al thoſe ſins committed ſo long time paſt.

05. As in clean linnen euen the leaſt ſpot is ſoen perceiued: ſo in a conſcience often purified by Confeſſion, the leaſt ſins are eaſily diſcerned: and ſuch ſins as others make no account of, are with great reaſon much regarded by thoſe of a more pure Conſcience: Therefore a man muſt go frequently to Confeſſion, that ſo he may have greater knowledge of his ſins.

6. In the Sacrament of Penance, the ſin is

never forgiven without grace. The more a man frequents it, the more grace he gets: As a poor man the oftner he begs alms, the more he gaineth.

7. Like as one discharged of a heavy burden, goes on light and joyful; So by often Confession, whereby we are delivered from the burthen of our sins, there is gained great quietness of conscience, peace of heart, and joy of mind, and we are made fit to run in the way of Gods Commandements.

8. As a Father who sees his childe very careful not to offend him, cannot but loue and favour that childe; so he that useth al the diligence he can, that nothing remain in his conscience, whereby the eyes of Gods Majesty may be offended, may with great confidence promise himself any thing at Gods hands.

9. As the Spider doth fly houses and chambers that are often made clean, because in them her webs are swept away, and her self is in danger to be trodden under foot: So the devil when he seeth that his temptations are broken in pieces by often Confession, and that his head is trodden on, doth fly those, who purge their conscience, by frequent Confession.

10. As the often presence of the Physician is profitable to the sick, for the ordaining such things as ought to be taken or forborn: So he, that oft times discloseth his conscience to the Priest receiues wholesome counsel, by which he may follow vertue and shun vice.

11. As he, who dines or sups with unwashen hands is loathsome to the rest of the company: so he that lives with an impure conscience, is displeasing to God, and the Citizens of heaven.

12.

12. As corruption breeds in woods, cloth, or any thing elſe that is not, preſerved with care, ſo a ſoul by neglect of Confeſſion is repleniſhed with much filth, and nourriſhes the worm of Conſcience; which though ſomerime a man feel not in this life, yet wil torment him exceedingly in the hour of death, and world to come, *where* (as holy Scripture ſaith) *their worm dieth not, and the fire quencheth not.* And beſides ſuch a Conſcience is oft-times intangled in ſo many ſins and vanities and often makes man himſelf ſo penſive, as he can ſcarcely be freed and quieted, even by the moſt learned:

Prayers before and after Conf. and Comm. leaf 280. and following leafes.

Inſtructions for Examining our Conſcience, and for Confeſſion.

BEfore we begin the Examen it ſelf, we muſt underſtand ſome few things, which may help us for the beter performing of ſo great con ern, as is the making a good Confeſſion.

1. We muſt take it in hand, as a matter whereon depends the peace, and ſecurity of a good conſcience for al our life after: and therefore it behoues us to examine our Conſcience with great care and exactneſs.

2. He that makes his Confeſſion, muſt neceſſarily haue Contrition, or at leaſt Attrition: that is, ſorrow, and deteſtation of ſin commitmitted, becauſe it is an offence to God, whom we muſt loue aboue al things; for that ſin cauſeth the enemy of God and our eternal

damnation, with a firm purpose of mending our life and not offending God any more hereafter at least mortally. And for want of such a purpose, and true hatred of sin when we come to Confession, many times our penance is unperfect: and the cause why men fal often and reiterate the same, is because they never had sufficient notice of the nature and misery of sin: nor due hatred, and abomination of so great an eull: nor (consequently) so firm a resolution as was necessary, to avoidi it.

3. Our Confession must haue these conditions: first, it must be entire of al mortal sins which a man hath committed, and can cal to remembrance after wel examining of himself: expressing every one in particular, kinde, and number, and al such circumstances as do either change the species or kinde of the sin, or aggravate the same. And if he do not distinctly remember the number of such sins, he ought to express himself as near as he can remember, or at least, how long time he persevered in that sin; if he fel into it upon every occasion, and how often, more or less (the like occasions were offered.

4. The second condition is, that the Confession be faithful: that is, true and sincere, not sparing to tel any sin, which a man hath committed, nor accusing himself of those, which he hath not committed: but telling the doubtful things as doubtful, and the certain, as certain. It must also be plain and ingenuous, not artificially composed: without excuse, couering or diminishing any thing at al, remembring that he confesseth his sins to God, who already knows them, though his divine wil be,

tha

that we confeſs them to the Prieſts, as to his Subſtitute, and our Judge, and receive the penance due thereunto: whereof one part, and not the leaſt, is the ſhame and confuſion to acknowledge our fault. Which notwithſtanding is a thing ſo founded in reaſon and juſtice, as the very Heathens of good underſtanding did perceive the convenience and neceſſity of that, which Chriſt our Saujour hath inſtituted, for the remiſſion and remedy of ſin in this Sacrament: andſo one of them ſaid, *INNOCENTIÆ PROX MA EST HVMILIS CONFESSIO.* That is, the firſt degree of innocency is, not to offend; but when offence is committed, the next is, that the offender do humbly acknowledge and confeſs his fault. And whoſoever reflects upon himſelf, being offended, wil find that by inſtinct of nature and juſtice, he requires, at the firſt diſpoſition for pardon, that the offender, though he be his own brother or childe, acknowledge to have done amiſs, and be ſorry for it; and have a purpoſe not to do the like any more. Which is in ſubſtance, that which God Almighty, as a moſt careful Father, requires of al Catholiks, as of his choſen and beloued Children: mingliig Iudice and mercy in this Sacrament (as in al other his works) to facilitate our ſaluation, in ſuch a manner as is moſt conuenient for us.

5. The third condition is, that it be with obedience: that is, that the penitent perform the penance impoſed on him by his Confeſſour: accept the remedies, and avoid al the occaſions of ſin which shal be preſcribed him: and likewiſe make reſtitution and ſatisfaction, when

there is just obligation thereunto.

6. By al which we see, that is necessary we disclose faithfully our sins in this Sacrament, which is a tribunal of justice that God hath left in his Church, for the remedy of sin, and comfort of sinners: where the judge being man, cannot know the secret offences, but by the acknouledgement of the offender himself, nor proportionate the sentence and remedy, which according to Justice and Prudence, he is bound to give, but by way of the penitents Confession, who (as experience teacheth) doing his duty, findes great comfort and assurance (founded in Christs word and promise which cannot fail) that his sins be forgiven him, as often as he receiveth absolution from the Priest lawfully authorized, that no comfort in this world incomparable to it. Hence it comes, that Catholicks, the more learned and wise they be, and the more care they have of their saluation, and to keep themselues in Gods grace; do so much more often frequent this holy Sacrament, some every moneth; some every week, yea and some religious people every other day, for the admirable benefits, and conforts they finde in it.

7. And here comes to mind, a notable observation, made by the first Christian baptized in the Iland of *Iapan*. His name was *Bernard*, a man without learning, but of extraordinary prudence, and capacity; and therefore was sent to inform the Pope Paulus IV. of the progress of Christian Religion in those Contreyes. This man by his own experience observed, that he had no fear nor shame to converse with any man, that knew not his secret sins; but if by occasion

occasion he should come to know them, that then he should be ashamed, and fear his presence. But he found the quite contrary with his Confessour, whom (he said) he feared, and was loath to come near, before he knew his sins; but after his Confession, he feared him no more, but loued him aboue the rest, and desired to be alwayes in his company.

8. By this effect of the Sacrament, which he greatly admired, he inferred, that it must needs be a work more then humane, that was able to conquer, and change a mans natural affection so much in the most difficult matter. The cause of his admiration was, for that as a man unlearned in points of Divinity, he considered not the difference between the Priests knowledge, that had no power to deliuer the party from his sins, and restore him to innocency. And in truth there can be no greater proof of the Diuinity of Christ, and that the Christian Catholik Religion is of God, then that our Saujour being so wise, as the very Jews his enemies cannot but acknowledge, would command such as were to be his disciples, amongst other things that pass mans capacity and strength to pardon and loue their enemies, and confess their secret sins.

6. And so not long ago my selfe saying Mass before in a Church, where were sitting a dozen Religious Confessours, I saw about every one of them a great number of young men, Gentlemen and other Students of the Universitty, pressing, who might be the first to tel his Confessour the faults he had committed al the week before, which onely God could do. And for my self, though I had been an infidel, I should

should haue needed no other miracle to beliеue in Christ, and to make me a Catholik: for al the power of the world could not haue done this, if he that made the law had not been omnipotent, and supplied with his grace that which nature otherwiſe were not able to compaſs.

10. Laſtly, when we begin or Confeſſion, we muſt kneel down reuerently upon our kenes for Humility ſake, as in the preſence of God, at one ſide of the Prieſt, and hauing made the ſign of the Croſs, ask his benediction: ſaying: *Benedic Pater*: and afterward, begin our general Confeſſion in Latin thus, or in English, if we cann ot read Latin.

COnfiteor Deo omnipotenti, Beatæ Mariæ ſemper Virgini, beato Michaëli Archangelo, Beato Ioanni Baptiſtæ, Sanctis Apoſtolis Petro & Paulo, omnibus Sanctis, & tibi Pater; quia peccavi nimis cogitatione, verbo, & opere; mea culpa, mea culpa, mea maxima culpa.

Ideo precor beatam Mariam ſemper Virginem, Beatum Michaëlem Archangelum, Beatum Ioannem Baptiſtam, Sanctos Apoſtolos Petrum & Paulum, omnes Sanctos, & te Pater, orare pro me ad Dominum Deum noſtrum

an English thus.

I Confeſſ to Almighty God, to the Bleſſed Virgin Mary, to the Bleſſed S. Michaël the Archangels to the Bleſſed S. Iohn Baptiſt, to the Holy Apoſtle, S. Peter and S. Paul, to al the Saints, and to you my Ghoſtly Father, for that I haue grieuouſly offended in thought, word, and deed, through my fault,

fault, my fault, my moſt grieuous fault.

Therefore I beſeech the Bleſſed Virgin Mary, the Bleſſed S. Michaël the Archangel, the Bleſſed S. Iohn Baptiſt, the Holy Apoſtles S. Peter and S. Paul, all the Saints in Heauen, and you my Ghoſtly Father, to pray to our Lord God for me.

Where it is to be noted, that ſome ſay al the *Confiteor*, before their Confeſſion, and others (perhaps better) diuide it into twou parts; firſt, till they come to theſe words, *My fault, &c.* where Catholik people uſe to knock their breſts, in ſign of repentance and ſorrow, as the Publican is ſaid to haue done in the Ghoſpel, that deſerued pardon for his humility, when the proud Phariſee was rejected: and then go forward with their Confeſſion. Which being ended, they conlude with the words following, *Therefore I beſeech the bleſſed, &c.*

AN EXAMEN OF CONSCIENCE upon the ten Commandments.

Of the firſt Commandment: Of hauing God aboue al things.

1. COncerning *Faith*, if he hath believed whatſoeuer the holy Catholik Church believes; or on the contrary hath had any erroueus opinion; or with words, or exteriour ſignes, hath made shew of any Hereſy, or infidelity,

fidelity ; or committed any act contrary to the ere honour , and adoration af God.

2. If he hath been ouercurious in ſearching into matters of Faith , meaſuring them with humane reaſon. Or doubted of any Article thereof.

3. If he hath read or kept books, either written by Heretiks , or for any other reſpect , forbidden by the Church.

4 If he hath learned the prayers and other neceſſary things , which euery Chriſtian is bound to know : as are the Commandments of God, and the principal myſteries of our Faith.

5. If he hath giuen credit to any ſort of Superſtition , Inchantment , Diuining : or vſed them either by himſelf, or by means of others.

6. If he hath endeauoured by means of cunning men or Lots , to finde out any theft , or to know any ſecret thing.

7. If he hath carried about him ſuperſtitious writings or charms for his health , or for any other end : or hath induced others to do the like.

8. If he hath giuen credit to dreams , or ſoothſayings , taking them as a rule of his actions.

9. If upon too much preſumption of the mercy of God , he hath committed any ſin , or perſeuered in euil , and deferred to amend.

10. If, in aduerſities , he hath had more confidence in men and worldly helps , then in God .

11. If , for too much diſtruſt of the mercy of God , he hath deſpaired of amendment of life , or of the remiſſion of his ſins.

12. If he hath murmured againſt God , as through

though he mere not juſt, or blamed his provi-dence.

13. If for fear, or other humane reſpects, he hath had a minde to offend God, or not to do that which he was bound unto, for his ſervice.

14. If he hath blaſphemed God, or his Saints, or curſed other creatures: he muſt expreſs the blaſphemies in particular.

15. If he hath expoſed himſelf to any danger of mortal ſin, or taken delight in any ſin done in time paſt.

16. If he hath perſecuted, or injured with words any vertuous perſons, detracting their good works, or being cauſe that they leave them: and in particular, if he hath diſſwaded, or hindered any from entring into Religion, or from any other act of vertue.

Of the ſecond Commandement: Of taking the Name of God in vain.

17. IF he hath ſworn that which was falſe, knowing or doubting it to a a lie, although it were in jeaſt, or in a matter of ſmal importance.

18. If he hath ſworn to do any lawful thing, which afterward he hath not obſerved, or had not intention to perform at the time when he ſwore.

19. If he hath been cauſe that any did ſwear falſly; or not obſerved a lawful Oath, made.

20. If he hath ſworn in manner or curſing, as men are wount to ſay: If I do not ſuch a thing, let ſuch, or ſuch evil befal me.

21. If he hath ſworn to do any evil, or any thing which was a ſin: or not to do any thing which was good,

22. If in judgement he hath ſworn falſe, or being asked by order of law, hath not anſwered agreably to the intention of the judge, or hath counſelled other to do the like. In which caſe not onely he ſinneth mortally: but if there followeſt thereof any damage to his neighbour, he is bound to reſtitution.

23. If he hath had a cuſtom of ſwearing often without conſideration, or care to know, whether it were trne or falſe.

24. If he hath made any vow to do any good thing, and hath not cared to perform it: or hath deferred overmuch the executio thereof.

25. If he hath made any vow with a mind not fulfil it,

26. If he hath made a vow not to do any good thing: or to do any euil thing, or for any eui end.

Of the third Commandement: Of ſanctifying the Sabboth day.

27. IF he hath not obſerved Sundayes and Holy dayes, but either done himſelf, conſented unto, or commanded others to doth works as are prohibited by the Church.

28. If he hath omited to hear a whole Maſs vpon Sundayes and Holy da es, without lawful excuſe, or hath been cauſe that others did the ſame

29. If being preſent at Maſs upon any ſuch day, he hath been (for a notable time) voluntarily diſtracted by talking, laughing, or buſying himſelf in impertinent things.

30. If he hath not cauſed thoſe under his charge, to hear Maſs upon Holy dayes.

31. If he has not gone to Confeſſion, at leaſt ouce a year, or has not procured others under his charge to do the like,

32 If he has gone to Confeſſion, without neceſſary examination of Conſcience, or without purpoſe of leaving any ſin: or out of ſhamefaſtneſs, or other humane reſpects hath concealed any ſin, which is a moſt grievous ſacriledge; for he lieth not to man, but to God.

33. If every year at Eaſter he hath received the bleſſed Sacrament of the Altar, and that with fitting diſpoſition.

34. If with conſcience or doubt of morta ſin, he hath receiued, or miniſtred any Sacrament of the Church.

35. If he have faſted Lent, Vigils, and Ember dayes, being bound thereunto: or if on ſuch dayes he hath eaten prohibited meats, or been cauſe that others did the ſame.

36. If for gluttony or otherwiſe, he hath broken any Commandments: or hath eaten or drunk overlargely, to the detriment of his health, or loſs of his ſenſes.

37. If he hath violared the Church with any carnal ſin, or with blood-shed.

38. If he hath incurred any excommunication, or, whilſt he was excommunicated, hath receiued any Sacrament, or been preſent at the holy Office of the Church: or if he hath converſed with excommunicate perſons, or ſuch as were ſuſpected of Hereſie in caſes prohibited.

39. If he hath done any injury, or irreverence to holy Images, Reliques, or any other ſacred thing.

40. If, being bound to ſay his Office, he hath omitted it wholly, or any part thereof

without lawful excuſe, or in ſaying of it, been voluntarily diſtracted.

41. If for ſloth or negligence, he hath left any good work undone, to which he was bound.

Of the fourth Commandement: Of honouring our Parents.

42. If he hath not born due reverence to his Father, or Mother, deſpiſing them, or offending them with deeds, or injurious words.

43. If he hath curſed his Parents, or detracted their good name or diſhonoured them.

44. If he hath not obeyed his Parents or ſuperiours, in juſt matters.

45. If when his Parents have been in neceſſity, he hath not ſeccoured them, if it were in his power.

46. If he hath deliberately deſired their death, that he might have their goods and inheritance, &c.

47. If he hath not fulfilled their laſt wil after their death.

48. If he hath loued his Parents children, or kinsfolks in ſuch ſort: that for their loue, he hath not cared to offend God.

49. If he hath not obſerved the juſt laws and decrees of his Superiours.

50. If he hath detracted, or ſpoken evil of Superiours, Eccleſiaſtical or Secular, of Religious perſons, Prieſts, Teachers, &c.

51. If he hath not relieved the poor, if he could, eſpecially in extream neceſſity: or hath been cruel unto them, trearing them sharply with Words, or deeds.

52. If Parents have curſed, or wiſhed evil unto their children.

53. Alſo if they have brought them up as they ought, teaching them their prayers, and Chriſtian doctrine, reprehending and correcting them, eſpecialy in mattes of ſin, and employing them in honeſt callings, to the end they be not idle, and take evil courſes, or want means to live.

54. That which is ſayd of children, is underſtood alſo of ſervants, and others of the family, of whom care is to be had, that they know things neceſſary, and obſerve the Commandements of God, and of the Church.

Of the fifth Commandment: Thou ſhalt not kill.

55. IF he hath born hatred to any perſon, with deſire of reuenge: and how long he hath continued therein.

56. If he hath deſired any mans death, or other great damage in his perſon, or good name, honour, temporal or ſpiritual goods.

57. If he hath been angry with any perſon, with intention to do him harm, or to be reuenged of him.

58. If, contending with others, or in other ſort, he hath ſtruck, wounded, or killed: or commanded, or conſented unto thers, to do the ſame: or (being done by others) aproued it, or given ayd, counſel or favour thereunto.

59. If having offended others, he hath refuſed to demand pardon, or reconciliation: or hath not ſufficiently ſatisfied for the offence.

60. If he hath refuſed to pardon or forgive injuries to thoſe: who have offended him.

61. If for hatred, he hath omitted to speak unto, or salute others, or without hatred, yet with scandal of his neighbour.

62. If in adversity and misfortunes, he hath desired death: or in passion, struck or cursed himself, or mentioned the Devid.

63. If he hath cursed others, either alive or dead; and with what intention.

64. If he hath sowed discord, or caused enemity between others and what harm hath ensued there upon.

65. If for hatred or envy, he hath been immoderately sorry for the good and prosperity of others, or hath rejoyced at any notable damage of others.

66. If in anger he hath offended others with injurious, and contumelious words.

67. If, with his ill example, or counsel, or for any sinful act.

68. If, with his ill example, or counsel, or with praising that which was not good, he hath been cause that any man left any good woork, which he had begun: or if he hath induced any to sin, or to perseverance therein.

69. If he hath omitted to correct, and admonish any person of any sin, when he could, and probably hoped thereby the others amendement.

70. If he have given receit unto outlawes, or murtherers, or with his counsel, and favour, or otherwise assisted them.

71. If he have spoken evil of his neighbour, manifesting any secret fault of his, to discredit him, or caused him other harm.

72. If he hath struck injuriously any Ecclesiastical or Religious person, where in also there is excommunication.

73. IF he hath giuen consent to any carnal temptation.

74. If he harth deliberately taken dilight in any filthy cogitation.

75. If he hath been negligent in putting away euil thoughts, when he felt himself in danger to consent, or taken delight in them.

76. If he hath spoken or willingly heard wanton or idle words.

77. If he hath sent letters, or messages to dishoneſt ends, &c.

78. If he hath used unchaste looks, behauiour, gesture, or apparel, ordaining it to any euil end.

76. If he hath used unchaste touching, kissing, embracing, &c.

80. If he hath committed any carnal sin actually : wherein he must explicate the necessary circumstances, as the persons, whether they were religious, or secular, vowed to virginity, married or unmarried, a kin or otherwayes : And whether he fell accidentally into the occasion or wilfully, and gaue any provocation which may aggrauate and adde the sin of scandal.

81. If he hath not auoided the occasion of this sin, nor armed himself against temptations. For our Lord saith, *Qui amat periculum, peribit in illo.* He that loues danger shal perish therein.

81. IF he hath taken any thing which belonged to others, by deceit or violence, expressing the quantity of the theft: and in particular, if he hath taken any sacred thing, or out of a sacred place.

83. If he hold any thing of anothers, without the consent of the owner, and doth not restore it presently, if he be able.

84. If for not paying of his debts (when he is able) his creditours haue sustained any damage.

85. If finding any thing, he hath taken the same with mind to keep it for himself: the like of those things which happen to come to his hands, if, knowing that they belong to others, he hath not restored them to the true owners.

86. If in buying, or selling, he hath used any deceit in the ware, price, measure, or weight, if he hath cheated any body with false coin.

87. If he hath bought of those, who could not sel, as of slaues, bondmen, or children under age.

88. If he hath bought things that he knew, or doubted, to haue been stolen: or knowingly hath eaten of any such things.

89. If onely in respect of trusting, he hath sold for more then the just price: or hath bought for less then the price, in respect of payment made before hand.

90. If he hath had a determinate wil to take, or retain any thing of other mens, if he could:

or if he have had a deliberate minde to increase his wealth (as men vse to say) by right, or by wrong.

91. if he hath committed any sort of vsury, or made any vsurious contract, or entered into any vnjust traffick, or partnership of merchandize

92. if, having wages or pay for any work, or office, he hath not done it wel and faithfully.

93. if he hath defrauded servants or workmen of their hire: or deferred their payement to their loss.

94. if he hath moued any suit in law against justice: or if in just suits he hath vsed any fraud or deceit, that he might prevail.

95. if he hath played at prohibited games, or if in gaming he hath vsed deceit, or hath played with those, who cannot alienate, as are persons under age, &c.

96. if he hath defrauded any iust impost or Toll.

97. if he hath committed any Symony in what sort soever.

98. if he hath defrauded the Church of her due, as of Tythes.

99. if by vnlawful means, and evil informations, he hath gotten any thing that was not due to him: or hath vnjustly hindered others from obtaining any benefit.

100. if he hath given any help or counsel, or in whatsoeuer other manner abetted such as have taken other mens goods: or) being able and bound thereunto (hath not discouered, or hindered any Theft.

101. IF he hath born any false witness in judgement, or out of judgement : or induced others to do the like.

102. if he hath spoken any untruth, with notable preiudice to his neighbour.

103. if he hath detracted from the good name of others, imposing falsly upon them any sin, or exaggerating their defects.

104. if he hath murmured in weighty matters, against another mans life and conversation : especially of qualified persons, as Magistrates, Prelates, Religious, and women of good name.

105. if he hath willingly given ear to detractions, and murmurings against others.

106. if he hath disclosed any grievous, and secret sin of others, where upon that insued infamy. Which although it were true, and not spoken with evil intention, yet is the speaker bound to restore the others good name, as far as he can.

107. if he hath uttered ony secred committed to him, or which be came privately to see or hear : in which case a man is bound to restore al damages that afterward hanppe by such revealing.

108. if he hath opened other mens letters to any evil end.

109. if he hath rashly judged the deeds, or speeches of his neighbour taking that il which might have been wel interpreted, and condemning him in his heart of mortal sin.

110. IF he hath not acknowledged his good (whether of minde, body, or fortune) as from God, but presumed to haue it of himself by his proper industry: or if he think to haue it of God, yet presumes to haue it by reason of his own merits, not giuing God the glory of al.

111. If he hath reported vainly, that he hath any vertue which he hath not, or to be that which he is not, or more then that which he is, despising others, as inferiour to himself.

112. If he hath gloried in any sin, as to haue taken reuenge, to haue got the better in drinking, or to haue in that kinde enticed others to their prejudice, and the like.

113. If, to the end he might be held a person of value, he hath vaunted of any good or euil, which he hath done (whether truly or falsly) with injury to God, or his neigbour.

114. If he hath been ambitious, inordinately desiring honours, and dignities, &c. doing to that end that which he ought not.

115. If, to the end he may not be held of smal account, or for fear of the speeches of men, he do that which he ought not, with scandal of his neighbour: or neglect to do that which he ought, as to correct and reprehend others, to conuerse with good persons, to go to Confession, and to do other Christian works.

116. If he hath stub bornly impugned the truth, or because he would not submit, or seem to be conuinced, he hath obstinately defended a manifest errour against his conscience.

117. If through arrogancy he hath despised others,

others, doing anything to their dishonour.

118. If for pride, he hath been at excessiue charge in apparel, seruants, diet, and other vanities, aboue his estate. The like examen may be made upon other capital sins.

A shorter Method of Confession, for those that frequent the same often.

HE that is accustomed to confess often. must be very careful of four things. 1. Of the due examen of his conscience. 2. Of compunction and sorrow for his sins. 3. That the Confession it self be briefe, humble, and sincere. 4. Of good purpose and true endeauour to amend.

This done, let him come humbly to his Ghostly Father, and kneeling down at his feet, say, *Benedic Pater Confiteor Deo*, &c. in Latin or English, as he best can, until the words *Mea culpa*, &c.

FIrst I accuse my self, that I come to this Sacrament of Penance not so wel prepared as I ought to do: for which I ask God heartily pardon.

I accuse my self, that I haue not had such sorrow and repentance for my sins past as I ought: for which I ask God heartily pardon.

I accuse my self, that I haue not used such diligence in the daily examining of my conscience, and amendement of my lyfe as I ought to haue done: for which, &c.

I accuse my self, that I haue not giuen Almighty God due thanks, for al the benefits I haue

haue dayly receiued at his hands! for which I ask him heartily pardon.

I accuse my self, not to haue loued and serued him with such feat, reuerence, and humility of mind in al things, as I ought to haue done: for which, &c.

I accuse my self, that I haue not addrest my prayers to him, with that alacrity and feruour of spirit as I ought, but haue been very often, and voluntarily distracted, slothful, and cold in my deuotions, and in al other pious works; for which, &c.

I accuse my self, of hauing been proud and vainglorious in my inward thoughts; for which, &c.

I accuse my self, that I haue been very negligent in putting away euil thoughts of sundry sorts, and haue not endeauoured to keep my mind so wel exercised, nor thought so humbly of my self, as I should haue doue. for which I ask God heartily pardon

I accuse my self, that I haue not kept my senses in such narrownes and custody, as I ought to heaue done, especially my eyes and my eares; for which, &c.

I accuse my self to haue spoken of other men and their affairs, with litle care, charity and affection; and that I haue discoured their defects: for which.

I accuse my self, not to haue behaued my self so modestly in my actions and conuersation, as I should haue done, but haue spent many hours idly in talking, laughing, and idle discourses, without profit to my sel or others: for which, &c.

I accuse my self, that in my works I haue not purely

purely sought Gods honour and glory, but rather some worldly respect, or self interest therein: for which, &c.

I accuse my self, that I haue not frequented the holy Sacraments of Confession and Communion with that due preparation and reuerence, as I ought to haue done: nor heard Mass, as other spiritual Exhortations with that attention and deuotion, as was fit for such diuine mysteries: for which, &c.

I accuse my self, to haue been angry, melancholy, froward, and stubborn, oftentimes without cause: for which, &c.

I accuse my self, that in my discourse, I haue not been so careful to keep my tongue from uttering untruths, not from swearing by Faith and Troth without necessity.

I accuse my self of seueral thoughts of envy, vanity, anger, dislike, comtempt of sensuality in eating and drinking, &c.

For these, and al my other sins, and transgressions, wherein soeuer and howsoeuer else, I haue offended my Lord God: and also for those that at this present I haue forgotten, and through my negligence, cannot cal to remembrance, I ask him heartily pardon and forgiueness, and of you my Ghostly Father, penance and absolution.

Ideo precor beatam Mariam, &c. or, *Therefore I beseech the blessid Virgin, &c.*

If besides this ordinary Method of Confession, thou shalt feel thy Conscience troubled or burthened with these or any other sin, mortal or venial, thou must express them distinctly and orderly with al their due circumstances, to the end thy Ghostly Father may truly judge of them,

them, and by imposing condigne penance, may absolue the, according to the rites of the holy Catholick Church.

A short Prayer to be sayd presently after Absolution.

LEt, ô Lord, I humbly beseech thee, this my Confession be grateful and acceptable, to thy divine Majesty by the merits of thy most bitter Death and Passion, and by the intercession of thy blessed Mother, and al the saints. And that whatsoever now, or at other times, hath been wanting in me either to the sufficiency of Contrition, or to the purity and integrity Lord, supply the same; and according thereunto voutsafe to absolue me more fully and perfectly in Heaven. To whom be al honour and glory, world without end, sweet Jesus, Amen.

Then say,

Deus propitius esto mihi peccatori.

Or, God be merciful unto me a sinner.

CONSIDERATION.

Of the horror of mortal sin.

SAinth Anselm, Bishop of Canterbury, was often wont to say, If on the one side I should see hell and al its torments; and on the other a mortal sin, must needs chose one of them; I had rather, said he) go into hell a thousand times; then commit but that one mortal sin so great care had the saints and primitive Chri-

stians, not to offend the divine Majesty of Almyghty God and most worthy are thir examples of our imitation.

Consideration upon the sad effects mortal sin.

IF by divine permission, after the day of Iudge nent, the teares of a damned soul for one mortal sin onely, should be gathered and kept: and that unhappy soul should for every houre night and day, let fal but one tear onely, at length those teares would be equal to the Ocean.

Consider then these circumstances following.

1. Good God! what a horrible thing is mortal sin.

2. That a damned soul in hel, night and day, for so many worlds should continually weep, and lament; that at last he should fill the whole Ocean with his teares.

3. That after he had filled it once, he then is to begin to fill is againe, and againe.

4. And al this time to abide in the most cruel paines of Hell, wherewith no torments, or death is this world, can once be compared.

5. Where not one in Heaven, or Earth wil be found, once to be vaile, or comfort him.

6. Where likewise there is not one damned soul in Hel, but does continually insult over him!

7. Where not any one of the Divels wil remit the least iot of his rigour and cruelty towards him!

8. Where continually he shal see nothing but

but Divels, damned ſouls, and torments ?

9. Where, for loſing the opportunity of his ſaluation, his conſcience is perpetually vexed and tourmented ?

10. From whence there is no hope of ever ſcaping, or end of pain.

11. And al this for one onely mortal ſin, &c.

The Application.

What then ſhould we not do, to avoid this mortal ſin ? And if at any time we ſhould through frailty fal into it, preſently to expiate the ſame by true Contrition and humble Confeſſion of it, with a ſtedfaſt purpoſe never by grace of God to fall any more.

An Acte of hope.

I Repoſe al my truſt, hope, and affiance in the mercies of God, and the merits of Jeſus Chriſt my Saujour, in and by whom, I hope for remiſſion of my ſins paſt, through whoſe goodnes I truſt to avoid hereafter al occaſions of mortal ſin, and to continue his ſervant to my lives end; And at whoſe merciful hands, after the diſolution of this my body, I hope for the Saluation of my ſoul, *Hæc ſpes poſita eſt in ſinu meo.* Job. 15.

A PRAYER.

TO

Be ſaid before we go to Confeſſion, or when we deſire to have true Contrition.

O Moſt worthy Redeemer and Sauiour of Mankind I a wretched sinner; in hope of pardon and abſolution, do humbly proſtrate my ſelf before thy ſacred feet, confeſſing to thee, and accuſing my ſelf of al my faults, and heinous transgreſſions, wherewith untill this houre I haue offended my Lord and Maker, that I have not trembled to commit thoſe execrable ſins, for which thy ſacred Body (ſweet Jeſu) indured ſo graat paines and torments vpon the Croſs.

I confeſſe my great ingratitud that I have been unto this houre ſo unthankful to thee, and to thy Father, for al thy loue, grace, and benefits beſtowed on me, that thou haſt patiently ſpared me ſo long time perſiſting in euil, and continning my averſion from doing good, that in thy mercy thou haſt tolerated ſo great contempt of thy divine Will and Commandments: yea, ſo boundleſſe hath thy charity been, that inſtead of caſting me into hell fire, (as for theſe my offenſes I haſt juſtly deſerved) thou haſt expected me to penance, and amendment of life.

For which cauſe, how often haſt thou knockt at the

at the doore of my heart, by thy heauenly inspirations? how often hast thou preuented me with thy blessings; allured me with comforts? inuited me with fauours? yea, euen forced me many times by crosses and afflictions to seek thee? yet neither hath my flinty heart been mollified therewith, nor my wil reclaimed. A wonder it is, that now at last coming to see the foulnesse of my sins, my very heart doth not burst with extremity of Contrition.

Hath hel it self sufficient torments to punish such wickednes, and to take vengeance of such exceeding ingratitude? Unworthy I am to be called thy creature, or whom the earth should beat, much lesse afford nourrishment and things necessary for preseruation of my life: Nay doubtlesse, had not thy great mercy with held them, both Heauen and Earth, the Elements and al Creatures had long ere this, taken vengeance of me for such horrible contempt and abuses.

O how many thousands in the world, by thy righteous judgement, are already condemned to the neuer ending torments of Hell fire, who neuer came neer to the measure of my grieuous transgressions; yea, who in comparaison of me a sinful wretch, might rather be Saints in heauen, then damned souls adjudged, as they now be to eternal perdition.

But, ô my most merciful father, ô God of pity and compassion! In unfeigned sorrow and remorse of conscience for al my misdeeds, I prostrate my self at thy feet, humbly beseeching thee to be reconciled unto me, to pardon al my offences, to look upon me, miserable sinner

with the eye of mercy, as thou didst on the penitent *Publican*, the sinner *Magdalen*, and the Apostle that thrice denied thee. Be pleased to admit me again in to thy grace and fauour.

O my Lord, I humbly beseech thee to work that speedily in me, for which cause thou hast so long spared me, and to which from eternity thou hast ordained me. Woe is me, that I should neglect so merciful, and kind a Father, who hath neuer ceased to heap benefits upon me, yet haue I refused to bestow my heart upon him, who would haue made it a temple and habitation for his own solace and abode, which by keeping from him, I my self haue defiled with much sin aud corruption; yea made it a vessel of impiety, a stew of unclean thoughts and imaginations. In a word, I confesse my self to be the most unworthy Creature upon earth, yet wil I throw my self into the sea of thy mercy: for as my sins be numberlesse, so are thy mercies endlesse.

O most louing Father, if thou wilt, thou canst make me clean. Heal the wounds of my soul, for unto thee I open me soares. Remember, (sweet Sauiour) that confortable speech, pronounced by the mouth of thy Prophets: *Thou hast committed folly with many louers, yet turn thee again to me, and I wil receive thee.* Much confidence haue I in this thy comfortable promise, and with al my heart I return to thee, as if to me and none els, this promise had been made.

I am that defiled soul, I am that prodigal child, I am that unfaithful seruant, who haue separated my self from thee the Father of lights

from

from whom al goodnes flowes: I have forsaken the fountain of living waters; and have digged to my self Cisternes, which wil hold no water; contenting my self with such barren comforts, as thy creatures did afford me, such momentary and fading pleasures as to the great detriment of my soul, I have found to be lighter then chaffe, and more vain, then vanity it self.

But what is past, my gracious Lord, let it, I most humbly beseech thee, be cancelled and forgotten, and for the time to come, let there be an Eternal league of friendship betwixt us: namely that thou wilt voutsafe to be my merciful Father, and that I again may be thy obedient child.

O Lord, I do not ask of thee riches, honors, or long life, but onely this, euen this thing alone, which with al possible importunity I beg, and never wil cease to beg, that from this present houre to my lives end, I may never more offend thy divine Majesty: or defile my conscience with any mortal offence.

Grant, I beseech thee, to a poor sinner this his humble suit, for the Merits, Death, and Passion of thy onely best beloued son Christ Iesus my onely sauiour and Redeemer; to whom with thee and the Holy ghost, three Persons, and one everliving God, be al honor and glory, now and for ever. Amen.

A TABLE

A

TABLE OF THE CONTENTS OF THIS BOOKE.

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And introduction to the Christian faith.

The Ghospel of S. Iohn. In the beginning was the Word, &c.

Instructions taken out of the holy Scripture for to live a devout Christian life, newv. added.

Briefe exhortations to confesse often &c. new. added.

Instructions for an examen of our conscience, newly added.

A large examen upon the ten commandements, newly added.

A short examen for those who confesse often, newly added.

A prayer to be sayd presently after absolution, newvly added.

Considerations of the horror and fat effects of mortall sin, newvly added.

A prayer before Confession for obtaining true Contrition, newly added.

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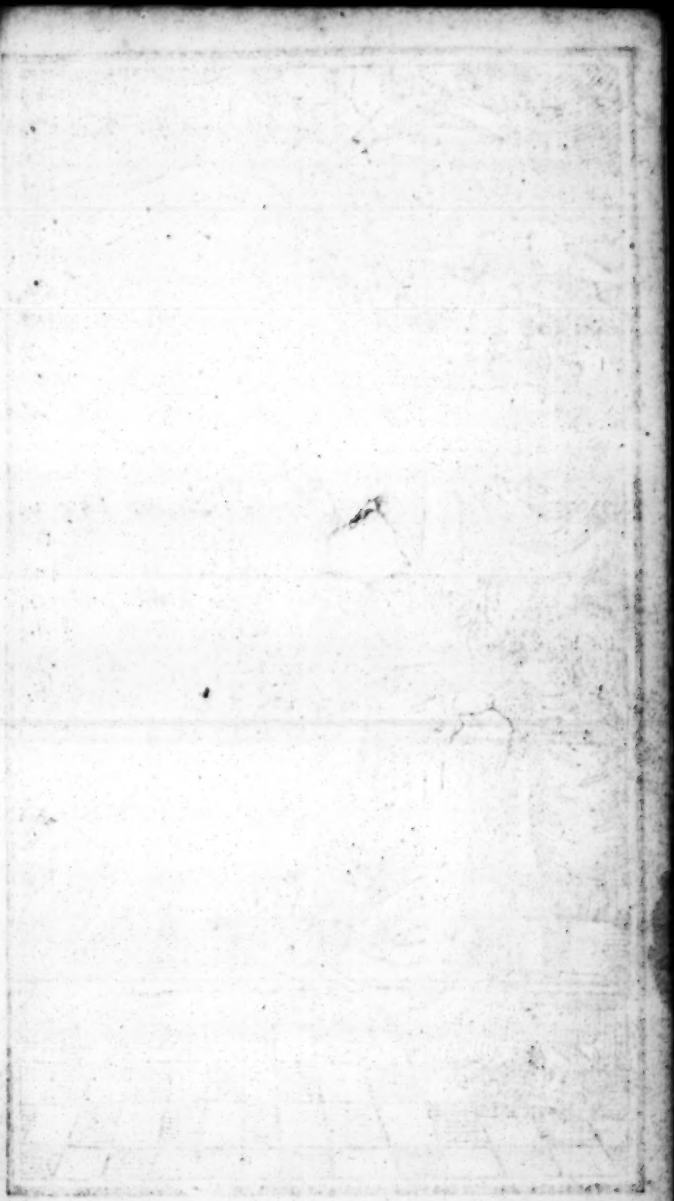

TRIA OFFICIA B. MARIÆ VIRG.

THE THREE B. LADY. OF OUR B. LADY.

Ante Adventum.

I. Officium dicitur à die post Purificationem, usque ad Vesperas Sabbati ante primam Dominicam Adventus.

Before Advent.

I. To be said, from the day after the Purification, unto the Evening song of the Saturday before the first Sunday of Advent.

In Adventu.

II. Officium dicitur à Vespere Sabbati ante Dominicam Adventus, usque ad Vesperas Vigiliæ Nativitis Domini: & in die Annunciationis B. Mariæ.

In Advent.

II. To be said, from the Evensong of the Saturday before the first Sunday in Advent, unto the Evening song of Christmas Eve: and on the day of the Annunciation of our B. Lady.

Post Adventum.

III. Officium dicitur à Vesperis Vigiliæ Nativitatis Domini usque ad totam diem Purificationis inclusivè.

After Advent.

III. To be said, from the Evensong of Christmas Eve unto the whole day of the Purification.

In the time of Easter.

1. To be said from Easter Eue. unto the Euensong of the first Saturday after Whit-sunday.

Alleluia *is added in the end of the Antiphons, Versicles, and Responses in al the time of Easter.*

Before Adv. in Adv. and after Aduent, and in the time of Easter the Psalmes are the same at Matins, Lauds, the Houres, Euensong and Compline, the Antiphones, Chapters, Lessons, and Responses proper to the times, are placed where they are to be said.

AD MATINS.

HAile Mary, ful of grace; our Lord is with thee: blessed art thou among Women, and blessed is the fruit of thy womb Jesus. Holy Mary, Mother of God, pray for us sinners, now, and in the hour of our death.

The which is alwayes said in the beginning of al houres of our B. Lady.

Tempore Paschali.

1. Officium dicitur à Vigilia Paschæ, usque ad Vesperas primæ Dominicæ post Pentecost.

Alleluia *additur toto tempore Paschali in fine Antiphonarium, Versiculorum & Responsorium.*

Ante Adv in Adv. post Adv. & toto tempore Paschali, Psalmi sunt ijdem ad Matutinum, Laudes, Horas, Vesperas & Completor, Antiphonæ, Capitula. Lectiones & Responsoria pro varietate temporum ponuntur ubi dicenda.

AD MATVTINVM,

Ave Maria gratia plena, Dominus tecum: benedicta tu in mulieribus & benedictus fructus ventris tui, Iesus. Sancte Maria, Mater Dei, ora pro nobis peccatoribus, nũc & in horâ mortis nostræ. Amen.

Quod dicitur semper in principio omnium horarum B. Mariæ.

Vers.

Vers. *Domine labia mea aperies.*

Resp. *Et os meum annunciabit laudem tuam.*

Vers. *Deus in adiutorium meum intende.*

Resp. *Domine ad adiuvandum me festina.*

Gloria Patri, & Filio: & Spiritui sancto.

Sicut erat in principio, & nunc, & semper, & in sæcula sæculorum, Amen. Alleluia.

Sic dicitur. *Alleluia* ad omnes Horas, à Vesperis Sabbati sãcti, usque ad Completorium Sabbati ante Dominicam Septuagesimæ Tunc enim usque ad Vesperas Sabbati sancti dicitur: *Laus tibi Dñe Rex æternæ gloriæ.*

Invitatorium.

Ave Maria, gratia plena: Dominus tecum. Et repetitur. *Ave Maria, gratia plena Dominus tecum.* Tempore Paschali additur. *Alleluia.*

Vers. THou ô Lord wilt open my lips.

Resp. And my mouth shal declare thy praise.

Vers. Inclyne unto my ayd ô God.

Resp O Lord make haste to help me.

Glory be to the Father, and to the Son, and to the holy Ghost.

Even as it was in the beginning, and now, and ever: and world without end, Amen Alleluia

So Alleluia *is said, at all houres from the Evening of Easter Eve, unto the Complina of the Saturday before the Sunday of Septuagesima. For then unto the Evensong of Easter Eve is said*, Praise be to thee Lord, King of eternal glory.

The Invitatory, Haile Mary, ful of grace: ou Lord is with thee. *And it is againe repeated*, Haile Mary, ful of grace: our Lord is with thee.

In the time of Easter is added Alleluia.

The 94. Pſalme.

COme let us reioyce unto our Lord, let us make jubilation to God our Saviour: let us prevent his face in confeſſion, and in Pſalmes let us make jubilation to him. Haile Mary, ful of grace: our Lord is with thee.

Becauſe our Lord is a great God, and great King aboue al gods: becauſe our Lord wil not repel his people: for in his hand are al the ands of the earth, end he beholdeth the heights of the montaines. Our Lord is with thee.

Becauſe the Sea is his, & he made it: & his hands founded the drie land; come let us adore, and fal down before God: let us weepe before our Lord that made us: for he is the Lord our God: but we his people, & the sheepe of his paſture. Haile Mary, ful of grace; our Lord is with thee.

Pſalmus 94.

VEnite exultemus Domeno, iubilemus Deo ſalutari noſtro præoccupemus faciem eius in confeſſione, & in pſalmis iubilemus ei. Ave Maria gratia plena, Dominus tecum.

Quoniam Deus magnus Dominus, & Rex magnus ſuper omnes deos: quoniam non repellet Dominus plebem ſuum, quia in manu eius ſunt omnes fines terræ, & altitudines montium ipſe conſpicit. Dominus tecum.

Quoniam ipſius eſt mare & ipſe fecit illud & aridam fundauerunt manus eius: venite adoremus & procidamus ante Deum, ploremus coram Domino qui fecit nos, quia ipſe eſt Dominus Deus noſter, nos autem populus eius, & oues paſcuæ eius. Ave Maria, gratia plena: Dominus tecum.

Hodie

Hodie si vocem eius audieritis nolite obdurare corda vestra, sicut in exacerbatione secundùm diem tentationis in deserto: ubi tentaverunt me patres vestri, probaverunt, & viderunt opera mea, Dominus tecum.

Quadraginta annis proximus fui generationi huic, & dixi semper hi errant corde: ipsi verò non cognoverunt vias meas quibus iuravi in ira mea, si introibunt in requiem meam. Ave Maria, gratia plena: Dominus tecum.

Gloria Patri, & Filio, & spiritui sancto.

sicut erat in principio, & nunc, & semper: & in sæcula sæculorum, Amen.

Dominus tecum

Ave Maria, gratia plena: Dominus tecum.

Hymnus.

Quem terra, pontus, æthera, Colunt, adorant, prædicant,

To day if ye shal heor his voice, harden not your harts, as in the exacerbation according to the day of the temptatiō in the desert: where your fathers tempted me: proved, & saw my works. Our Lord is with thee.

Forey years was I nigh vnto this generation: and said, these alwayes erre in hart: but they have not known my wayes to whom I sware in my wrath, if they shal enter into my rest. Haile Mary, ful of grace: our Lord is with thee.

Glory be to the Father, & to the Son, and to the holy Ghost.

Even as is was in the beginning, and now, and euer: and world without end, Amen.

Our Lord is with thee.

Haile Hary, ful of grace: our Lord is with thee.

The Hymn.

HE whom the earth, the sea, and skie Worship, adore and magnifie:

And doth this three fold engine ſtear:
Maries pure cloſet now doth bear.

Trinam regentem mx-chinam
Clauſtrum Mariæ baiulat.

Whom Sun and Moone & creatures al,
Seruing at times, obey his cal:
Powring from heaven his ſacred grace,
I'th Virgins bowels hath tane place.

Cui luna ſol, & omnia
Deſerviunt per tempora,
Perfuſa cæli gratia,
Geſtant puellæ viſcera.

Mother moſt bles'd by ſuch a dowre,
Whoſe maker, Lord of higheſt power,
Who this wide world in hand containes
In thy wombs ark himſelf reſtraines.

Beata Mater munere,
Cuius ſupernus artifex,
Mundum pugillo continens,
Ventris ſub arca clauſus eſt.

Bles'd by a maſſage from heaven brought,
Fertile, with holy ghoſtful fraught,
Of nations the deſired King
Within thy ſacred wōb dot ſpring.

Beata cæli nuntio,
Fœcunda ſancto ſpiritu:
Deſideratus Gentibus,
Cuius per alvum fusus eſt.

Lord may thy glory ſtil endure,
Who born waſt of a Virgin pure.
The Fathers and the Spirits of loue,
Which endles worlds may not remoue. Amē.

Gloria tibi Domine,
Qui natus es de Virgine,
Cum Patre & ſancto ſpiritu,
In ſempiterna ſæcula,
Amen.

Tres Psalmi sequentes dicuntur diebus Dominicis, Feria ij. & v. ad Nocturnum,

Ant. *Benedicta tu.*

Psalmus 8.

Domine Dominus noster: quàm admirabile est nomen tuũ in univer a terra.

Quoniam elevata est magnificentia tua super cælos.

Ex ore infantium & lactentium perfecisti laudem propter inimicos tuos: ut destruas inimicum & ultorem.

Quoniam videbo cælos tuos, opera digitorum tuorum: lunam & stellas quæ tu fundasti.

Quid est homo quod memor es ejus: aut filius hominis quoniam visitas eum.

Minuisti eum paulo minus ab Angelis, gloria & honore coronasti eum: & constituisti eum super opera manuum tuarum.

These three Psalmes following are said upon the Sundayes, Mundayes and Thursdayes at Nocturn.

The Antiph. Blessed art thou. *The 8 Psalme.*

O Lord our Lord: how marvelous is thy Name in the whole earth!

Because thy magnificence is elevated: above the heavens.

Out of the mouth of infants and sucklings thou hast perfected praise because of thine enemies: that thou mayest destroy the enemy and revenger.

Because I shal see thy heavens the works of thy fingers: the Moone and the starres which thou hast founded.

What is man that thou art mindful of him: or the son of man that thou visitest him?

Thou hast diminished him a litle lesse then Angels, with glory & honour thou hast crowned him: and hast appointed him over the works of thy hands.

Thou haſt ſubjected al things under his feet: al sheepe and oxen; moreouer alſo the beaſts of the field.

The birds of the aire, and fiſhes of the ſea that walke the pathes of the ſea.

O Lord our Lord: how marvelous is thy Name in the whole earth!

℣. Glory be to the Father, and to the Son, &c.

Even as it was in the beginning, &c.

The Ant. Bleſſed art thou among women, and bleſſed is the fruit of thy wombe. *The Ant.* Even as cheſted myrrhe.

The 18 Pſalme.

THE heavens ſhew forth the glory of God: and the firmament declareth the works of his hands.

Day unto day uttereth word: & night unto night ſheweth knowledge.

There are no languages no ſpeeches: whoſe voices are not heard.

Their ſound hath gone

Omnia ſubiecisti ſub pedibus eius: oves & boues univerſas inſuper & pecora campi.

Volucres cæli, & piſces maris: qui perambulant ſemitas maris.

Domine Dominus noſter: quàm admirabile eſt nomen tuum in univerſa terra.

Gloria Patri & Filio, & ſpiritui ſancto.

ſicut erat in principio, & nunc, &c.

Antip. *Benedicta tu in mulieribus, & benedictus fructus ventris tui.*

Ant. *ſicut myrrha.*

Pſalmus 8.

CÆli enarrant gloriam Dei: & opera manuum eius annuntiat firmamentum.

Dies diei eructat verbum: & nox nocti indicat ſcientiam.

Non ſunt loquelæ neque ſermones: quorum non audiantur voces eorum.

In omnem terram

exivit sonus eorum: & in fines orbis terræ verba eorum.

In sole posuit tabernaculum suum: & ipse tanquam sponsus procedens de thalamo suo.

Exultavit ut gigas ad currendam viam: à summo cælo egressio eius.

Et occursus eius usque ad summum eius; nec est qui se abscondat à calore eius.

Lex Domini immaculata, convertens animas: testimonium Domini fidele, sapientiam præstans parvulis.

Iustitiæ Domini rectæ lætificantes corda: præceptum Domini lucidum, illuminans oculos.

Timor Domini sanctus permanens in sæculum sæculi: iudicia Domini vera iustificata in semetipsa.

Desiderabilia super aurum & lapidem

forth into al the earth: and unto the ends of the round world the words of them.

He put his Tabernacle in the sun: and himself as a bridegrome comming forth of his bride-chamber.

He hath rejoiced as a gyant to run the way: his comming forth is from the higheſt heauen.

And his recourſe euen to the top thereof: neither is there that can hide himself from his heat.

The Law of our Lord is immaculate conuerting ſouls: the teſtimony of our Lord is faithful, giuing wiſedom to little ones.

The iuſtices of our Lord be right, making hearts joyful: the precept of our Lord is lightſom illuminating the eyes.

The feare of our Lord, is holy, permanent for euer & euer: the judgement of our Lord be true, juſtified in themſelues.

To be deſired aboue golde & ſtone much pretious:

tious : and more ſweet aboue hony , and the hony combe.

For thy ſeruant keepeth them : in keeping them is much reward.

Sins who underſtandeth ? from my ſecrets ſins cleanſe me: and from other mens spare thy ſeruant.

If they shal not haue dominion ouer me, then shal I be immaculate : and shal be cleanſed from the greateſt ſin.

And the words of my mouth shal be ſuch as may pleaſe : and the meditation of my heart in thy ſight alwayes.

O Lord my helper : and redeemer.

Glory be to the Father, & to the Son, &c.

Euen as it was in the beginning, &c.

The Ant. Euen as elected myrrhe thou gaueſt the odour of ſweetnes, ô holy Mother of God.

The Ant. Before the bed.

The 23. Pſalme.

THe earth is our Lords and the fulneſſe thereof ; the round

pretioſum multum: & dulciora ſuper mel & favum.

Etenim ſervus tuus cuſtodit ea : in cuſtodiendis illis retributio multa.

Delicta quis intelligit ? ab occultis meis munda me: & ab alienis parce ſervo tuo.

Si mei non fuerint dominati, tunc immaculatus ero : & emundabor à delicto maximo.

Et erunt ut complaceant eloquia oris mei: & meditatio cordis mei in conſpectu tuo ſemper.

Domine adiutor meus: & redemptor meus.

Gloria Patri, & Filio, & ſpiritui ſancto.

Sicut erat &c.

Antiph. *Sicut myrrha electa odorem dediſti ſuavitatis ſancta Dei genitrix*

Ant. *Ante thorum.*

Pſalmus 23.

DOmini eſt terra, & plenitudo eius : orbis terrarum, &

& universi qui habitant in eo.

world and al that dwel therein.

Quia ipse super maria fundavit eum: & super flumina præparavit eum.

Becauſe he hath founded it upon the ſeas: & upon the riuers hath prepared it.

Quis ascendet in montem Domini: aut quis stabit in loco sancto eius.

Who shal aſcend into the mount of our Lord: or who shal ſtand in his holy place?

Innocens manibus, & mundo corde, qui non accepit in vano animam suam: nec iuravit in dolo proximo suo.

The innocent of hands, and of clean hart, that hath not taken his ſoul in vain: nor ſworn to his neighbour in guile.

Hic accipiet benedictionem à Domino: & misericordiam à Deo salutari suo.

He shal recieue bleſſing of our Lord: and mercy of God his Sauiour.

Hæc est generatio quærentium eum: quærentium faciem Dei Iacob.

This is the generation of them that ſeek him: of them that fear the face of the god of Jacob.

Attollite portas principes vestras, & elevamini portæ æternales: & introibit Rex gloriæ.

Lift up your gates ye princes, & be ye lifted up ô eternal gates; & the King of glory shal enter in.

Quis est iste Rex gloriæ? Dominus fortis & potens, Dominus potens in prælio.

Who it this King of glory? our Lord ſtrong and mighty; our Lord mighty in battle.

Attollite portas prin-

Lift up your gates ye prin-

princes, and beye lifted up ô eternal gates: & the Kung ofglory shal enter in.

cipes vestras, & elevamini portæ æternales: & introibit Rex gloriæ.

Who is this King of glory? the Lord of powers he is the King of glory.

Quis est iste Rex gloriæ? Dominus virtutum, ipse est Rex gloriæ.

Glory be to the Father, & to the Son, &c.

Gl. ia Patri, & Filio, &c.

The Antiph. Before the bed of this vrgin make usual unto us sweet songs of measure.

Antiph. Ante thorum huius virginis frequentate nobis dulcia cantica dragmatis.

℣. Grace is powred out in thy lips.

Vers. Diffusa est gratia in labiis tuis.

℟. Therefore God hath blessed thee for euer. Our father, &c.

Resp. Propterea benedixit te Deus in æternum. Pater, &c.

The Absolution. By the prayers and merits, &c.

Absolutio. Precibus &c. ut infra ante primam Lectionem.

With the rest as hereafter before the first Lesson.

These three Psalmes following are said on Tuesdays and Fridays at Nocturn.

Isti tres Psalmi sequentes dicuntur Feria iij. & vj. ad Nocturnum.

The Antiph. With thy beauty.

Antiph. Specie tua

The 44 Psalme.

Psalmus 44.

MY heart hath uttered a good word: I tel my works to the King.

My tongue is the pen of a scribe: that writeth swiftly.

Eructavit cor meum verbum bonum: dico ego opera mea regi.

Lingua mea calamus scribæ: velociter scribentis.

speciosus

Speciosus forma præ filijs hominum, diffusa est gratia in labijs tuis: propterea benedixit te Deus in æternum.

Goodly of beauty aboue the sons of men, grace is powred abroad in thy lips: therefor thath God blessed thee for euer.

Accingere gladio tuo super femur tuum: potentissime.

Be girded with thy sword: upon thy thigh ô most mighty.

Specie tua, & pulchritudine tua: intende, prosperè procede, & regna.

With thy beauty and fairenes: intend, proceed prosperously, and reigne.

Propter veritatem, & mansuetudinem & justitiam: & deducet te mirabiliter dextera tua.

Because of truth, and mildnesse, and Justice: and thy right hand shal conduct thee maruelously.

Sagittæ tuæ acutæ, populi sub te cadent: in corda inimicorum regis.

Thy sharpe arrowes: (peoples under thee shal fal) into te harts of the kings enemies.

Sedes tua Deus in sæculum sæculi: virga directionis, virga regni tui.

Thy seat ô God is for euer and euer: a rod of direction, the rod of thy kingdom.

Dilexisti justitiam, & odisti iniquitatem: propterea unxit te Deus, Deus tuus oleo lætitiæ, præ consortibus tuis.

Thou hast loued justice, and hated iniquity: therefore God thy God hath anointed thee, with the oyle of gladnesse, aboue thy sellowes.

Myrrha, & gutta, & casia à vestimentis tuis, à domibus eburneis: ex quibus delectauerunt

Myrrhe, and aloes, and cassia from thy garments, from houses of yvory: out of the which

the daughters of kings have delighted thee in thy honour.

The Queene ſtood on thy right hand in golden aray ; compaſſed with variety.

Hear daughter and ſee , and incline thyne eare: and forget thy people, and the houſe of thy father.

And the king wil couet thy beauty: becauſe he is the Lord thy God , they shal adore him.

And the daughters of Tyre with guifs : al the rich of the people shal beſeech thy countenance.

Al the glory of that daugther of the king , is from within : in bordets of gold cloathed round about with varieties.

Virgins shal be brought to the king after her : her neighbours shal bee brought to thee.

They shal be brought in ioy , and exaltation : they shal be brought in to the temple of the king.

For thy fathers, there

ſtaverunt te filiæ regnum in honore tuo.

Aſtitit regina à dextris tuis in veſtitu deaurato : circumdata varietate.

Audi filia & vide, & inclina aurem tuã : & obliviſcere populum tuum , & domum patris tui.

Et concupiſcet rex decorem tuum : quoniam ipſe eſt Dominus Deus tuus , & adorabunt eum.

Et filiæ Tyri in muneribus vultum tuum deprecabuntur : omnes divites plebis.

Omnis gloria ejus filiæ regis ab intus : in fimbriis aureis , circumamicta varietatibus.

Adducentur regi virgines poſt eam ; proximæ ejus afferentur tibi.

Afferentur in lætitia , & exultatione adducentur in templum regis.

Pro patribus tuis nati

nati sunt tibi filij : constitues eos principes super omnem terram.

Memores erunt nominis tui : in omni generatione, & generationem.

Propterea populi confitebuntur tibi in æternum : & in æculum sæculi.

Gloria Patri, &c.

Ant. *Specie tua, & pulchritudine tua, intende, prosperè procede, & regna.*

Antiph. *Adjuvabit eam.* Psalmus 45.

DEus noster refugium, & virtus : adjutor in tribulationibus, quæ invenerunt nos nimis.

Propterea non timebimus, dum turbabitur terra : & transferentur montes in cor maris.

Sonuerunt & turbatæ sunt aquæ eorum : conturbati sunt montes in fortitudine ejus.

Fluminis impetus lætificat civitatem Dei : sanctificavit ta-

are born sons to thee : thou shalt make them princes ouer al the earth.

They shal be mindful of thy Name ô Lord : in al generation & generation.

Therefore shal people confesse to thee for euer : and for euer and euer.

Glory be, &c.

Ant. With thy beauty and thy faireneſſe : intend, procede prosperously, and reigne.

Ant. God wil helpe her;

The 45. Psalme.

OUr God is a refuge and strength : an helper in tribulations, which have found us exceedingly.

Therefore wil we not fear when the earth shal be troubled : & mountaines transported into the hart of the sea.

Their waters haue sounded and were troubled : the mountaines were troubled in his strength.

The violence of the riuer maketh the city of God ioyf : the highest hath

hath ſanctified his Tabernacle.

God is in the midſt thereof, it shal not be moued: God wil help it in the moning earely.

Nations are troubled, and kingdoms are inclined: he gaue his voice the earth way moued.

The Lord of hoſtes is with us: the God of Jacob is our defender.

Come yee, and ſee the works of our Lord, what wonders he hath put upon the earth: taking away wars euen unto the end of the earth.

He shal deſtroy the bowe, and breake weapons: and shields he shal burn with fire.

Be quiet and ſee, that I am God; I shal be exalted among the gentiles, I shal be exalted in the earth.

The Lord of hoſts is with us: the God of Jacob is our defender.

Glotiby be, &c.

Ant. God wil help her with his countenance: God is in the midſt of her, she shal not be moved.

bernaculum ſuum Altiſſimus.

Deus in medio ejus non commouebitur: adjuvabit eam Deus manè diluculo.

Conturbatæ ſunt gentes, & inclinata ſunt regna: dedit vocē ſuam, mota eſt terra.

Domine virtutum nobiſcum: ſuſceptor noſter Deus Iacob.

Venite, & videte opera Domini, quæ poſuit prodigia ſuper terram: auferens bella uſque ad finem terræ.

Arcum conteret & conſringet arma: & ſcuta combures igni.

Vacate, & videte, quoniam ego ſum Deus: exaltabor in gentibus, & exaltabor in terra.

Dominus virtutum nobiſcum: ſuſceptor noſter Deus Iacob.

Gloria Patri, &c.

Ant. *Adjuvabit eam Deus vultu ſuo: Deus in medio ejus non commovebitur.*

Ant.

Ant. *Sicut lætantium.*

Psalmus 86

FVndamenta eius in montibus sanctis, diligit Dominus portas Sion: super omnia tabernacula Iacob.

Gloriosa dicta sunt de te: civitas Dei.

Memor ero Rahab & Babylonis: scientium me.

Eccee alienigenæ, & Tyrus & populus Æthiopum: hi fuerunt illic.

Numquid Sion dices, Homo, & homo natus est in ea: & ipse fundavit eam Altissimus.

Dominus narrabit in scripturis populorum, & principum: horum qui fuerunt in ea,

Sicut lætitium omnium: habitatio est in te.

Gloria Patri, &c.

Ant. *Sicut lætantium omnium nostrum habitatio est in te, sancta Dei genitrix.*

Ant. As it were of al rejoicing.

The 86. Psalme.

THe foundations thereof in the holy mountaines: our Lord loueth the gates of Sion aboue al the tabernacles of Jacob.

Glorious things are said of thee: ô city of God.

I wil be mindful of Rahab, and Babylonis knowing me.

Behold the forreiners and Tyre, and the people of the Æthiopians these were there.

Shal not Sion say, man and man is born in her: and the highest himself founded her.

Our Lord wil declare in scripture of peoples, and of princes: of those that haue beem in her.

The habitation in thee is, as it were of al rejoicing.

Glory be, &c.

Ant As it were of vs al rejoycing the habitation is in thee, holy Mother of God.

Vers. Grace is powred abroad in thy lips.

Resp. Therfore God hath blessed thee for euer. Our Father, &c.

The Absolution. By the prayers & merits, &c. *with the rest as hereafter before the first Lesson.*

The three Psalmes are to be said, on Wenesday and Saturday at Nocturne

Ant. Rejoyce ô Virgin Mary.

The 95 Psalme.

SIng ye to our Lord a new song: sing to our Lord al the earth.

Sing ye to our Lord, and blesse his Name: shew forth his salvation from day to day.

Shew forth his glory among the gentils: his meruelous works in al peoples

Becausse our Lord is great, & exceeding laudable: he is terrible aboue al gods.

Becausse al the gods of the gentils are divels: but our Lord made the heavens.

Confession, and beautie

Vers. *Diffusa est gratia in labijs tuis.*

Resp. *propterea benedixit te Deus in æternum. Pater, &c.*

Absol *Precibus & meritis*, ut infrà, fol. 2. cum reliquis.

Isti tres Psalmi sequentes dicuntur Feria iiij. & Sabbato ad Nocturnum.

Antiphona. *Gaude Maria virgo.*

Psamus 95.

CAntate Domino cãticum novum: cantate Domino omnis terra.

Cantate Domino, & benedicite nomini eius: annunciate de die in diem salutare eius.

Annutiate inter gentes gloriam eius: in omnibus populis mirabilia eius:

Quoniam magnus Dominus, & laudabilis nimis: terribilis est super omnes deos.

Quoniam omnes dij gentium dæmonia Dominus autem cœlos fecit.

Confessio & pulchritudo

tudo in conſp. ctu eius: ſanctimonia & magnificentia in ſanctificatione eius.

Afferte Domino *patriæ gentium, afferte* Domino *gloriam & honorem: afferte* Domino *gloriam nomini eius.*

Tollite hoſtias & introite in atria eius: adorate Dominum *in atrio ſancto eius.*

Commoveatur à facie eius univerſa terra: dicite in gentibus, quia Dominus *regnavit.*

Etenim correxit orbem terræ qui non commovebitur: iudicabit populos in æquitate.

Lætentur cæli, & exultet terra, commoveatur mare & plenitudo eius: gaudebunt campi, & omnia quæ in eis ſunt.

Tunc exultabunt omnia ligna ſilvarum à facie Domini, *quia venit; quoniam venit iudicare terram.*

ty in his ſight; holyneſſe and magnificence in his ſanctification.

Bring to our Lord ye families of gentils, bring ye to our Lord glory and honour: bring to our Lord glory unto his Name.

Take up hoſts & enter inte his courts: adore ye our Lord in his holy court.

Let al the earth be moued before his face: ſaye ye amõg the gentils, that our Lord hath reigned.

For he hath corrected the round world which shal not be moued: he wil judge peoples in equity.

Let the heavens be glad, and the earth rejoyce, the ſea be moued and the fulneſſe thereof: the fields shal be glad, and al things that are in them.

Then shal al the trees of the woods rejoyce bes fore the face of our Lord becauſe he commet; becauſe he com-

met

meth to judge the earth.

He wil judge the round world in equity : and peoples in his truth.

Glory be, &c.

Ant. Rejoyce ô Virgin Mary, thou onely haſt deſtroyed al hereſies in the univerſal world.

Ant. Voutſafe me.

The 69. Pſalme.

OUr Lord hath reigned, let the earth rejoyce : let many Ilands be glad.

A clowd, and miſt round about him : juſtice and judgement the correction of his ſeat.

Fire shal goe before him : and shal enflame his enemies round about.

His lightnings shined to the round world : the earth ſaw, and was moved.

The mountaines melted as waxe before the face of our Lord : before the face of our Lord al the earth.

The heavens haue shewed forth his juſtice : & al peoples have ſeen his glory.

Let them al be con-

Iudicabit orbem terræ in æquitate: & populos in veritate ſua.

Gloria Patri, &c.

Ant. *Gaude Maria virgo, cunctas hæreſes ſola interemiſti in univerſo mundo.*

Ant. *Dignare me.*

Pſalmus 69

DOminus regnavit exultet terra : lætentur inſulæ multæ.

Nubes, & caligo in circuitu eius : iuſtitia & iudicium correctio ſedis eius.

Ignis ante ipſum præcedet : & inflammabit in circuitu inimicos eius.

Illuxerunt fulgura eius orbi terræ : vidit & commota eſt terra.

Montes ſicut cera fluxerunt à facie Domini : à facie Domini omnis terra.

Annuntiaverunt cæli iuſtitiam eius : & viderunt omnes populi gloriam eius.

Confundantur omnes qui

qui adorant sculptilia : & qui gloriantur in simulacris suis.

Adorate eum omnes Angeli eius : audivit & letata est Sion.

Et exultaverunt filiæ Iudæ : propter judicia tua Domine.

Quoniam tu Dominus Altissimus super omnem terram : nimis exaltatus es super omnes deos.

Qui diligitis Dominum odite malum : custodit Dominus animas sanctorum suorum, de manu peccatoris liberabit eos.

Lux orta est justo : & rectis corde lætitia.

Lætamini justi in Domino ; & confitemini memoriæ sanctificationis eius.

Gloria Patri, &c.

Ant. *Dignare me laudare te, virgo sacrata : da mihi virtutem contra hostes tuos.*

Ante & post Adu. Ant *Post partum.*

founded, that adore graven things : & that glory in their Idols.

Adore him al yee his Anges : Sion heard and was glad.

And the daughters of Juda rejoyced : becauſe of thy judgements ô Lord.

Becauſe thou Lord moſt high ouer al the earth : thou art exalted exceedingly aboue al gods.

You that loue our Lord, hate ye euil : our Lord keepeth the ſouls of his Saints, out of the hand of the ſinner he wil deliver them.

Light is riſen to the juſt : and joy to the right of hart.

Be gladnye juſt in our Lord ; & confeſſe ye the memory of his ſanctification.

Glory be, &c

Ant. Vourſafe me to praiſe thee ô ſacred virgin: give meforce againſt thy enemies.

Before and after Advent.

Ant. After childbearing a Virgin.

In Advent. Ant. The Angel of our Lord.

The 97 Psalme.

SIng ye to our Lord a new song: because he hath done marvelous things.

His right hand hath wrought salvation to himpself: and his arme is holy.

Our Lord hath made knowen his salvation: in the sight of the gentils he hath revealed his justice.

He hath remembred his mercy: and his truth to the house of Israël.

Al the end of the earth: haue seene the saluation of our God.

Make e jubilation to God al the earth: sing out, and rejoyce, and sing.

Sing to our Lord on the Harpe, on the Harpe, and voice of Psalme: on long drawen trumpets ad voice of cornet.

Make jubilation in the sight of the kīg our Lord: let the sea be moued, and the fulnesse thereof the round world and they that dwel therein.

In Adv. Ant. *Angelus Domini.*

Psalmus 97.

Cantate Domino canticum novū: quia mirabilia fecit.

Salvavit sibi dextera eius: & brachium sanctum eius.

Notum fecit Dominus salutare suum: in conspectu gentium revelavit iustitiam suam.

Recordatus est misericordiæ suæ & veritatis suæ domui Israël.

Viderunt omnes termini terræ: salutare Dei nostri

Iubilate Deo omnis terra: cantate & exultate & psallite.

Psallite Domino in cithara, in cithara, & voce psalmi in tubis ductilibus & voce tubæ corneæ.

Iubilate in conspectu Regis Domini movеatur mare & plenitudo eius orbis terrarum, & qui habitant in eo.

Flumina

Flumina plaudent manu, simul montes exultabunt à conspectu Domini: quoniam venit iudicare terram

Iudicabit orbem terrarum in iustitia: & populos in æquitate.

Gloria Patri, &c.

Ante & post Ad. Ant. *Post partum virgo inviolata permansisti: Dei genitrix intercede pro nobis.*

In Adv. Ant *Angelus Domini nuntiavit Mariæ & concepit de Spiritu sancto.*

Vers. *Diffusa est gratia in labiis tuis.*

Resp. *Propterea benedixit te Deus in æternum.*

Pater noster, secretò, usque ad Vers. *Et ne nos inducas in tentationem.* Resp. *Sed libera nos à malo. Amen.* Absolutio.

PRecibus & meritis beatæ Mariæ semper Virginis, & omnium sanctorum, perducat nos Dominus ad

The rivers shal clap with hands, the mountaines together shal rejoyce at the sinht of our Lord: becauſe he commeth to judge the earth.

He wil judge the round eart in juſtice: and the peoples in equity.

Glory be, &c.

Before and after Advent, Ant. After child bearing a virgin immaculate didſt thou remaine, ô Mother of God pray for us.

In Andvent, Ant. The Angel of our Lord declared unto Mary, and she concerved by the holy Ghoſt. Alleluia.

℣. Grace is powred forth in thy lips.

℟. Therefore God hath bleſſed thee for euer.

Our Fathe, *in secret, unto the* ℣. And lead ut nos into temptation. ℟. But deliver us from euil.

The Abſolution.

BY the prayers and merits of the euer bleſſed virgin Mary, and of al Saints, our Lord bring us to the kingdom of

of heauen.

℟. Amen

℣. Voutſafe Father to bleſſe.

The bleſſing The virgin Mary with her piousSon bleſſe us. ℟. Amen.

The firſt Leſſon. Eccleſ 24.

IN al things I ſought reſt, and I shal abida in the inheritance of our Lord. Then the Creatour of al commended, and ſaid to me, and he that created me, reſted in my tabernacle, and he ſaid to me: inhabit in Jacob, and inherit in Iſraël, and take root in mine elect. But thou ô Lord have mercy upon us.

℟. Thanks be to God.

℟. O holy and immaculate virginity, I know notwithwhat praiſes I may extol thee: for thou haſt born in thy womb, whom the heavens could not containe.

℣. Bleſſed art thou among women, and bleſſed is the fruit of thy womb. Becauſe whom the heavens could not containe, thou haſt born in thy womb.

regna cælorum.

Reſp. *Amen.*

Verſ. *Iube domne benedicere.*

Benedict. *Nos cum prole pia, benedicat virgo Maria.* R. *Amẽ.*

Lectio j. *Eccleſ.* 24.

IN omnibus requiem quæſivi, & in hæreditate Domini morabor. Tunc præcepit, & dixit mihi creator omnium, & qui creavit me, requiem in tabernaculo meo, & dixit mihi: In Iacob inhabita, & in Iſraël hereditate, & in electis meis mitte radices. Tu autẽ Domine miſerere nobis R. *Deo gratias*

Reſp. *Sancta & immaculata virginitas, quibus te laudibus efferam neſcio: Quia quam cæli capere non poterant tuo gremio contuliſti.*

Verſ. *Benedicta tu in mulieribus, & benedictus fructus ventris tui Quia quem cæli capere non poterant tuo gremio contuliſti.*

Verſ.

Vers. *Iube domne benedicere.*

Bened. *Ipsa Virgo virginum intercedat pro nobis ad Dominum.* Resp. *Amen.*

Lectio ij.

ET sic in Sion firmata sum & in civitate sanctificata similiter requievi: & in Ierusalem potestas mea. Et radicavi in populo honorificato, & in parte Dei mei hæreditas illius; & in plenitudine sanctorũ detentio mea. Tu autem Domine mi ſerere nobis. Resp. *Deo gratias.*

Resp. *Beata es virgo Maria, quæ Dominum portasti creatorem mundi; Genuisti qui te fecit & in æternum permanes virgo.*

Vers. *Ave Maria, gratia plena Dominus tecum. Genuisti qui te fecit, & in æternum permanes virgo.*

Quando dicitur, *Te Deum laudamus,*

Vers. Voutsafe father to bleſſe.

The Bleſſing, The virgin of virgins make interceſſion for us unto our Lord. *Reſp.* Amen.

The ſeconde Leſſon.

AND ſo in Sion was I eſtabliſhed, and in the ſanctified city likewiſe I reſted: and my power was in Jeruſalem. And I tooke root in an honourable people, and in the portion of my God his inheritances and my abiding is in the ful aſſembly of Saints But thou, ô LORD, have mercy uhon us. ℟. Thanks be to God.

℟. Bleſſed art thou ô Virgin Mary, who haſt born the Lord, Creatour of the world Thou haſt brought forth him that made thee, and ever remaineſt a virgin.

℣. Haile Mary ful of grace, our Lord is with thee Thou haſt brought forthhimthat made thee: and euer remaineſt a virgin.

When Te Deum *is ſaid, in the end of his reſponſorie*

is used.

℣. Glory be to the Father, & to the Son, and to the holy Ghost Thou hast brought forth him that made thee, and ever remainest à vigin.

℣. Voutsafe to blesse.

The blessing, O Lord grant us by the virgin mother, saluation, & peace. ℟. Amen.

The chird Lesson.

I Am exalted as a Cedar in Libanus; and as a Cypres tree in mount Sion. As a Palme tree in Cades am I exalted, & as a rose plant in Jericho, as a faire Olive tree in the fields, & as a Plane tree by the waters in te streets am I exalted. I gave an odour as Cinamon & aromatical balma, as chosen myrthe have I given the sweetnes of odour. But thou ô Lord have mercy on us.

℟. Thanks be to God.

The Responsorie following is to be omitted

assumitur in fine hujus Responsorii.

Vers. *Gloria Patri, & Filio: & Spiritui sancto. Genuisti qui te fecit, & in æternum permanes virgo.*

Vers. *Iube domne benedicere.*

Benedictio. *Per virginem matrem, concedat nobis salutem & pacem.*

Resp Amen.

Lectio iii.

QVasi cedrus exaltata sum in Libano, & quasi Cypressus in monte Sion. Quasi palma exaltata sum in Cades, & quasi plantatio rosæ in Ierico. Quasi oliva speciosa in campis, & quasi platanus exaltata sum iuxta aquas in plateis. Sicut cinnamomum & balsamum aromatizans odorem dedi. Quasi myrrha electa dedi suavitatem odoris. Tu autem Domine miserere nobis.

Resp. *Deo gratias.*

Sequens Responsorium omittitur, quando

quando dicitur, *Te Deum laudamus.*

Resp. *Felix namque es sacra virgo Maria, & omni laude dignissima: Quia ex te ortus est sol iustitiæ Christus Deus noster.*

Vers. *Ora pro populo interveni pro clero: intercede pro devoto femineo sexu: sentiant omnes tuum iuvamen quicumque celebrant tuam sanctam commemorationem*

Quia ex te ortus est sol iustitiæ Christus Deus noster.

Gloria Patri, & Filio, & Spiritui sancto.

Christus Deus noster.

Sequens Hymnus *Te Deum*, dicitur ad libitum à Nativitate Domini usque ad Septuagesimam, & à Dominica Resurrectionis usque ad Adventum: & quando dicitur, omittitur tertium Responsorium, & in secundo

when, Te Deum is said.

Resp. Truly thou art happy ô sacred virgin Mary, & most worthy of al praise. Because Christ our God the son of justice is risen out of the.

℣. pray for the people, be a Mediatresse for the Clergy make intercession for the devoted women kind: let al feele thy help, whosoever celebrate thy holy commemoration.

Because out of thee is risen the sun of justice Christ our God.

℣. Glory be to the Father & to the Son, & to the holy Ghoust.

Because out of thee is risen, &c.

The *Hymne* Te Deum, *following may be said if at liberty, from Christ mas to Septuagesima* Sunday, *and from Easter day unto Advent*; *and when it is said, the* 3. *Responce is omitted, & in the* 1. *Responce* Glory be to the Father, *is said as above But in Advent & from Septua-*

gesima to Easter, it is not said except on the feasts of the B. Virgin Mary.

The Hymnus of S. Ambrose and S. Augustin.

WE praise thea God: we acknowledge thee Lord.

The eternal Father: al the earth doth worship.

To thee al Anges; to thee the heavens, and al powers.

To thee Cherubins, and Seraphins: with incessant voice cry out.

Holy, Holy, Holy Lord God of Saboth.

Ful are the heavens and the earth: of the majesty of thy glory.

Thee the glorious quire of the Apostles.

Thee the laudable mumber of Prophets.

Thee the white clothed army of Martyrs; doth praise.

Thee the holy Church

Respõsorio dicitur, *Gloria Patri*, ut dictum est suprà. In Adventu autem & à Septuagesima usque ad Pascha non dicitur nisi in festis beatæ Mariæ.

Hymnus SS. Ambrosij & Augustini.

TE Deum laudamus: te Dominum confitemur.

Te æternum Patrem: omnis terra veneratur.

Tibi omnes Angeli: tibi cæli & universæ potestates.

Tibi Cherubim, & Seraphim: incessabili voce proclamant.

Sanctus, Sanctus, Sanctus: Dominus Deus Sabaoth.

Pleni sunt cæli & terra: majestatis gloriæ tuæ

Te gloriosus: Apostolorum chorus.

Te prophetarum: laudabilis numerus.

Te Martyrum candidatus: laudat exercitus.

Te per orbē terrarum: sancta

sanctã confitetur Ecclesia.

through our the world doth confesse.

Patrem immensæ majestatis.

Father of iuſinit majesty.

Venerandum tuum verum: & unicum Filium.

Thy venerable true: and onely Son.

Sanctum quoque Paraclitum Spiritum.

The holy Ghoſt alſ the Comforter.

Tu Rex gloriæ christe.

Thou the King of glory, ô Chriſt.

Tu Patris sempiternus es Filius.

Thou art the euerlaſting Son of the Father.

Tu ad liberandum suscepturus hominem: non horruisti virginis uterum.

Thou being to put on humane nature for our redemption didſt not abhorre the Virgins womb.

Tu devicto mortis aculeo: aperuisti credẽtibus regna cælorum.

Thou, the ſting of death being ouercome: haſt opened the kingdom of heauen to beleeuers.

Tu ad dexteram Dei sedes: in gloria Patris.

Thou ſitteſt at the right hand of God: in Glory of the Father.

Iudex crederis: esse venturus.

Thou art beleeued to be the judge to come.

Te ergo quæsumus famulis tuis subveni: quos pretioso sanguine redemisti.

We therefore beſeech thee, help thy ſervants whom thou haſt redeemed with thy precious bloud.

Æterna fac cum sanctis tuis: gloria munerari.

Make them to be rewarded with eternal glory with thy Saints.

Salvum fac populum tuum Domine: &

O Lord make ſafe thy people: & bleſſe thine

heritage.

And gouerne them and exalt them : euen for euer.

Day by day we bleſſe thee.

And we praiſe thy Name for euer, and for euer and euer.

Vouſſafe ô Lord this day; to keepe us without ſin.

Have mercy on us ô Lord, haue mercy on us.

Let thy mercy Lord be wrought on us ; according as we haue hoped in thee.

In thee ô Lord haue I hoped : let me not be confounded for euer.

IN ADVENT.

The firſt Leſſon. Luke 1.

THe Angel Gabriel was ſent of God into a city of Galilee, called Nazareth, to a virgin eſpouſed to a man; whoſe name was Joſeph, of the houſe of David: and the virgins name was Mary. And the Angel being intred in, ſaid unto her : Haile ful of grace, our Lord is with thee,

benedic hæreditati tuæ.

Et rege eos : & extolle illos uſque in æternum.

Per ſingulos dies : benedicimus te.

Et laudamus nomen tuum in ſæculum : & in ſæculum ſæculi.

Dignare Domine die iſto : ſine peccato nos cuſtodire.

Miſerere noſtri Domine : miſerere noſtri.

Fiat miſericordia tua Domine ſuper nos : quemadmodum ſperavimus in te.

In te Domine ſperavi : non confundar in æternum.

IN ADVENTV.

Lectio i. *Luc.* 1

Miſſus eſt Angelus Gabriel à Deo in civitatem Galileæ, cui nomen Nazareth, ad virginem deſponſatam virgo, cui nomen erat Ioſeph, de domo David : & nomen virginis Maria. Et ingreſſus Angelus ad eam dixit: Ave gratia plena, Dominus tecum

tecum, benedicta tu in mulieribus. Tu autem Domine miserere nobis. Resp. Deo gratias.

Resp. Missus est Gabriel Angelus ad Mariam virginem desponsatam Ioseph, nuntians ei verbum: & expavescit virgo de lumine: Ne timeas Maria, invenisti gratiam apud Dominum: Ecce concipies, & paries, & vocabitur Altissimi filius.

Vers. Dabit ei Dominus Deus sedem David patris eius, & regnabit in domo Iacob in æternum. Ecce concipies, & paries, & vocabitur Altissimi filius.

Vers. Iube domne benedicere.

Bened. Ipsa virgo virginum intercedat pro nobis ad Dominum. Resp. Amen.

Lectio. ii.

QVæ cum audisset turbata est in sermone eius: & cogitabat qualis esset ista sa-

blessed art thou among women. But thou ô Lord haue mercy on us.

℟. Thaks be to God.

℟. The Angel Gabriel brielwas sent un to Mary the virgin espoused unto Ioseph, shewing unto her the word: and the virgin is amazed at the light; fear not Mary, thou hast found grace with our Lord: Behold thou shalt conceave, and bring forth, and he shal be called the Son of the most high.

℣. Our Lord shal giue unto him the seat of David his Father, and he shal reigne in the house of Iacob for euer, and he shal be called the Son of the most high.

℣. Voutsafe Father to blesse.

The blessing, The virgin her selfe of virgins make intercession for us unto our Lord.

℟. Amen.

The 2. Lesson.

WHo hauing heard, was troubled at his saying, and throught what manner of salutation

tion this should be. And the Angel said to her, Fear not Mary: for thou hast found grace with God, behold thou shalt conceaue in thy womb and shalt beare a Son, and thou shalt call his name Jesus. He shal be great, and shal be called the son of the most high. And our Lord God shal giue him the seat of David his Father, and he shal reigne in the hou of Jacob for euer: and for his kingdom there shal be noe end: But thon ô Lord, haue mercy on us.

℟. Thanks be to God.

℟. Haile Mary, ful of grace: our Lord is with thee. The holy Ghost shal come upon thee: and the power of the most high shal overshadow thee. For that which of thee, shal be born holy shal be called the Son of God.

℣. How shal this be done, because I know not man? And the Angel answering, said unto her the holy Ghost shal come upon thee, and the

lutatio. Et ait Angelus ei. Ne timeas Maria, inveniſti enim gratiam apud Deum: Ecce concipies in utero, & paries Filium, & vocabis nomen eius Ieſum. Hic erit magnus, & filius Altiſſimi vocabitur. Et dabit illi Dominus Deus ſedem Davit patris eius: & regnabit in domo Iacob in æternum, & regni eius non erit finis. Tu autem Domine miſerere nobis.

Reſp. *Deo gratias.*

Reſp. *Ave Maria, gratia plena Dominus tecum Spiritus ſanctus, ſuperveniet in te, & virtus Altiſſimi obumbrabit tibi: quod enim ex te naſcetur ſanctum, vocabitur Filius Dei.*

Verſ. *Quomodo fiet iſtud, quoniam virum non cognoſco? Et reſpondens Angelus dixit ei: Spiritus ſanctus ſuperveniet in te, &*

virtus

virtus Altissimi obumbrabit tibi; quod enim ex te nascetur sãctum, vocabitur Filius Dei.

Vers. Iube domne benedicere,

Bened. Per virginem matrem, concedat nobis Dominus salutem & pacem.

Resp. Amen.

Lectio iij.

Dixit autem Maria ad Angelum: Quomodo fiet istud, quoniam virum non cognosco? Et respondens Angelus dixit ei: Spiritus sanctus superveniet in te: & virtus Altissimi obumbrabit tibi. Idcóque & quod nascetur ex te sãctum; vocabitur Filius Dei Et ecce Elizabeth cognata tua, & ipsa concepit filium in senectute sua Et hic mensis est sextus illi, quæ vocatur sterili: quia non erit impossibile apud Deum omne verbum Dixit autem Maria, Ecce ancilla Domini, fiat mihi secundum

power of the most high shal ouershadow thee; for that which shal be born Holy, shal be called the Son of God

℣. Voutsafe Father to blesse.

The blessing, Through the virginhis mother our Lord grant us saluation and peace.

℟. Amen.

The 3. Lesson.

AND Mary said to the Angel: how shal this be done, because I know not man? And the Angel answering said unto her: The holy Ghost shal come upon thee, and the power of the most high shal ouerhadow thee, and therefore also that which of thee shal be born holy, shal be called the Son of God. And behold Elisabeth they cosen, she also hath conceaved a son in her old age And this moneth is the sixt to her, that is called barren because there shal not be impossible to God any word. Ad Mary said: behold the handmaid of our Lord, be it

done unto me according to thy word. But thou ô Lord have mercy on us. *Resp.* Thanks he to God.

Resp. Receave ô Virgin Mary the word which is brought unto thee, from our Lord by the Angel. thou shalt conceave and bring forth both God, and likewise man: that thou mayest be called blessed among al women.

Vers. Thou verily shal bring forth a Son, and suffer no detrimen of thy virginty: thou shalt be come great with child and shal be a mother ever untouched. That thou mayest bee called blessed among al women.

Vers. Glory be to the Father, and to the Son, and to the holy Ghost. That thou mayest be called blessed among al women.

verbum tuum. Tu autem, Domine miserere nobis. Resp. *Deo gratias.*

Resp. *Suscipe verbum virgo Maria, quod tibi à Domino per Angelum transmissum est, concipies, & paries Deum pariter & hominem: Vt benedicta dicaris inter omnes mulieres.*

Vers. *Paries quidem filium, & virginitatis non patieris detrimentum: efficieris gravida, & eris mater semper intacta. Vt benedicta dicaris inter omnes mulieres.*

Vers. *Gloria Patri, & Filio, & Spiritui sancto. Vt benedicta dicaris inter omnes mulieres.*

AD LAVDES

DEus in adiutorium meum intende.

Resp Domine ad adiuuandum me festina.

Gloria Patri, & Filio, & Spiritui sancto.

Sicut erat in principio, & nunc, & semper: & in sæcula sæculorum, Amen. Alleluia.

Ante Adv. Ant Assumpta est Maria.

In Adu. Ant. Assus est.

Post Adv. Ant O admirabile commercium. Psalmus 92.

DOminus regnauit, decorem indutus est; indutus est Dominus fortitudinem, & præcinxit

Etenim firmauit orbem terræ, qui non commouebitur.

Parata sedes tua ex

T LAVDS.

INcline unto my ayd ô God.

℟. O Lord make haste to help me.

Glory be to the Father & to the Son, and to the holy Goste.

Even as is was in the beginning, & now, & ever: & world without end, Amen. Alleluia.

Before Advent, Ant. Mary is assumpted.

In Advent, Ant. The Angel.

After advent, ant. O admirable intercourse.

The 92. Psalme.

OVr Lord hath reigned, he hath put on beauty: our Lord hath put on strength and hath girded himself.

For he hath establis the round world: w shal not be moved

The s

from that time: thou art from everlasting.

The riversô Lord have lifted up: the rivers have lifted ut their voice.

The rivers haved lifted up their waves: aboue voices of many waters.

The surges of the sea are marvelous marvelous is ous Lord on high.

Thy testimonies are made credible exceedingly: holynesse becommeth thy house ô Lord, for length of dayes.

Glory be, &c.

tunc à sæculo tu es.

Elevaverunt flumina Domine: elevaverunt flumina vocem suam.

Elevaverunt flumina fluctus suos: à vocibus aquarum multarum.

Mirabiles elationes maris; mirabilis in altis Dominus.

Testimonia tua credibilia facta sunt nimis; domum tuam decet sanctitudo Domine, in longitudine dierum.

Gloria Patri, &c.

Before Advent, Ant. Mary is assumpted unto heaven the Angels rejoyce, praising, they blessed our Lord.

Ante Adv. Ant. *Assumpta est Maria in cœlum gaudent Angeli, laudentes benedicunt Dominum.*

In dvent Ant. The ngel Gabriel was sent to Mary the virgin espoused to Ioseph.

In Adv Ant. *Missus est Gabriel Angelus ad Mariam virginem desponsatam Ioseph*

After Advent, Ant. O admirable inte ourse e Creatour of mankino ng a living body, iafed to be born of a and coming forth eed, hath odhead.

Post du. Ant. *O admirabile commercium creator generis humani, animatum corpus sumens de virgine nasci dignatus est, & procedens homo sine semine, largitus est nobis*

bis suam deitatem

Ante advent. Ant. Maria Virgo,

In Adventu Ant. Ava Maria.

Post Adventu, Ant. Quando natus es.

Psalmus 99.

IVbilate Deo omnis terra: servite Domino in lætitia.

Introite in conspectu eius in exultatione.

Scitote quoniam Dominus ipse est Deus, ipse fecit nos, & non ipsi nos.

Populus eius & oves pascuæ eius, introite portas eius in confessione atria eius in hymnis confitemini illi.

Laudate nomen eius, quoniam suavis est Dominus, in æternum misericordia eius: & usque in generationem & generationem veritas eius.

Gloria Patri, &c.

Ante Adv. Ant. Maria virgo assumpta est ad æthereum thalamum in quo Rex regum stellato sedet solio.

Before Advent, Ant. The virgin Mary.

In Adven. Ant. Haile Mary.

After Advent, Antiph. When as.

The 99. Psalme.

MAke ye jubilation to God al the earth; serue ye our Lord in gladnesse.

Enter ye in before his sight; in exultation.

Know ye that our Lord he is God: he made us, and not we our selues.

His people, and the sheepe of his pasture; enter ye into his gates in confession, his courts in hymnes, confesse ye to him.

Praise ye his name, because our Lord is sweet, his mercy for euer; and his truth euen unto generation, and generation.

Glory be, &c.

Before Advent, Ant. The virgin Mary is assumpted unto the heauenly chamber, in which the King of kings sits on his starry seat.

In advent, ant. Hail e Mary ful of grace, our Lord is with thee blessed art thou among women. Alleluya.

After advent, ant. When as vnspeakeably thou wast born of the Virgin, then were the Scriptures fulfilled, thou didst descend like raine into the fleece, that thou mighrest save man kind.

Before advent, ant Into the odour.

In advent, ant Fear not Mary.

After advent, ant. The bush which Moyses saw

The 62. Psalme.

O God my God: to thee In warck from the morning light.

My soul hath thirsted to thee: my flesh to thee very many wayes.

In a desert land, and inaccessable, and without water, son in te holy, have I appeared to thee; that I might see thy strength, and thy glory.

Because thy mercy is betrer then lives: my lips

In, Advent, Ant. *Ave Maria gratia plena, Dominus tecum: benedicta tu in mulieribus. Alleluia.*

Post Advent. Ant. *Quando natus es ineffabiliter ex Virgine, tunc impletæ sunt scripturæ; sicut pluvia in vellus descendisti, ut salvum faceres genus humanum: te laudamus Deus noster.*

Ante Advent. Ant. *In odorem*

In Advent. Ant. *Ne timeas Maria.*

Post Advent. Ant. *Rubum quem videras Moyses.*

Psalmus. 62.

Deus Deus meus: *ad tē de luce vigilo.*

Sitivit in te anima mea: quam multipliciter tibi caro mea.

In terra deserta, & invia & inaquosa: sic in sancto apparui tibi, ut viderem virtutem tuam, & gloriam tuam

Quoniam melior est misericordia tua super vitas

vitas: labia mea laudabunt te.

shal praiſe thee.

Sic benedicam te in vita mea; & in nomine tuo levabo manus meas.

So wil I bleſſe thee in my life, & in thy name I wi lift up my hands.

Sicut adipe & pinguedine repleatur anima mea: & labijs exultationis laudabit os meum.

As with marrow & fatnet let my ſoul be filled: and my mouth shal praiſe with lips of exultatiõ.

Si memor fui tui ſuper ſtratum meum, in matutinis meditabor in te; quia fuiſti adiutor meus.

If I haue been mindful of thee upon my bed; in the morning I wil meditate on thee: becauſe thou haſt beẽ my helper.

Et in velamento alarum tuarum exultabo, adhæſit anima mea poſt te: me ſuſcepit dextera tua.

And in the couert of thy wings I wil rejoyce, my ſoul hath cleaued after thee: thy right hand hath receiued me.

Ipſi vero in vanum quæſierunt animam meam, introibunt in inferiora terræ; tradentur in manus gladij, partes vulpium erunt.

But they in vaine haue ſought my ſoule, they shal enter into the inferior partes of the earth: they shal be deliuered into the hands of the sword, they shal be the portions of foxes.

Rex vero lætabitur in Deo laudabuntur omnes qui iurant in eo; quia obſtructum eſt os loquentium iniqua.

But the King shal rejoyce in God, all they be praiſed, that sweare by him: becauſe the mouth is ſtopped of thoſe that ſpeake wicked things.

The 66 Pſalme

GOd haue mercy on us, and bleſſe us: il luminate his contenance upon us, and haue mercy on us.

That we may know thy way upon earth: in al nations thy ſaluation.

Let peoples ô God confeſſe to thee: let al peoples confeſſe to thee.

Let nations be glad and rejoyce: becauſe thou judgeſt peoples in equity: & the nations in earth thou deeſt direct.

Let peoples ô God confeſſe to thee, let al peoples confeſſe to thee the earth hath yeelded her fruit.

God our God bleſſe us, God bleſſe us: & let al the ends of the earth feat him.

Glory be, &c.

Before Adu. Ant. Into the odour of thy ointments we doe run, yong maidens haue loued thee exceedingly.

Pſalmus. 66.

DEus miſereatur noſtri, & benedicat nobis: illuminet vultũ ſuum ſuper nos & miſereatur noſtri.

Vt cognoſcamus in terra viam tuam, in omnibus gentibus ſalutare tuum.

Confiteantur tibi populi Deus, confiteantur tibi populi omnes.

Lætentur, & exultent gentes: quoniam iudicas populos in æquitate, & gentes in terra dirigis.

Confiteantur tibi populi Deus, confiteantur tibi populi omnes: terra dedit fructum ſuum.

Benedicat nos Deus, Deus noſter, & benedicat nos Deus: & metuant eum omnes fines terræ

Gloria Patri &c.

Ante Adu. Ant. *In odorem unguentorum tuorum curramus: adoleſcentulæ dilexerunt te nimis.*

In

In Adv Ant. *Ne timeas Maria, invenisti gratiam apud Dominum: Ecce concipies, & paries filium, Alleluya.*

Post Adu. Ant. *Rubum quem viderat Moyses incombustum, conservatam agnovimus tuam laudabilem virginitatem: Dei genitrix, intercede pro nobis.*

Ante Adv. Ant. *Benedicta filia.*

In adv ant. *Dabit ei Dominus.*

Post adv. ant. *Germinavit radix Iesse.*

In Adv. Ant. Feare not Mary thou hast found grace with God, behold thou shalt conceiue and bring fort a Son, Alleluia.

After Adv. Ant. The bush which Moyses saw unconsuming burn, wee acknowledge thy conserued laudable virginity ô Mother of God make intercession for us.

Before Adv. Ant. Thou daughter art blessed,

In Adv. Ant. And our Lord shal giue to him.

After Adv. Ant. The root of Jesse hath budded.

Canticum trium Puerorum. *Dan 3.*

The song of the 3. Children.
Dan. 3.

Benedicite omnia opera Domini Domino: laudate & superexaltate eum in sæcula.

ALL works of our Lord blesse ye our Lord: praise & super-exalt him for euer.

Benedicite Angeli Domini Domino: benedicite cæli Domino.

Blesse ou Lord ye Angels of our Lord: ye heauens blesse our Lord.

Benedicite aquæ omnes, quæ super cælos sunt, Domino: benedicite omnes virtutes Domini Domino.

All waters that are aboue the heauens blesse ye our Lord: blesse our Lord al ye powers of our Lord.

Sun and Moone bleſſe ye our Lord: ſtartes of heavens bleſſe ye our Lord.

Euery shewer and dew bleſſe ye our Lord: al ſpirits of God bleſſe ye our Lord.

Fire and heat bleſſe ye out Lord: cold and heat bleſſe ye our Lord.

Dewes, and hoare froſt bleſſe ye our Lord: froſt, and cold bleſſed ye our Lord.

Ice, and ſnowes bleſſe ye our Lord: nights and dayes bleſſe ye our Lord.

Light, and darknes bleſſeye our Lord: lightninghs & clouds bleſſe ye our Lord.

Let the earth bleſſe our Lord: praiſe and ſuperexalt him for ever.

Mountaines and litle hils bleſſe ye our Lord: al things that ſpring in the earth bleſſe ye our Lord.

Bleſſe our Lord ye fountaines: ſeas & rivers bleſſe ye our Lord.

Benedicite Sol & Luna Domino: benedicite ſtellæ cæli Domino.

Benedicite omnis imber & ros Domino; benedicite omnes ſpiritum Dei Domino.

Benedicite ignis & æſtus Domino: benedicite frigus & æſtus Domino.

Benedicite rores & pruina Domino; benedicite gelu & frigus Domino.

Benedicite glacies, & nives Domino; benedicite noctes & dies Domino.

Benedicite lux & tenebræ Domino; benedicite fulgura & nubes Domino.

Benedicat terræ Dominum; laudet & ſuperexaltet eum in ſæcula.

Benedicite montes & colles Domino; benedicite univerſa germinantia in terra Domino.

Benedicite fontes Domino: benedicite maria, & fluvios Domino.

Benedicite cete, & omnia, quæ moventur in aquis Domino; benedicite omnes volucres cæli Domino.

Whales, and al thiugs that moue in the waters, bleſſe ye our Lord: bleſſe our Lord al ye foules of the heaven.

Benedicite omnes beſtiæ & pecora Domino, benedicite filij hominum Domino

Al beaſts and cattel bleſſe ye our Lord: ſons of men bleſſe ye our Lord.

Benedicat Iſraël Dominum; laudet & ſuperexaltet eum in ſæcula.

Let Iſraël bleſſe our Lord: praiſe: & ſuper-exalt him for ever.

Benedicite ſacerdotes Domini Domino; benedicite ſervi Domini Domino.

Prieſts of our Lord bleſſe ye our Lord: ſervants of our Lord bleſſe ye our Lord.

Benedicite ſpiritus & animæ iuſtorum Domino; benedicite ſancti & humiles corde Domino.

Spirits, and ſouls of the juſt bleſſe ye our Lord: holy, and humble of hart bleſſe ye our Lord.

Benedicite Anania, Azaria, Miſaël Domino; laudate, & ſuperexaltate eum in ſæcula.

Anīnias, Azarias, Miſael, bleſſe ye our Lord: praiſe & ſuper-exalt him for ever.

Benedicamus Patrem, & Filium cum ſancto Spiritu; laudemus, & ſuperexaltemus eum in ſæcula.

Let us bleſſe the Father, and the Son with the holy Ghoſt: let us praiſe, and ſuper-exalt him for ever.

Benedictus es Domine in firmamento cæli: & laudabilis & gloriosus, & ſuper exalta-

Bleſſed art thou Lord in the firmament of heaven: and laudable, and glorious, and ſuper exal-

red for ever.

Here Glory be, &c. *is not said, not* Amen.

Before. Adv. Ant. Thou daughter art blessed of our Lord: for by thee wee have participated of the fruit of life.

In Adv. Ant. And our Lord shal give him the seat of his father David: and he shal reigne for ever.

After Adv. Ant. The root of Iesse hath budded out, a starre is rising from Iacob; a virgin hath brought forth a Sauiour; wee praise thee our God.

Bef. Advent, ant Faire thou art.

In Adv. ant. Behold the handmaid.

After Adv. Ant. Behold Mary.

The 148. Psalme.

PRaise ye our Lord from the heavens: praise ye him in the high places.

Praise ye him al ihs Angels; praise ye him al his powers.

Praise ye him Sun, and Moone, praise him al ye starrs, and light.

tus in sæcula.

Hic non dicitur *Gloria* neque, *Amen.*

Ante adv. ant. *Benedicta filia tua à Domino: quia per te fructum vitæ communicavimus.*

In adv. ant. *Dabit ei Dominus sedem David patris eius, & regnabit in æternum.*

Post Adv. Ant. *Germinavit radix Iesse, orta est stella ex Iacob, Virgo peperit Salvatorem, te laudamus Deus noster.*

Ante, Adv. Ant. *Pulchra es.*

In Adv. Ant. *Ecce ancilla Domini.*

Post Adv. Ant. *Ecce Maria.*

Psalmus 148.

LAudate *Dominum de cælis; laudate eum in excelsis.*

Laudate eum omnes Angeli eius; laudate eum omnes virtutes eius.

Laudate eum Sol & Luna: laudate eum omnes stellæ & lumen.

Laudate eum cæli cælorum : & aquæ omnes quæ ſuper cælos ſunt laudent nomen Domini.

Quia ipſe dixit, & facta ſunt ; ipſe mandavit & creata ſunt.

Stavit ea in æternum, & in ſæculum ſæculi ; præceptum poſuit, & non præteribit.

Laudate Dominum de terra ; dracones & omnes abyſſi.

Ignis, grando nix, glacies, ſpiritus procellarum ; quæ faciunt verbum eius.

Montes, & omnes colles, ligna fructifera, & omnes cedri.

Beſtiæ & univerſa pecora : ſerpentes, & volucres pennatæ.

Reges terræ, & omnes populi ; principes & omnes iudices terræ.

Iuvenes, & virgines, ſenes cum iunioribus laudent nomen Domini : quia exaltatum eſt nomen eius ſolius.

praiſe him ye heauens of heavens : and the waters that are aboue the heauens, let them praiſe the Name of our Lord.

Becauſe he ſaid, and they were made; he commanded and they were created.

He eſtabliſhed them for euer: and for ever and euer ; he put a precept, and it shal not paſſe.

Praiſe our Lord from the earth : ye dragons and al depths.

Fire, haile, ſnow, yee ſpirits of ſtormes: which doe his word.

Mountaines and al litle hils : trees that beare fruit, and al cedars.

Beaſts, and al cattel : ſerpents and fethered foules.

Kings of the earth, and al peoples : princes, and al judges of the earth.

Yong men, and virgins, old with yong let them praiſe the name of our Lord : becauſe the Name of him alone is exalted.

The

The confession of him aboue heaven & earth: and he hath exalted the horn of is people.

An hymn to al his Saints, to the children of Israël: a people approching unte him.

The 149 Psalme.

SIng ye to our Lord a new song: let his praise be in the Church of Saints.

Let Israël be joyful in him, that made him: and let the children of Sion rejoyce in their King.

Let them praise his name in quite: on timbrel, & psalter let them sing to him.

Because our Lord is wel pleased in his people: and he wil exalt the meeke unto saluation.

The Saints shal rejoyce in glory: they shal be joyful in their beds.

The exaltations of God in their throat: and two edged swords in their hands.

To make revenge in the nations; chastisements among the peoples

Confessio eius super cæ um & terram; & exaltavit cornu populi sui.

Hymnus omnibus sanctis eius: filiis Israël, populo appropinquanti sibi.

Psalmus 149

CAntate Domino canticum novum: laus eius in Ecclesia sanctorum.

ætetur Israël in eo, qui fecit eum: & filiæ Sion exultent in rege suo.

Laudent nomen eius in choro: in tympano & psalterio psallant ei.

Quia beneplacitum est Domino in populo suo; & exaltavit mansuetos in salutem.

Exultabunt sancti in gloria, lætabuntur in cubilibus suis

Exaltationes Dei in gutture eorum, & gladij ancipites in manibus eorum.

Ad faciendam vindictam in nationibus; increpationes in populis.

Ad

Ad alligandos reges eorum in compedibus: & nobiles eorum in manicis ferreis.

To binde their Kings in fetters: & their nobles in iron manicles.

Vt faciant in eis iudicium conscriptum: gloria hæc est omnibus sanctis eius.

That they may doe in them the iudgement that is written: this glory is to al his Saints.

Psalmus 150.

Laudate Dominum in sanctis eius: laudate eum in firmamento virtutis ejus.

The 150. psalme.

PRraise ye our Lord in his holies: praise him in the firmament of his strength.

Laudate eum in virtutibus eius: laudate eum secundum multitudinem magnitudinis eius.

Praise ye him in his power: praise ye him according to the multitude of his greatnes.

Laudate eum in sono tubæ: laudate eum in psalterio & cithara.

Praise ye him in the sound of trumpet: praise ye him on psalter and harpe.

Laudate eum in tympano & choro: laudate eum in chordis & organo.

Praise ye him on timbrel, and quire: praise ye him on strings and organ.

Laudate eum in cymbalis benesonantibus, laudate eum in cymbalis iubilationis: omnis spiritus laudet Dominum.

Praise ye him on wel sounding cymbals, praise ye him on cimbals of iubilation: let every spirit praise our Lord.

Gloria Patri, &c.

Glory be, &c.

Ante Adu. Ant. *Pulchra es, & decora filia Ierusalem, terribilis*

Before aduent ant. Faire thou art and comely ô daugther of Ierusalem, terrible

terrible as the army of a campe set in array.

In Advent; *Ant.* Behold the handmaid of our Lord, be it done unto me according to thy word.

After advent, *ant.* Behold Mary hath brought forth to us a Saviour; whom Iohn seeing did cry our, saying: behold the lambe of God behold him who taketh away the sins of the world. Allel.

Before and after Advent, the Chapter. Cant. 6.

THe daughters of Sion haye seene her, and declared her to be most blessed, and the Queenes have praised her.

℟. Thanks be to God.

In Advent the chapter.

Isai. 1.

A Rod shal come forth of the root of Iesse, and a flowre shal rise up out of his root, and the spirit of our Lord shal rest upon him.

℟. Thanks be to God.

The Hymn.

O Glorious Lady, Queene of might, Seated aboue the starry light;

ut castrorum acies ordinata.

In Adu. Ant. *Ecce ancilla Domini, fiat mihi secundum verbum tuum.*

Post Adu. Ant. *Ecce Maria genuit nobis Salvatorem, quem Ioannes videns, exclamavit dicens; Ecce Agnus Dei, Ecce qui tollit peccata mundi. Alleluia.*

Ante & post Adu.

Capit. Cant. 6.

Viderunt eam filiæ Sion: & beatissimam prædicaverunt, & reginæ laudaverunt eam.

Resp. Deo gratias.

In Advent. Capit.

Isai. 11.

Egredietur virga de radice Iesse & flos de radice eius ascendet, & requiescet super eum Spiritus Domini.

Resp. *Deo gratias.*

Hymnus.

O Gloriosa Domina.

Excelsa super sidera,

Qui

Qui te creavit providè

Lactasti sacro vbere.

Quod Eva tristis abstulit,
Tu reddis almo germine:
Intrent vt astra flebiles,

Cæli fenestra facta es.

Tu regis alti ianua,

Et porta lucis fulgida:

Vitam datam per Virginem,
Gentes redemptæ plaudite.

Gloria tibi Domine,
Qui natus es de Virgine,
Cum Patre, & sancto Spiritu,
In sempiterna sæcula. Amen.

Whose heavenly wisdom thee did make,
From sacred brest doth sustenance take.
What woful Eue had lost before,
By beautous branch thou doest restore
That mourning wights mongst starres might reigne,
Tho'art made the entrance heaven to gaine.
Thou glorious gate of highest King:
Thou Orient port whence light doth spring:
True light beingbrought by virgins choice,
Redeemed nations now rejoyce.
Lord may thy glory stil endure,
Who born wast of a Virgin pure,
The Fathers and the Spirits of loue,
Which endles world may not remoue. Amen.

Vers. *Benedicta tu in mulieribus.*

Resp. *Et benedictus fructus ventris tui.*

Vers. Blessed art thou among women.

Resp. And blessed is the fruit of thy womb.

Ante Adv. Ant *Beata Dei genitrix.*

Before Adv. ant. O blessed Mary mother.

In Adu. Ant. *Spi-*

In Advent, ant. The

holy Ghoſt.

After Adv. ant. A meruelous myſtery.

In the time ofe after ant. O Queene of hauen.

The ſong of Zach.

Luk 1.

BLeſſed be our Lord God of Iſraël, becauſe he hath viſited & wrought the redemption of his people.

And he hath erected the horn of ſaluation to us: in the houſe of David his ſeruant.

As he ſpake by the mouth of his holy Prophets: that are from the beginning.

Saluation from our enemies: and from the hand of al that hate us.

To worke mercy with our fathers: & to remember his holy teſtament.

The oath, which he ſware to Abraham our father: that he would giue to us.

That without fear being deliuered from the hand of our enemies: we may ſerue him.

In holines and Iuſtice

virtus ſanctus.

Poſt Adv. Ant. *Mirabile myſterium.*

Canticũ Zachariæ. *Regina cæli*

Temp Paſch. Ant. *Luc. 3.*

BEnedictus Dominus Deus Iſrël: quia viſitavit & fecit redemptionem plebis ſuæ.

Et erexit cornu ſalutis nobis; in domo David pueri ſui.

Sicut locutus eſt per os ſanctorum: qui à ſæculo ſunt Prophetarum eius.

Salutem ex inimicis noſtris: & de manu omnium qui oderunt nos.

Ad faciendam miſericordiam cũ patribus noſtris: & memorari teſtamenti ſui ſancti.

Iuſiurandum quod iuravit ad Abraham patrem noſtrum: daturum ſe nobis.

Vt ſine timore de manu inimicorum noſtrorum liberati: ſerviamus illi.

In ſanctitate & iuſtitia

ſtitia coram ipſo : omnibus diebus noſtris.

Et tu puer Prophe-ta altiſſimi vocaberis : præibis enim ante faciam Domini parare vias eius,

Ad dandam ſcientiam ſalutis plebi eius : in remiſſionem peccatorum eorum.

Per viſcera miſericordiæ, Dei noſtri : in quibus viſitavit nos oriens ex alto.

Illuminare his qui en tenebris, & in vmbra mortis ſedens : ad derigendos pedes noſtros in viam pacis.

Gloria Patri, &c.

Ante Adv. Ant. *Beata Dei genitrix Maria, virgo perpetua, templum Domini, ſacrarium Spiritus ſancti : ſola ſine exemplo placuiſti Domino noſtro Ieſu Chriſto : ora pro populo, interveni pro clero, intercede pro devoto fœmineo ſexu.*

Kyrie eleiſon. Chriſte leiſon. Kyrie eleiſon,

before him al our dayes.

And thou child, shalt be called the prophet of the Higheſt : for thou shalt goe before the face of our Lord, to prepare his wayes.

To giue knowledge of ſaluation to his people : unto remiſſion of their ſins.

Through the bowels of the mercy of our God : in which the Orient from on high, hath viſited us.

To illuminate them that ſit in darknes, and in the shadow of death : to direct our feet into the way of peace.

Glory be, &c.

Before Advent, ant. O bleſſed Mary mother of God, perpetual virgin, Temple of our Lord, the ſacred place of the holy Ghoſt thou alone without example didſt pleaſe our Lord Ieſus-Chriſt: pray for the people, be a mediatrice for the Clergy, make interceſſion for the deuoute womankind. Lord haue mercy upõ us. Chriſt haue mercy upon

us. Lord have mercy upon us. ℣. O Lord hear my prayer. ℟. Let my cry come unto thee.

Let us pray.

O God who the Angel declaring it, wouldest thy words should take flesh of the blessed virgin Maries womb: grant us thy suppliants, who beleeue her to be truly the mother of God, that by her intercessions with thee, wee may be holpen, by the same Christ our Lord.

℟. Amen.

In Adv. Ant. The holy Ghost shal descend upon thee ô Mary: fear not, thou shalt have in thy womb the Son of God, Alleluia. Lord have mercy upon us, &c. *as aboue.* Let us pray O God, who the Angel, &c.

After Adv. Ant. A marvelous mystery is declared, this day natures are renewed, god is made man, that which was, remained, that which was not, hath taken unto it,

Vers. *Domine exaudi orationem meam.*

Resp. *Et clamor meus ad te veniat.*

Oremus.

DEus, *qui de beata Mariæ virginis vtero, Verbum tuum, Angelo nuntiante, carnem suscipere voluisti: præsta supplicibus tuis: vt qui verè eam genitricem Dei credimus: eius apud te intercessionibus adiuvemur* Per *eumdem Christum Dominum.* Resp. Amen.

In Adv. Ant. *Spiritus sanctus in te descendet Maria: ne timeas: habebis in vtero Filium Dei, Alleluia.*

Kyrie eleison. Christe eleyson. ut supra.

Oremus.

DEus *qui de Beatæ,* ut supra.

Post. Adv. Ant. *Mirabile mysterium declaratur hodie. innovantur naturæ, Deus homo factus est, id quod fuit, permansit, & non quod erat assumpsit,*

sumpsit non commixtionem passus, neque divisionem.

Kyrie eleyson, &c. ut supra.

Oremus.

DEus, qui salutis æternæ beatæ Mariæ virginitate fœcunda, humano generi præmia præstitisti: tribue quæsumus: ut ipsâ pro nobis intercedere sentiamus, per quam meruimus auctorem vitæ suscipere Dominum nostrum Iesum Christum filium tuum, Qui tecum vivit & regnat in unitate Spiritus sancti Deus. Per omnia sæcula sæculorum. Resp. *Amen.*

Temp. Pasc. Ant. *Regina cœli lætare, alleluya. Quia quem meruisti portare alleluya. Resurrexit sicut dixit, alleluya. Ora pro nobis Deum, alleluia.*

Kyrie eleison, &c.

Orat. *Deus qui de beatæ Mariæ virginis utero, &c.* ut supra pag. 52.

not suffering commixture, not division.

Lord have mercy upon us, &c. *as aboue.* 51.

Let us pray.

O God which by the fruitful virginity of the B. Virgin Mary hast given unto man-kind the rewards of eternal saluation: grant, we beseech thee that we may perceiue her to make intercession for us, by whom we have deserved to receaue the author of life our Lord Iesus Christ thy Son, who liueth and reigneth, God with thee, in the unity of the holy Ghost, world without end. R. Amen.

In the time of easter, ant. O Queene of heaven rejoyce Alleluia: for whom thou deseruedst to beare, alleluia: hath risen againe as he said, Alleluia: pray unto God for us, Alleluia.

Lord have mercy, &c. *as boue.* 51.

Let us pray, O God who the Angel, &c. *as boue.* pag. 52.

For the Saints.

Before and after Advent. O al ye Saints of God voutſafe to make interceſſion for the ſalvation of us and of al.

℣. Rejoyce in our Lord, & exalt ye juſt.

℟. And glory al ye right in hart.

Let us pray.

PRotect Lord thypeople : and conſerve them with perpetual defence, having confidence in the patronadge of the Apoſtles Peter and paul, and of the other Apoſtles.

LEt al thy Saints, Lord webeſeech thee, every where help us : that while we reverently call omind their merits, we may feele their patronages: & grant thy peace in our times : & repel al wickednes from thy Church : Diſpoſe our way, actes, and wils, and of al thy ſervants in the proſperity of thy ſaluation: reſtore unto our benefactors perpetual goods : & grant eternal reſt to al faithful departed.

Pro Sanctis.

Ant & poſt adv. Ant. *Sancti Dei omnes intercedere dignemini, pro noſtra, omniumque ſalute*

Verſ. *Lætamini in Domino, & exultate juſti.* Reſp. *Et gloriamini omnes recti corde.*

Orimus.

PRotege Domino populum tuum & Apoſtolorum tuorum Petri & Pauli & aliorum Apoſtolorum patrocinio confidentem, perpetua defenſione conſerva.

OMnes ſancti tui, quæſumus Domine, nos ubique adiuvent : ut dum eorum merita recolimus, patrocinia ſentiamus, & pacem tuam noſtris cõcede temporibus, & ab Eccleſia tua cunctam repelle iniquitatem : iter, actus, & voluntates noſtras, & omnium famulorum tuorum in ſaluis tuæ proſperitate diſpone : benefactoribus noſtris ſempiterna

piterno bona retribue, & omnibus fidelibus defunctis requiem æternam concede.

Per Dominum nostrum Iesum Christum filium tuum: qui tecum vivit & regnat in unitate Spiritus sancti Deus, Per omnia sæcula sæculorum

Resp. Amen.

Vers. Domine exaudi orationem meam.

Resp. Et clamor meus ad te veniat.

Vers. Benedicamus Domino.

Resp. Deo gratias.

Vers. Fidelium animæ per misericordiam Dei requiescant in pace. Resp. Amen.

Pro Sanctis.

Ad Laud. & Vesp. tantum.

In adv. ant. Ecce Dominus veniet, & omnes sancti eius cum eo: & erit in die illa lux magna, alleluya.

Vers. Ecce apparebit Dominus super nubem candidam.

Resp. Et cum eo Sanctorum millia.

Through our Lord Iesus Christ thy Son: Who liueth & reigneth, God, with thee, in the unity of the holy Ghost, world without end.

Resp. Amen.

Vers. O Lord gratiously hear my prayer.

Resp. And let my cry come unto thee.

Vers. Blesse we our Lord.

Resp. Thanks be to God.

Vers. Let the souls of the faithful by the mercy of God rest in peace.

℟. Amen.

In advent

For the Saints at Lauds and evensing only, ant. Behold our Lord shal come and al his Saints with him: and there shal be in that day a great light Alleluia.

℣. Behold our Lord shal appeare upon a white cloud.

℟. And with him thousands of Saints.

Let us pray.

O Lord we beſeech thee, in viſiting purifie our conſciences; that our Lord Ieſus Chriſt thy Son coming with al his Saints, may find a dwelling prepared for him in us. Who liueth and reigneth, God with thee in the unity of the holy Ghoſt, world without end. ℟. Amen.

℣. O Lord hear my prayer. ℟. Let my cry come unto thee.

If here the Office be ended thoſe things which follow are ſaid; otherwiſe, if any other hour follow in the end of the laſt hour, Verſ. Our Father, *wholy in ſecret.*

Verſ. Our Lord giue us his peace. ℟. And life euerlaſting. Amen.

Then one of the Antiphons following is ſaid, and that kneeling (except on Sundayes from the firſt Euenſong of the Saturday, and the whole Eaſter time) and in like maner in the end of the Compline.

Oremus.

Conſcientias noſtras quæſumus Domine, viſitando purifica; ut veniens Ieſus Chriſtus Filius tuus Dominus noſter, cum omnibus Sanctis, paratam ſibi in nobis inueniat manſionem. Qui viuit & regnat in unitate, &c.

Verſ. *Domine exaudi orationem meam*
Reſp. *Et clamor meus ad te veniat.*

Si terminandum ſit Officium, dicuntur ea quæ ſequuntur, alioquin, ſi alia ſubſequatur hora, in fine vltimæ horæ, *Pater noſter*, ſecretò. Verſ *Dominus det nobis ſuam pacem.* Reſp. *Et vitam æternam. Amen.*

Deinde dicitur una ex infrà ſcriptis Antiphonis, & dicitur flexis genibus (præterquàm tempore Paſchali) & ſimiliter in fine Completorij.

A Purificatione usque ad Completorium Sabbati Sancti.

Antiphona.

AVe Regina cælorum,
Ave Domina Angelorum,
Salve radix, salve porta,
Ex qua mundo lux est orta.
Gaude Virgo gloriosa,
Super omnes speciosa,
Vale ô valde decora
Et pro nobis Christum exora.

Vers. *Dignare me laudare te, Virgo sacra.*

Resp. *Da mihi virtutem contra hostes tuos.*

Oremus.

CONcede misericors Deus, *fragilitati nostræ præsidium*: *ut qui sanctæ Dei genitricis memoriam agimus intercessionis eius auxilio, à nostris iniquitatibus resurgamus* Per eumdem Christum Dominum nostrum

Resp. *Amen.*

Vers. *Divinum au-*

From the Eue of the Purification unto the Compline of easter Eue.

The Ant.

AL haile, of heaven high Queene,
Lady of Angels bright,
The root, and gat most sheene,
Whence world receaved light.
Rejoyce thrise glorious marde, (ne;
Thy beauty al doth stai-
Thy glory ne re shal fade,
Christ, help for us obtaine.

℣. Vouchsafe that I may praise thee, ô sacred Virgin. ℟ Give me force against thy enemies.

Let us pray.

GRant, ô merciful God defence unto our frailty: that we who make commemoration of the holy mother of God: may by the help of her intercession arise from our iniquies. Through the same Iesus Christ our Lord.

℟. Amen.

℣. The divine help alwayes

alwayes remaine with us. ℟. Amen.

From the Compline of Easter Eue until the ninth hour of the Saturday after Whitsunday.

The Ant.

O Queene of heaven rejoyce, Alleluia. For whom thou deservedst to beare, alleluia. Hath risen as he said, alleluia. Pray unto God for us, alleluia.

℣. Rejoyce, and be glad ô Virgin Mary, alleluia. ℟. Because our Lord hath truely risen, alleluia.

Let us pray.

O God, who by the resurrection of thy Son our Lord Iesus Christ, hast voutsafed to make glad the world: grant we beseech thee, that by his mother the Virgin Mary, we may receave the ioyes of life eternal. Through the same Christ our Lord. ℟. Amen.

℣. The divine help

xilium maneat semper nobiscum.

Resp. *Amen.*

A Completorio Sabbati sancti usque ad Completorium Sabbati post Pentecosten, ant.

Regina cæli lætare alleluia.

Quia quem meruisti portare, alleluya.

Resurrexit sicut dixit, alleluia,

Ora pro nobis Deum. alleluia.

Vers. *Gaude & lætare virgo Maria, alleluia.*

Resp. *Quia surrexit Dominus verè, alleluia*

Oremus.

Deus qui per resurrectionem filij tui Domini nostri Ieu Christi familiam tuam lætificare dignatus es; præstaquæ vmus; ut per eius genitricem virginem Mariam perpetuæ capiamus gaudia vitæ. Per eumdem Christum Dominum nostrum.

Resp. *Amen.*

Vers. *Divinum auxilium*

silium maneat semper nobiscum
Resp. Amen.

A Complet. Sabbati post Pentecosten, usque ad Adventum ant.

Salve Regina, Mater misericordiæ, vita dulcedo, & spes nostra salve. Ad te clamamus exules filij Eve. Ad te suspiramus gementes & flentes in hac lacrymarum valle. Eia ergo advocata nostra, illos tuos misericordes, oculos ad nos converte, & Iesum benedictum fructum ventris tui, nobis post hoc exilium ostende. O clemens, ô pia, ô dulcis virgo Maria.

alwayes remaine with us.
℟. Amen.

From the Compline of Trinity Eve, until advent.

The Ant.

All haile ô Queen mother of mercy. Life, swetnes, and our hope, al haile. To thee we exiled sons of Eve do cry. To thee we sigh groaning and weeping in this vale of teares. O therefore thou our Advocate turn unto us those thy merciful eyes. And shew to us Iesus the blessed fruit of thy womb, after this exile. O clement, ô pious, ô sweet Virgin Mary.

Vers. *Ora pro nobis sancta Dei genitrix.*

Resp. *Vt digni efficiamur promissionibus Christi. Oremus.*

℣. Pray for us ô holy mother of God.

℟. That we may be made worthy of the promises of Christ.

Let us pray.

Omnipotens sempiterne Deus, qui gloriosæ Virginis matris Mariæ corpus & animam vt dignem filij tui habita-

All mighty eternal Ghost, who the holy Ghost cooperating, hast prepared the body and soul of the glorious virgin

gin mother Mary, that she might deserue to be made the worthy habitation of thy Son: grant, that we who rejoyce with her commemoration; may by her pious intercession be deliuered from present euils, and perpetual death. Through the same Christ our Lord.

℟. Amen.

Vers. The divine help, &c.

culum effici mereretur, Spiritu sancto cooperante præparasti; da ut cuius commemoratione lætamur: eius pia intercessione ab instantibus malis, & à morte perpetua liberemur. Per Dominum nostrum Resp. Amen.

Vers. Divinum auxilium maneat semper nobiscum.

Resp Amen.

From the Eue of Advent *unto Christ mas Eue antiphon.*

THou the redeemers mother bright,
Gate whereby souls ascend
To heauen. Thou starre that rul'st the sea,
Thy helping hand extend,
To people, fallen who striue to rise,
Thou who hast brought to light.
Thy Father, while wise nature stood
Astonisht at the sight.
Virgin before and after birth, taking
From Gabriels speech

A Vigiliis Adventus usque ad Vigilias Nativit. Domini exclusivè. ant.

ALma Redemptoris mater, quia pervia cæli.

Porta manes, & stella mari, succurre cadenti.

Surgere, qui curat, populo: tu quæ genuisti.

Natura mirante; tuum sanctum genitorem.

Virgo prius ac posterius, Gabrielis ab ore.

Sumens

Sumens illud Ave, peccatorum miserere.

This happy Haile, on sinful souls
Have mercy we beseech

℣. *Angelus Domini nuntiavit Mariæ.*

℣. The angel of our Lord denounced unto Mary.

℟. *Et concepit de Spiritu sancto.*

℟. and she conceaved by the holy Ghost.

Oremus.

Let us pray.

GRatiam tuam, quæsumus Domine mentibus nostris infunde; ut qui Angelo nuncio Christi filij incarnationem cognovimus, per passionem eius & crucem, ad resurrectionis gloriam perducamur Per eumdem Christum Dominum nostrum.

Lord we beseech thee, powre into our minds thy grace that we which have knowen by the message of the angel the incarnation of thy Son Christ; may by his passion and crosse be brought unto the glory of resurrection Through the same Christ our Lord.

℟. *Amen.*

℟. amen.

℣. *Dominus auxilium maneat semper nobiscum.*

℣. The divine help alwayes remaine with us.

℟. *Amen.*

℟. amen.

A Nativitate Domini usque ad diem purificationis, Ant. *Alma Redemptoris mater, ut supra. 60.*

From Christmas Eve unto the Eve of the Purification, Ant. Thou the Redeemers mother bright, *as before. 60.*

℣. *Post partum virgo inviolata permansisti.*

℣. Thou didst remaine an inviolate virgin after child bearing.

℟. *Dei genitrix intercede pro nobis.*

℟. O mother of God make intercession for us.

Let us pray.

O God which by the fruitfull virginity of the blessed virgin Mary hast given unto mankind the rewards of eternal saluation: grant we beseech thee that we may perceave her to make intercessiō for us, by whom we have deserved to receave the author of life our Lord Iesus Christ thy Son; who liveth and raigneth, God with thee, &c. ℟. amen.

℣. The divine, &c.

Oremus.

DEus, qui salutis æternæ beatæ Mariæ virginitate fœcunda, humano generi præmia præstitisti: tribue quæsumus, ut ipsam pro nobis intercedere sentiamus, per quam meruimus auctorem vitæ suscipere, Dominum nostrum Iesum Christum filium tuum: Qui tecum vivit & regnat, &c.

Vers. *Divinum, &c.*

AT THE PRIME.

Haile Mary, &c.

INcline unto my ayd ô God.

℟. O Lord make haste to help me.

Glory be to the Father, & to the Son, and to the holy Gost.

Even as it was in the

AD PRIMAM.

Ave Maria.

DEus in adiutorium meum intende.

Resp. *Domine ad adiuvandum me festina*

Gloria Patri, & Filio, & Spiritui sancto.

Sicut erat in principio,

pio, & nunc & semper: & in sæcula sæculorũ, Amen. Alleluia.

Hymnus.

MEmento salutis auctor,
Quod nostri quondam corporis,
Ex illibata virgine,

Nascendo formam sũpseris.

Maria mater gratiæ,
Mater misericordiæ:

Tu nos ab hoste protege,
Et hora mortis suscipe.

Gloria tibi Domine,
Qui natus es de Virgine,
Cum Patre & sancto Spiritu,
In sempiterna sæcula. Amen.

Ante Adv. Ant. Assumpta est Maria.

In adv. ant. Missus est Gabriel.

Post Adv. Ant. O admirabile commercium

beginning, & now, & ever: & world without end, Amen. Alleluia.

The Hymn.

SAluations authour mindful be,
That once our form so pleased thee,
That of pure maid our body tane,
To be new born thou didst sustaine.
Mary the mother of heavens grace,
Mother, where mercy hath chief place;
From cruel foe our souls defend,
And them receave when life shal end.
Lord may thy glory still endure.
Who born wast of a Virgin pure,
The Father and the Spirits of love,
Which endles wo, may not remoue. Amen.

Before Advent, Ant. Mary is assumpted.

In Advent, Ant. The Angel.

After Advent Ant. O admirable intercourse.

The 53. Psalme.

O God save me in thy Name: and in thy strenght judge me.

O God hear my prayer with thine eares: receave the words of my mouth.

Because strangers have risen up against me, & the strong have sought my soul: and they have not set God before their eyes.

For behold God helpeth me: and our Lord is the receaver of my soul

Turn away the evils to mine enemies: and in thy truth destroy them

I wil voluntarily sacrifice to thee: and wil confesse to thy name ô Lord, because it is good.

Because thou hast delivered me [illegible] al tribuation: and mine eye hath looked downe upō mine enemies.

Glory be, &c.

The 84. Psalme.

O Lord thou hast blessed thy land: thou hast turned away

Psalmus. 53.

Deus in nomine tuo salvum me fac: & in virtute tua indica me.

Deus exaudi orationem meam: auribus percipe verba oris mei.

Quia alieni insurrexerunt adversum me, & fortes quæsierunt animam meam: & non proposuerunt Deum ante conspectum suum.

Ecce enim Deus adjuvat me: & Dominus susceptor est animæ meæ.

Averte mala inimicis meis: & in veritate tua disperde illos.

Voluntariè sacrificabo tibi & confitebor nomini tuo Domine: quoniam bonum est.

Quoniam ex omni tribulatione eripuisti me: & super inimicos meos despexit oculus meus.

Gloria Patri, &c.

Psalmus. 84.

Benedixisti Domine terram tuam: avertisti captivitatem Iacob,

Iacob.

Remisisti iniquitatem plebis tuæ: operuisti omnia peccata eorum.

Mitigasti omnem iram tuam: avertisti ab ira indignationis tuæ.

Converte nos Deus salutaris noster: & averte iram tuam à nobis.

Numquid in æternum irasce is nobis: aut extendes iram tuam à generatione in generationem

Deus tu conversus vivificabis nos: & plebs tua lætabitur in te.

Ostende nobis Domine misericordiam tuã & salutare tuum da nobis.

Audiam quid loquatur in me Dominus Deus: quoniam loquetur pacem in plebem suam.

Et super sanctos suos: & in eos qui convertuntur ad cor.

Verumtamen prope timentes eum salutare

the captivity of Jacob.

Thou hast forgiven the iniquity of thy people: thou hast couered al their sins.

Thou hast mitigated al thy wrath: thou hast turned away from the wrath of thine indignation.

Conuert us ô God our Sauiour: and auert thy wrath from us.

Wit thou be wroth with us for euer: or wilt thou extend thy wrath from generation unto generation.

O God thou being turned shalt quicken us, and thy people shal reioyce in thee.

Sheu us ô Lord thy mercy: and giue us thy saluation.

I wil hear what the Lord God wil speake in me: becauſe he wil speake peace unto his people.

And upon his Saints: and upon them, that are conuerthed to the earth.

But yet his saluation is nigh to them that feat

him: that glory may inhabit our land.

Mercy & truth have met each other: justice, and peace have kissed.

Truth is risen our of the earth: and justice hath looken down from heaven.

For our Lord certes wil giue benignity and our land shal give her fruit.

Justice shal walke before him: & shal set his steps in the way.

Glory be to the, &c.

The 116. Psalme.

PRaise our Lord al gentils: praise him al ye peoples.

Because his mercy is confirmed upon us: and his truth remaineth for ever.

Glory be to, &c.

Before, Advent, ant. Mary is assumpted unto heaven the Angels rejoyce, praising, they blesse our Lord.

In Advent, ant. The Angel Gabriel was sent to Mary the virgin espou-

ipsius: ut inhabitet gloria in terra nostra.

Misericordia & veritas obviaverunt sibi: iustitia & pax osculatæ sunt.

Veritas de terra orta est: & iustitia de cælo prospexit.

Etenim Dominus dabit benignitatem; & terra nostra dabit fructum suum.

Iustitia ante eum ambulabit: & ponet in via gressus suos.

Gloria Patri, &c.

Psalmus 116.

LAudate Dominum omnes gentes: laudate eum omnes populi.

Quoniam confirmata est super nos misericordia eius: & veritas Domini manet in æternum.

Gloria Patri, &c.

Ante. Adv. Ant. *Assumpta est Maria in cælum; gaudent Angeli, laudantes benedicunt Dominum*

In adv. ant. *Missus est Gabriel Angelus ad Mariam virginem*

nem desponsatam Ioseph.

Post Adv. Ant. *O admirabile commercium creator generis humani, animatum corpus sumens, de virgine nasci dignatus est, & procedens homo sine semine, largitus est nobis suam Deitatem.*

Ante adv. Capit. *Cant. 6.*

QVæ est ista que progreditur quasi aurora consurgens, pulchra ut luna, electa ut sol terribilis ut castrorum acies ordinata. Resp. *Deo gratias.*

Vers. *Dignare me laudare te, Virgo sacrata.* Resp. *Da mihi virtutem contra hostes tuos. Kyrie eleison Christe eleison. Kyrie eleison.*

Vers. *Domine exaudi orationem meam.*

Resp. *Et clamor meus ad te veniat.*

Oremus.

DEus qui virginalem aulam beatæ Mariæ virginis, in

sed to Joseph.

After Advent, ant. O admirable intercourse the Creatour of mankind taking a liuing body, voutsafed to be born of a virgin and coming forth man without seed, hath giuen to us his Godhead.

Before Advent. the Chapter Cant. 6.

WHat is she that commeth forth as the morning rising, faire as the Moone, elect as the Sun, terrible as the army of a campe set in array.

Resp. Thanks be to God.

Vers. Voutsafe me to praise thee, ô sacred Virgin. *Resp.* Give me force against thy enemies.

Lord haue mercy upon us. Christ haue mercy upon us. Lord haue mercy upon us.

Vers. O Lord hear my prayer. *Resp.* And let my cry come unto thee,

Let us pray.

OGod who didst voutsafe to chooſe the virginal palace of the virgin

gin Mary, in which thou wouldeſt dwel grant we beſeech thee; that wegarded by her defence, she may make us ioyful to be preſent at her commemoration. Who liueth and reigneth, God with God the Father in the unity of the holy Ghoſt, world whithout end. ℟. Amen.

℟. O Lord hear my prayer. ℟. And let my cry come unto thee.

℣. Bleſſe we our Lord
℟. Thanks be to God.

℣. The ſoulds of the faithful through themercy of God, reſt in peace. ℟. Amen.

In Advent the Chapter.

Iſai. 7.

BEhold a Virgin shal conceaue and bring forth a Son and his name shal be called Emmanuel: he shal eat butter and honye that he may know how to refuſe euil and choſe good.

℟. Thanks to God.

℣. Voutſafe me to praiſe, &c. *as above*, 67.

quæ habitaret, eligere dignatus es: da quæſumus ut ſua nos defenſione munitos iucundos facias ſuæ intereſſe cõmemorationi. Qui vivis & regnas cum Deo Patre, in unitate Spiritus ſancti Deus, per omnia ſæcula ſæculorum.

Reſp. *Amen.*

Verſ. *Domine exaudi orationem meam.*

Reſp. *Et clamor meus ad te veniat.*

Verſ. *Benedicamus Domino.*

Reſp. *Deo gratias.*

Verſ. *Fidelium animæ per miſericordiam Dei, requieſcant in pace.* Reſp. *Amen.*

In Adv Capit.

Iſai 7.

Ecce virgo concipiet & pariet filium, & vocabitur nomen eius Emmanuel, butyrum & mel comedet, ut ſciat reprobare malum & eligere bonum.

Reſp. *Deo gratias.*

Verſ. *Dignare me, &c. ut ſupra.* 67.

Oremus,

Oremus.

DEus, qui de beatæ Mariæ virginis utero Verbum tuũ, Angelo nuntiante carnem ſuſcipere voluiſti: præſta ſupplicibus tuis: ut qui vere eam genitricem Dei credimus eius apud te interceſſionibus adiuvemur. Per eumdẽ Chriſtum Dominum noſtrum

Reſp. Amen.

Verſ. *Domine exaudi &c.* ut ſupra. 67.

Poſt adv. Capit.

Quæ eſt iſta quæ progreditur, &c. ut ſupra 67. *Oremus.*

DEus, qui ſalutis æternæ beatæ Mariæ virginitate fœcunda humano generi præmia præſtitiſti: tribue quæſumus: ut ipſam pro nobis interedere ſentiamus, per quem meruimus auctorem vitæ ſuſcipere, Dominum noſtrum Ieſum Chriſtum filium tuum. Qui tecum vivit & regnat, &c.

Verſ. *Domine exaudi. &c.*

Let us pray.

O God who the Angel declaring it, wouldeſt thy word should take flesh of the bleſſed virgin Maries wõb, grant us thy ſuppliants who beleeue her to be truly, the mother of God; that by her interceſſion with thee we may be holpen. Through the ſame Lord Jeſus Chriſt thy Son, who liueth and reigneth, God with thee, &c.

℣. O Lord hear my prayer, &c. *as above.* 67.

After Adv the Chapter.

What is she that, &c. *as aboue, pag.* 67.

Let us pray.

O God, which by the fruitful virginity of the bleſſed virgin Mary haſt given unto mankind the rewards of eternal ſaluation: grant we beſeech thee that we may perceave her to make interceſſion for us by whom we have deſerved to receaue the authour of life our Lord Jeſus Chriſt thy Son. Who liueth, &c.

℟. Amen.

℣. O Lord hear, &c.

AT

AT THE THIRD HOURE.

Haile Mary, &c.

INcline unto my ayd, ô God.

℟. O Lord make haste to help me.

Glory by, &c. alleluia.

The Hymn.

SAluations authour mindful be.
That once our form so pleased thee,
That of pure maid our bony tane,
To be new born thou didst sustaine.
Mary the mother hea uens grace,
Mother, where mercy hath chief place,
From cruel foe our souls defend
And them receave when life shal end.
Lord may thy glory stil endure,
Who born wast of a Virgin pure,

AD TERTIAM

Ave Maria.

DEus in adiutorium meum intende

Resp. *Domine ad adiuvandum me festina, Gloria Patri, &c.*

Hymnus.

MEmento salutis auctor,
Quod nostri quondam corporis,
Ex illibata virgine,
Nascendo formam sumpseris.

Maria Mater gratiæ.

Mater misericordiæ

Tu nos ab hoste protege,
Et hora mortis suscipe,

Gloria tibi Domine.

Qui natus es de Virgine,

Cum

cum Patre & ſancto Spiritu,
In ſempiterna ſæcula. Amen.

Ante Advent. Ant. Maria virgo.

In Adv. Ant. Ave Maria.

Poſt Advent. Ant. Quando natus es.

Pſalmus 119.

AD Dominum cũ tribularer clamavit & exaudivit me.

Domine, libera animam meam à labijs iniquis; & à lingua doloſa.

Quid detur tibi; aut quid apponatur tibi: ad linguam doloſam

Sagitæ potentis acutæ: cum carbonibus deſolatoriis.

Hei mihi qui incolatus meus prolongatus eſt, habitavi cum habitantibus cedar: multum incola fuit anima mea.

Cum his qui oderunt pacem eram pacificus: cùm loquebar illis, impugnabant me gratis.

The Father and the Spirits of loue.
Which endles worlds may not remoue, Amen.

Before, Advent, Ant.
The virgin Mary.

In *Advent.* Ant. Haile Mary.

After Advent, *Ant.*
When as.

The 119. *Pſalme.*

WHen I was in tribulation I cryed to our Lord: and he heard me.

O Lord deliuer my ſoul from uniuſt lips: and from a deceitful tongue.

What may be giuen to thee; or what may be added unto thee, to a deceitful tongue.

The sharpe arrowes of the mighty: with coales of deſolation.

Woe is unto me that my ſoiourning is prolonged: I haue dwelt with the inhabitants of Cedar: my ſoul hath been long a ſoiourner.

With them, that hated peace, I was peaceable: when I ſpake to them, they impugned me without

thout cause.

Glory be, &c.

The 120. *Psalme.*

I Haue lifted up mine eyes unto the mountaines: from whence help shal come to me.

My help is from our Lord: who made heauen and earth.

Let him not giue thy foot to be moued: neither let him slumber that keepeth thee.

Loe, he shal not slumber nor sleepe that keepeth Israël.

Our Lord keepeth thee, our Lord is thy protection: upon thy right hand

By day the Sun shal not burn thee: nor the Moone by nyght.

Our Lord doth keepe thee from al euil: our Lord keepe thy soul.

Let our Lord keepe thy comming in, and thy going out: from hence forth now, and for euer.

Glory be, &c.

The 121. *Psalme.*

I Reioyced in those things, which wer

Gloria Patri, &c.

Psalmus 120.

Levavi oculos meos in montes: unde veniet auxilium mihi.

Auxilium meum à Domino: qui fecit cælum & terram.

Non det in commotionem pedem tuum: neque dormitet qui custodit te.

Ecce non dormitabit, neque dormiet: qui custodit Israël.

Dominus custodit te, Dominus protectio tua: super manum dexteram tuam.

Per diem sol non uret te: neque luna per noctem.

Dominus custodit te ab omni malo: custodiat animam tuam Dominus.

Dominus custodiat introitum tuum & exitum tuum; ex hoc nunc & usque in sæculum

Gloria Patri, &c.

Psalmus 121.

Lætatus sum in his quæ dicta sunt mihi:

mihi : in damum Domini ibimus.

Stantes erant pedes noſtri: in atriis tuis Ieruſalem.

Ieruſalem quæ edificatur ut ciuitas cuius participatio eius in idipſum.

Illuc enim aſcenderũt tribus, tribus Domini: teſtimonium Iſraël, ad confitendum nomini Domini.

Quia illic ſederunt ſedes in iudicio: ſedes ſuper domum David.

Rogatæ quæ ad pacem ſunt Ieruſalem, & abundantiæ diligentibus te.

Fiat pax in virtute tua: & abundantia in turribus tuis.

Propter fratres meos, & proximos meos: loquebar pacem de te.

Propter domum Domini Dei noſtri: quæſiui bona tibi.

Gloria Patri &c.

ANTE Adv. Ant. *Maria virgo aſſumpta eſt ad æthereum thalamum, in quo Rex re-*

ſaid to me : we shal goe into the houſe of our Lord.

Our feet were ſtanding in thy courts, ô Jeruſalem.

Jeruſalem which is built as a city: whoſe participation is together in it ſelf.

For thither did the tribes aſcend, the tribes of our Lord, the teſtimony of Iſraël: to confeſſe unto the Name of our Lord.

Becauſe ſeats ſate there in judgement ſeats upon the houſe of David.

Aske ye the things that are for the peace of Jeruſalem : and abundance to them that loue thee.

Peace be made in thy ſtrength : and abundance in thy towers.

For my brethren and my neighbours ſake : I ſpake peace of thee.

For the houſe of our Lord God; I haue ſought good things to thee.

Glory be, &c.

Before, Advent, *ant.* The virgin Mary is aſſumpted unto the heauenly chamber, in which

the King of kings ſits upon his ſtarry throne.

In Advent, ant. Haile Mary ful of grace, our Lord is with thee bleſſed art thou among women. Alleluia.

After Advent, ant. When as unſpeakeably thou waſt born of the Virgin, then were the Scriptures fulfilled, thou didſt deſcend like raine into the fleece, that thou mighteſt ſaue mankind, we prayſe thee, our God.

Before and after Advent the Chapter. Eccleſ. 24.

AND ſo in Sion was I eſtabliſhed and in the ſanctified city likewiſe. I reſted and my power was in Jeruſalem.

℟. Tanks be to God.

℣. Grace is powred out is thy lips.

℟. Therefore God hath bleſſed thee for euer

Lord haue mercy upon us. Chriſt haue mercy upon us, &c.

℣. O Lord hear my prayer.

℟. And let my cry come unto thee.

gum ſtellato ſedet folio.

In Adu. Ant. *Ave Maria, gratia plena, Dominus tecum: benedicta tu in mulieribus. Alleluia.*

Poſt. Adv. Ant. *Quando natus es ineffabiliter ex Virgine, tunc impleta ſunt ſcripturæ: ſicut pluvia in vellus deſcendiſti, ut ſalvum faceres genus humanum te laudamus Deus noſter.*

Ante Adv. Capit.

Eccleſ. 14.

ET ſic in Sion firmata ſum, & in civitate ſanctificata, ſimiliter requieui, & in teruſalempoteſtas mea.

Reſp. *Deo gratias.*

Verſ. *Diffuſa eſt gratia in labiis tuis.*

Reſp. *Propterea benedixit te Deus in æternum.*

Kyrie eleiſon. Chriſte eleiſon. Kyrie eleiſon.

Verſ. *Domine exaudi orationem meam.*

Reſp. *Et clamor meus ad te veniat,*

Oremus.

DEus, qui salutis æternæ beatæ Mariæ virginitate fæcunda, humano generi præmia præstitisti: tribue quæsumus: vt ipsam pro nobis intercedere sentiamus, per quam meruimus auctorē vitæ suscipere, Dominum nostrum Iesum Christum filium tuum, Qui tecum vivit & regnat in unitate Spiritus sancti Deus per omnia sæcula sæculorum Resp. *Amen.*

Vers. *Domene exaudi orationem meam.*

Resp. *Et clamor meus ad te veniat.*

Vers. *Benedicamus Domino,*

Resp. *Deo gratias.*

Vers. *Fidelium animæ per misericordiam Dei, requiescant in pace.* Resp. *Amen.*

In Adv. Capit.

Isaiæ 11.

EGredietur virga de radice Iesse, & flos de radice eius ascendet, & requiescet super eum spiritus Domini.

Let us pray.

O God which by the fruitful virgin ty of the B. Virgin Mary hast giuen unto man kind the rewards of eternal saluation: grand, we beseech thee, that we may perceue her to make intercession for us, by whom we haue deserued to receaue the author of life our Lord Jesus Christ thy Son who liueth and reigneth, God with thee, in the unity of the holy Ghost, world without end. ℟. Amen.

℣. O Lord gratiously hear my prayer.

℟. And let my cry come unto thee.

℣. Blesse we our Lord.

℟. Thanks be to God.

℣. The souls of the faithful trough the mercy of God, rest in peace.

℟. Amen.

At Advent, the Chapter.

Isai. 11.

A Rod shal come forth of the root of Jesse, and a flower shal rise up out of his root, and the spirit of our Lord

shal rest upon him.

℟. Thanks be to God.

℣. Grace as powred, &c. *as above*, 74.

Let us pray.

OGod who the Angel declaring it, wouldest thy word shoud take flesh of the blessed virgin Maries womb: grant us thy suppliants, who beleeve her to be truly the mother of God, that by her intercessions with thee, wee may be holpen, by the same Christ our Lord.

℟. Amen.

℣. O Lord gratiously hear, &c. *as above.*

After Adv. the Chapter, And soe in Sion, &c. Let us pray, OGod which by the fruitful, &c. 74.

℟ Deo gratias.

℣. *Diffusa est, &c.* us supra. 4.

Oremus.

DEus, qui de beatæ Mariæ virginis utero Verbum tuũ, Angelo nuntiante carnem suscipere voluisti: præsta supplicibus tuis: ut qui vere eam genitricem Dei credimus eius apud te intercessionibus adiuvemur. Per eumdẽ Christum Dominum. ℟. *Amen.*

Vers. *Domine exaudi*, ut supra. 74.

Post Adv. Capit. *Et sic in Sion firmata sum, &c.* ut supra 44 *Oremus. Deus qui salutis, &c.* 75.

AT THE SIXT. AD HOVRE. SEXTAM.

Haile Mary, &c.

INcline unto my ayd ô God.

Ave Maria.

DEus in adiutorium meum intende.

Domine

Resp. *Domine ad adjuvandum me festina.*

Gloria Patri, &c.

Hymnus.

MEmento salutis auctor,
Quod nostri quondam corporis,
Ex illibata virgine,

Nascendo formam sumpseris.

Maria mater gratiæ,
Mater misericordiæ:

Tu nos ab hoste protege,
Et hora mortis suscipe.

Gloria tibi Domine,
Qui natus es de Virgine,
Cum Patre & sancto Spiritu,
In sempiterna sæcula. Amen.

Ante Adv. Ant. *In odorem.*

In adv. ant. *Ne timeas Maria.*

Post Adv. Ant. *Rubum quem viderat Moyses.*

Resp. O Lord make haste to help me.

Glory be to the, &c.

The Hymn.

SAluations authour mindful be,
That once our form so pleased thee,
That of pure maid our body tane,
To be new born thou didst sustaine.
Mary the mother of heavens grace,
Mother, where mercy hath chief place;
From cruel foe our souls defend,
And them receave when life shal end.
Lord may thy glory still endure.
Who born wast of a Virgin pure,
The Father and the Spirits of loue,
Which endles worlds may not remoue. Amen.

Before Advent, Ant. Into the odour.

In Advent, Ant. Feare not Mary.

After Advent, Ant. The bush which Moyses saw.

The 122. *Psalme.*

TO thee haue I lifted up mine eyes: which dwellest in the heauens.

Behold as the eyes of seruants: are on the hands of their Masters.

As the eyes of the hand-maid on the hands of her mistresse: so are our eyes to our Lord God, until he haue mercy on us.

Haue mercy on us ô Lord, haue mercy on us: because we are much replenished with contempt.

Because our soul is much replenished: reproach to them that abound, and contempt to the proud.

Glory be to the, &c.

The 123. *Psalme.*

BUt that our Lord was in us, let Israël now say: but that our Lord was in us.

When men rose up against us: perhaps they had swallowed us aliue

When their fury was angry against us: perhaps water had swallowed us.

Psalmus 122.

AD te levavi oculos meos: qui habitas in cœlis.

Ecce sicut oculi servorum: in manibus dominorum suorum.

Sicut oculi ancillæ in manibus dominæ suæ: ita oculi nostri ad Dominum Deum nostrum, donec misereatur nostri.

Miserere nostri Domine, miserere nostri: quia multum repleti sumus despectione.

Quia multum repleta est anima nostra: opprobrium abundantibus, & despectio superbis.

Gloria Patri, &c.

Psalmus 123.

NIsi quia Dominus erat in nobis dicat nunc Israël: nisi quia Dominus erit in nobis.

Cum exurgerent homines in nos: forte vivos deglutissent nos.

Cum irasceretur furor eorum in nos: forsitan aquæ absorbuissent nos.

Torrentem pertranſivit anima noſtra : forſitan pertranſiſſet anima noſtra aquam intolerabilem ,

Benedictus Dominus qui non dedit nos : in captionem dentibus eorum.

Anima noſtra ſicut paſſer erepta eſt : de laqueo venantium.

Laqueus contritus eſt : & nos liberati ſumus.

Adjutorium noſtrum in nomine Domini : qui fecit celum & terram

Gloria Patri, &c.

Our ſoul hath paſſed through a torrent : perhaps our ſoul had paſſed through an intolerable water.

Bleſſed be our Lord : which hath not given us for a pray to their teeth.

Our ſoul as ſparow is delivered : from the ſuare of the fowlers.

Te ſnare is broken : & we are delivered.

Our help is in the nade of our Lord : who made heaven and earth.

Glory be to the, &c.

Pſalmus 124.

Qui confidunt in Domino ſicut mons Sion : non commovebitur in æternum qui habitat in Ieruſalem.

Montes in circuitu eius , & Dominus in circuitu populi ſui : ex hoc nunc, & uſque in ſeculum.

Quia non relinquet Dominus virgam peccatorum ſuper ſortem iuſtorum : ut non extendant

The 124. Pſalme.

THey that truſt in our Lord, as mount Sion : he shal not be moved for ever, that dwelleth in Ieruſalem.

Mountaines round about i, & our Lord round about his people : from henceforth, now, and for ever.

Becauſe our Lord wil not leave the rod of ſinners upon the lot of the juſt : that the juſt reach not the

their hands to iniquity.

Do wel ô Lord to the good and right of hart:
But those that decline into obligations, our Lord wil bring with them that worke iniquity: peace upon Israël.
Glory be, &c.

Before Adv. Ant. Into the odour of thy cintments we doe run, youg maidens have loued thee exceedingly.

In Adv. Ant. Fear not Mary thou hast found grace with God, behold thou shalt conceive, and bring forth a Son. Alleluia.

After adv. ant. The bush which Moyses saw unconsuming burn, wee acknowledge thy conserved laudable virginity, ô Mother of God make intercession for us.

Before adv. the Chapter,
Eccles. 24.

I Have taken root in an honourable people and in the parts of my God his inheritance: and my abyding in the ful assembly.

tendunt iusti adiniquitatem manus suas.

Benefac Domine bonis: & rectis corde.

Declinantes autem in obligationes, adducet Dominus cum operantibus iniquitatem: pax super Israël.

Gloria Patri, &c.

Ante adv. ant. *In odorem unguentorum tuorum currimus, adolescentulæ dilexerunt te nimis.*

In adv ant *Ne timeas Maria, invenisti gratiam apud Dominum: ecce concipies & paries filium. Alleluia.*

Post adv. ant. *Rubum quem viderat Moyses incombustum, conservatam agnovimus tuam laudabilem virginitatem, Dei genitrix, intercede pro nobis.*

Ante adv. Capit.
Eccles. 24.

ET radicavit in populo honorificato, & in parte Dei mei hereditas illius, & in plenitudine sanctorum

um detentio meæ

Resp. *Deo gratias.*

Vers. *Benedicta tu in mulieribus.*

Resp. *Et benedictus fructus ventris tui. Kyrie Eleison. Christe eleison. Kyrie eleison.*

Vers. *Domine exaudi orationem meam.*

Resp. *Et clamor meus ad te veniat.*

Oremus.

CONcede misericors Deus, fragilitate nostræ præsidium: ut qui sanctæ D.i genitricis memoriam agimus, intercessionis eius auxilio, à nostris iniquitatibus resurgamus. Per eumdem Dominum nostrum etc. *Christum filium tuum &c.*

Resp. *amen*

Vers. *Domine exaudi orationem meam.*

Resp. *Et clamor meus ad te veniat.*

Vers. *Benedicamus Domino.*

Resp. *Deo gratias.*

Vers. *Fidelium animæ per misericordiam Dei, requiescant in pace.*

℟. Thanks be to God,

℣. Blessed art thou among women.

℟. And blessed is the fruit of thy womb.

Lord haue mercy upõ us. Christ haue mercy upon us. Lord haue mercy upon us. ℣. O Lord hear my prayer. ℟. Let my cry come unto thee.

Let us pray.

GRant, ô merciful God aide unto our frailty: that we which make commemoration of the holy mother of God: may rise from our iniquities, by the help of her intercession Through the same our Lord Jesus Christ thy Son Who liueth with thee, &c.

℟. Amen.

℣ O Lord hear my prayer. ℟. And let my cry come unto thee.

℣. Blesse we our Lord.

℟. Thanks be to God.

℣. The souls of the faithful throughthe mercy of God, rest in peace.

℟

℟. Amen.

In advent, the Chapter.

Luk 1.

OVr Lord God shal give him the seat of David his Father. And he shal reigne in the house of Iacob for ever: and of his kingdome shal be no end. ℟. Thanks be to God.

℣. Blessed art thou among women, &c. *as as aboue.* 81.

Let us pray. O God, who the Angel declaring, it, wouldest thy word, &c. *as aboue.* 76.

℣. O Lord hear my prayer, &c. *as aboue.* 81.

After advent, the Chapter. I have taken root, &c. *as aboue.* 80.

Let us pray, O God which by the fruitfull wirginity, &c. *as aboue.* 75.

Resp. *Deo gratias.*

In adv. Capit.

Luc 1.

DAbit ei Dominus Deus sedem David patris ejus, & regnabit in domo Iacob in æternum, & regni ejus non erit finis.

Resp. *Deo gratias.*

Vers. *Benedicta tu in mulieribus, &c.* ut supra 81.

Oremus. Deus, qui de beatæ Mariæ, &c. ut suprà. 76.

Vers. *Domine exaudi, &c.* ut supra 81.

Post Adv. Capit. *Et radicavi in populo, &c.* ut suprà. 80.

Oremus. Deus, qui salutis æternæ, ut supra. 75.

AT THE NINTH HOURE.

Haile Mary, &c.

INcline unto my ayd, ô God.

℟. O Lord make haſte to help me.

Glory by, &c. alleluia.

The Hymn.

SAluations authour mindful be.
That once our form ſo pleaſed thee,
That of pure maid our body tane,
To be new born thou didſt ſuſtaine.
Mary the mother heauens grace,
Mother, where mercy hath chief place,
From cruel foe our ſouls defend
And them receaue when life shal end.
Lord may thy glory ſtil endure,
Who born waſt or a Virgin pure,

AD TERTIAM

Ave Maria.

Deus in adiutorium meum intende

Reſp. *Domine ad adiuuandum me feſtina, Gloria Patri, &c.*

Hymnus.

Memento ſalutis auctor,
Quod noſtri quondam corporis,
Ex illibata virgine,
Naſcendo formam ſumpſeris.

Maria Mater gratiæ

Mater miſericordiæ

Tu nos ab hoſte protege,
Et hora mortis ſuſcipe,

Gloria tibi Domine.

Qui natus es de Virgine,

Cum

The Father and the Spirits of loue.
Which endles worlds may not remoue, Amen.

Before, Advent, Ant. Faire thou art.

In Advent. Ant. Behold the handmaid.

After Advent, Ant. Behold.

The 125. Psalme.

WHen our Lord turned the captivity of Sion: we were made as men conforted.
Then is our mouth replenished with ioy: ond our tongue with exultation.

Then shal they say among the gentile: our Lord hath magnifically done with them.

Our Lord hath done magnifically with us: we are made ioyful.

Turn our captivity ô Lord: as a torrent in the South.
They that sow in teares: shal reape in ioyfulnesse.

Going they went: and wept: casting their seedes.

cum Patre & sancto Spiritu,
In sempiterna sæcula.
Amen.

Ante Advent. Ant. *Pulchra es.*

In Adv. Ant. *Ecce ancilla Domini.*

Post Adv. Ant. *Ecce Maria.*

Psalmus. 125.

IN convertendo Dominus captivitatem Sion: facti sumus sicut consolati.

Tunc repletum est gaudio os nostrum: & lingua nostra exultatione.

Tunc dicent inter gentes: magnificavit Dominus facere cum eis.

Magnificavit Dominus facere nobiscum: facti sumus lætantes.

Convertе Domine captivitatem nostram: sicut torrens in Austro.

Qui seminant in lacrymis; in exultatione metent.

Euntes ibant & flebant: mittentes semina sua.

Venientes

venientes autem venient cum exultatione: portantes manipulos suos.

But comming they shal come with exultations, carying their sheaues.

Gloria Patri, &c.

Glory be, &c.

Psalmus 126

Nisi Dominus ædificaverit domũ: in vanum laboraverunt, qui ædificent eã

Nisi Dominus custodierit civitatem frustra vigilat qui custodit eam.

Vanum est vobis ante lucem surgere; surgite postquam sederitis qui manducatis panem doloris.

Cùm dederit dilectis suis somnum: ecce hæreditas Domini, filij merces, fructus ventris.

Sicut sagittæ in manu potentis: ita filij excussorum.

Beatus vir, qui implevit desiderium suum ex ipsis: non confundetur cum loquetur inimicis suis in porta.

Gloria Patri, &c.

The 126. Psalme.

VNlesse our Lord build the house: they haue laboured in vaine, that buit it.

Unlesse our Lord keep the City, he warcheth in vaine, that keepeth it.

It is in vaine for you to rise before light: rise ye, after ye haue sitten, which eat the bread of sorrow.

When he shal giue sleepe to his beloued: behold the inheritance of our Lord are children the reward, the fruit of the womb

As arrowes in the hand of the mighty: so are the children of them that are shaken.

Blessed is the man, that hath filled his desire of them: he shal not be confounded when he shal speake to his enemies in the gate.

Glory be, &c.

The 127. Pſalme.

BLeſſed are al that fear our Lord; that walke in his wayes.

Becauſe thou shalt eate the labours of thy hands: bleſſed art thou, and it shal be wel with thee.

Thy wife as a plentiful Vine: in the ſides of thy houſe.

Thy children as yong plants of Oliues trees; round about thy table.

Behold, ſo shal the man be bleſſed; that feareth our Lord.

Out Lord out of Sion bleſſe thee; and that thou mayeſt ſee the good things of Jeruſalem, al the dayes of thy life.

And that thou mayeſt ſee thy childrens children; peace upon Iſraël.

Glory be, &c.

Before Adv. ant. Faire thou art and comely ô daughter of Jeruſalem, terrible as the army of a campe ſet in aray.

In Adv. ant. Behold the handmaid of our Lord, be it done unto me according to thy word.

Pſalmus 127.

BEati omnes, qui timent Dominum: qui ambulant in viis eius.

Labores manuum tuarum quia manducabis: beatus es & bene tibi erit.

Vxor tua ſicut vitis abundans: in lateribus domus tuæ.

Filij tui ſicut novellæ olivarum: in circuitu menſæ tuæ.

Ecce ſic benedicetur homo: qui timet Dominum.

Benedicat tibi Dominus ex Sion: & videas bona Ieruſalem omnibus diebus vitæ tuæ.

Et videas filios filiorum tuorum pacem ſuper Iſraël

Gloria Patri, &c.

Ante adv. ant. *Pulchra es, & decora filia Ieruſalem, terribilis ut caſtrorum acies ordinata.*

In Adv ant. *Ecce ancilla Domini fiat mihi ſecundum verbum tuum.*

Post Adv. Ant. *Ecce Maria genuit nobis Salvatorem, quem Ioannes videns exclamavit, dicens: Ecce Agnus Dei, ecce qui tollit peccata mundi, Alleluya*

Ante adv. Cap. *Eccles.* 24.

IN plateis sicut cinnamomum & balsamum aromatizans odorem dedi: quasi myrrha electa dedi suavitatem odoris.

Resp. *Deo gratias.*

Vers. *Post partum virgo inviolata permansisti.*

Resp. *Dei genitrix intercede pro nobis.*

Kyrie eleison. Christe eleison. Kyrie eleison.

Vers. *Domine exaudi orationem meam.*

Resp. *Et clamor meus ad te veniat.*

Oremus.

FAmulorum tuorum quæsumus Domine, delictis ignosce, ut qui tibi placere de actibus nostris non

After Adv. Ant. Behold Mary hath brought forth to us a Sauiour, whom John seeing did cry our, saying: behold the lambe of God behold him who taketh away the sins of the world. Allel.

Bef. Adv. the chapter. Eccles. 24.

I Gave an odour as Cinamon, and aromatical Balme, as chosen myrrhe have I given the sweetnes of odour.

Resp. Thanks be to God.

Vers. Thou didst remaine an inviolate Virgin after child bearing.

Resp. O mother of God make intercession for us.

Lord have mercy upon us Christ, have mercy upon us. Lord have mercy upon us.

Vers. O Lord hear my prayer.

℟. And let my cry come unto thee.

Let us pray.

O Lord, we beseech thee, to forgive the offences of thy servants, that we which are not able to please thee by our

owne actes: may be ſeved by the interceſſion of the mother of thyſon, our Lord, through the ſame our Lord Jeſus Chriſt thy ſon. Who liveth and reigneth, God, with thee in the unity of the holy Ghoſt, world without end. *Reſp.* Amen.

Verſ. O Lord hear my prayer. *Reſp.* And let my cry come unto thee.

Verſ. Bleſſe we our Lord. *Reſp* Thanks be to God.

Verſ. The ſouls of the faithful through the mercy of God, reſt in peace. *Reſp.* Amen.

In advent the Chapter.

Iſai 7.

BEhold a virgin shal conceave, and bring forth a Son, and his name shal be called Emmanuel: he shal eat butter and hony, that he may know to refuſe evil, and chooſe good.

Reſp. Thanks be to God.

Verſ. The Angel of our Lord brought word to Mary. *Rz.* And she conceaved of the holy

valemus genitricis filij tui Domini noſtri interceſſione ſalvemur.

Per eumdem Dominum noſtrum Ieſum Chriſtum filium tuum qui tecum vivit & regnat in unitate Spiritus ſancti Deus, &c.

Reſp. *Amen*

Verſ. *Domine exaudi orationem meam.*

Reſp. *Et clamor meus ad te veniat.*

Verſ. *Benedicamus Domino.*

Reſp. *Deo gratias.*

Verſ. *Fidelium animæ per miſericordiam Dei, requieſcant in pace.* Reſp. *Amen.*

Poſt adv. Capt.

Iſai. 7.

ECce virgo concipiet & pariet filium, & vocabitur nomen eius Emmanuel: butyrum & mel comedet, vt ſciat reprobare malum, & eligere bonum.

Reſp. Deo gratias

Verſ. *Angelus Domini nunciavit Mariæ.*

Reſp. *Et concepit de Spiritu ſancto.*

Kyrie eleyſon. Chriſte eleiſon. Kyrie eleiſon.

Verſ. *Domine, &c.*

Oremus. Deus qui de beatæ, &c. ut ſupra ad Tert. 76.

Poſt Adv. Capit. *In Platris, &c.* ut ſupra 87.

Orem Deus qui ſalutis, &c. ut ſupra ad Tert. 75.

Ghoſt. Lord haue mercy upon us, &c. *as before aduent. page* 87.

Let us pra, O God, who the Angel, *as at the third houre*, 76.

After adv. the Chapter. I gaue an odour as Cinamon, &c. *as above.* 87.

Let us pray, O God which by thefruitful virginity, &c. *as above* 75.

AD VESPERAS.

AT EVENSONG.

Ave Maria.

DEus *in adiutorium meum intende.*

Reſp. *Domine ad adjuvandum me feſtina.*

Gloria Patri, & Filio, & Spiritui ſancto.

Sicut erat in principio, & nunc & ſemper: & in ſæcula ſæculorum. Amen. Allel.

Ante Adu. Ant. *Dum eſſet Rex.*

In Adu. Ant. *Miſ-*

Haile Mary, &c.

INcline unto my ayd ô God.

℟. O Lord make haſte to help me.

Glory be to theFather, & to the Son, and to the holy Ghoſt.

Euen as it was in the beginning, and now, and euer: and world without end, Amen. Alleluia.

Before Adv. ant. While the king was.

In Adv. ant. The An-

gel Gabriel.

After Adv. Ant. O admirabile intercourſe.

The 109. *Pſalme.*

OUr Lord ſaid to my Lord: ſit on my right hand.

Vntil I make thine enemies: thy foot ſtoole.

Our Lord wil ſend forth the rod of thy ſtrength from Sion: rule thou in the midſt of thine enemies.

The beginning with thee in the day of thy ſtrength, in the brigthnes of the Saints: from the womb before the day ſtarre I begare thee.

Our Lord ſware, and it shal not repent him: thou art a Prieſt for ever, according to the order of Melchiſedech.

Our Lord on thy right hand: hath broken kings in the day of his wrath.

He shal judge in nations, he shal fil ruines: he shal crush the heads in the land of many.

Of the torrent in the way he shal drink: therefore shal he exalt the head. Glory be, &c.

ſus eſt Gabriel.

POST ad *v.* ant. *O admirabile commercium.*

Pſalmus 109

DIXIT Dominus Domino meo: Sede à dextris meis

Donec ponam inimicos tuos: ſcabellum pedum tuorum.

Virgam virtutis tuæ emittet Dominus *ex Sion: dominare in medio inimicorum tuorum.*

Tecum principium in die virtutis tuæ in ſplẽdoribus ſanctorum: ex vtero ante luciferum genui te.

Iuravit Dominus, *& non pœnitebit eum: Tu es ſacerdos in æternum, ſecundum ordinem Melchiſedech.*

Dominus à dextris tuis: confregit in die iræ ſuæ reges.

Iudicabit in nationibus implebit ruinas conquaſſabit capita in terra multorum.

De torrente in via bibet: propterea exaltabit caput.

Gloria Patri, &c.

Ante

Ante. Adv. Ant. *Dum esset Rex in accubitu suo, nardus mea dedit odorem suavitatis.*

In Adu. Ant. *Missus est Gabriel Angelus ad Mariam virginem desponsatam Ioseph.*

Post Adv. Ant *O admirabile commercium : creator generis humani, animatum corpus sumens de Virgine nasci dignatus est: & procedens homo sine semine, largitus est nobis suam Deitatem.*

Ante Adv. Ant. *Læva eius.*

In adv. Ant. *Aue Maria.*

Post Adv. Ant. *Quando natus es.*

Psalmus. 112.

Laudate pueri Dominum : laudate nomen Domini.

Sit nomen Domini benedictum : ex hoc nunc, & usque in sæculum.

A solis ortu usque ad occasum : laudabile nomen Domini.

Before Adv. ant. While the king was upon his bed, my nardus did give and odour of swetnes.

In Adv. ant. The Angel Gabriel was sent to Mary the virgin espoused to Joseph.

After Adv. Ant. O admirable intercourse the Creatour of man kind taking a living body, voutsafed to be born of a virgin, and coming forth man without seed, hath given unto us his God head.

Before Adv. ant. His left hand.

In Adv Ant. Haile Mary.

After Adv. ant. When as.

The 112. *Psalme.*

PRaise our Lord ye children : praise ye the Name of our Lord.

The Name of our Lord be blessed : from hence forth, now and for ever.

From rising of the Sun unto the going down ; the Name of our Lord is laudable.

Our

Our Lord is high above al nations : and his glory aboue the heavens.

Who is the Lord our God that dwelleth on high: and beholdeth the low things in heaven and earth?

Raising up the needy from the earth: & lifting up the poore out of the dung.

To place him with Princes: with the Princes of his people.

Who maketh the barren woman to dwel in a house: joyful mother of children.

Glory be to the, &c.

Bef. Adv. ant. His left hand is under my head and his right hand shal imbrace me.

In Advent, ant. Haile Mary ful of grace, our Lord is with thee blessed art thou among women. Alleluia.

After Advent, Ant. When as unspeakeably thou wast born of the Virgin, then were the Scriptures fulfilled, thou didst descend like raine into the fleece, that thou

Excelsus super omnes gentes Dominus: & super cœlos gloria eius

Quis sicut Dominus Deus noster, qui in altis habitat & humilia respicis in cœlo, & in terra?

Suscitans à terra inopem; & de stercore erigens pauperem.

Vt collocet eum cum principibus; cum principibus populi sui.

Qui habitare facit sterilem in domo; matrem filiorum lætantem.

Gloria Patri, &c.

Ante Adv. Ant. *Læva eius sub capite meo: & dextera illius amplexabitur me.*

In Adv. Ant. *Ave Maria, gratia plena, Dominus tecum: benedicta tu in mulieribus. Alleluya,*

Post. Adv. Ant. *Quando natus es ineffabiliter ex Virgine, tunc impletæ sunt scripturæ: sicut pluvia in vellus descendisti, ut salvum faceres genus*

humanum, te laudamus Deus noster.

Ante Adv. ant. *Nigra sum.*

In Adv. ant. *Ne timeas Maria.*

Post Adv. ant. *Rubum quem viderat.*

Psalmus 121.

Lætatus sum in his quæ dicta sunt mihi: in domum Domini ibimus.

Stantes erant pedes nostri: in atriis tuis Ierusalem.

Ierusalem quæ ædificatur ut civitas: cuius participatio eius in idipsum.

Illuc enim ascenderunt tribus, tribus Domini: testimonium Israël, ad confitendum nomini Domini.

Quia illic federunt sedes in iudicio: sedes super domum David.

Rogate quæ ad pacem sunt Ierusalem, & abundantia diligentibus te.

Fiat pax in virtute tua: & abundantia in turribus tuis.

mighteſt ſave man kind, we praiſe thee our Lord.

Before Adv. ant. I am blacke.

In Adv. ant. Feare not Mary.

After Adv. ant. The bush which Moyſes.

The 121 Pſalme.

I Rejoyced in thoſe things, which weret ſaid to me cawe shal goe into the houſe of our Lord.

Our feet were ſtanding in thy courts, ô Ieruſalem.

Ieruſalem which is built as a city, whoſe participation is rogether in it ſelf.

For thither diſt the tribes aſcend, the tribes of our Lord, the teſtimony of Iſraël, to confeſſe unto the Name of our Lord.

Becauſe ſeats ſare there in judgement, ſeats upon the houſe of David.

Aske ye the things that are for the peace of Jeruſalem, and abundance to them that loue thee.

Peace be made in thy ſtrength: and abundance in thy towers.

For

For my brethren and my neighbours sake, I spake peace of thee.

For the house of our Lord God; I have sought good things to thee.

Glory be, &c.

Before A *lu. ant.* I am blacke, but beautiful, ô daughters of Jerusalem: therfore the king hath loved, me and brought me unto his chamber.

In Adv. *ant* Fear not Mary thou hast found grace with God, behold thou shalt conceiue, and bring forth a Son. Alleluia.

After Adv. ant. The bush which Moyses saw unconsuming burn, wee acknowledge thy conserved laudable virginity, ô Mother of God make intercession for us.

Before Adv. ant. Wynter is now past.

In Adv, ant. Our Lord shal give to him.

After Adv. ant. The rooth of Iesse hath budded. *The 126. Psalme.*

VNlesse our Lord build the house, they have laboured in vaine,

Propter fratres meos, & proximos meos; loquebar pacem de te.

Propter domum Domini Dei nostri: quæsivi bona tibi.

Gloria Patri &c.

Ante Adv. ant *Nigra sum, sed formosa filiæ Ierusalem, ideo dilexit me Rex & introduxit me in cubiculum suum.*

In Adv. ant. *Ne timeas Maria inveniſti gratiam apud Dominum: ecce concipies & paries filium. Allel.*

Post Adv. ant. *Rubrum quem viderat Moyses incombustum, conservatam agnovimus tuam laudabilem virginitatem, Dei genitrix, intercede pro nobis.*

Ante Adv. ant *Iam hyems transiit.*

In Adv. ant. *Dabit ei Dominus.*

Post Adv. ant. *Germinavit radix Iesse.*

Psalmus 126.

NIsi Dominus ædificaverit domum: in vanum laboraverunt

runerunt, qui ædificant eam.

that buit it.

Nisi Dominus custodieris civitatem: frustra vigilat qui custodit eam.

Unlesse our Lord keep the City; he watcheth in vaine, that keepeth it.

Vanum est vobis ante lucem surgere: surgite postquam sederitis qui manducatis panem doloris.

It is in vaine for you to rise before light: rise ye, after ye have sitten which eat the bread of sorrow.

Cùm dederit dilectis suis somnum: ecce hæreditas Domini, filij merces, fructus ventris.

Whem he shal giue sleepe to his beloued: behold the inheritance of our Lord are children, the reward the fruit of the womb.

Sicut sagittæ in manu potentis: ita filij excussorum.

As arrowes in the hand of the mighty so are the children of them that are shaken.

Beatus vir, qui implevit desiderium suum ex ipsis: non confundetur cum loquetur inimicis suis in porta.

Blessed is the man, that hath filled his desire of them: he shal not be confounded when he shal speake to his enemies in the gate.

Gloria Patri &c.

Glory be, &c.

Ante Adv. Ant. *Iam hyems transiit, imber abijt, & recessit: surge amica mea, & veni.*

Bef Adv. ant. Wynter is now past: the raine is gone and departed arise my loue and come.

In Adv. Ant. *Dabit ei Dominus Deus sedem David patris eius,*

In Adv. ant. Our Lord God shal give him the seat of David his father:

and he shal reigne for euer.

After Adv. ant. The root of Jesse hath budded, a starre is sprung out of Jacob: a virgin hath brought forth a Sauiour: we praise thee ô God.

Bif. Adv. and. Thou art made fair.

In Adv. ant. Behold the hand maid.

After Adv. ant. Behold Mary.

The 147 Psalme.

O Ierusalem praise our L rd: praise thy God, ô Sion.

Because he hath strengthened the lokes of thy gates: he hath blessed thy children in thee.

Who hath set thy borders in peace: and filleth thee with the fat of corne

Who sendeth forth his speech to the earth: his word runneth swiftly.

Who giueth snow as wool: scattereth mist as ashes.

He casteth his christal, as morsels: before the face of his cold who shal endure.

He shal send forth his

& regnabit in æternum.

Post Adv. Ant. *Germinauit radix Iesse, orta est stella ex Iacob, virgo peperit Saluatorem: te laudamus Deus noster.*

Ante Ant. Adv. *Speciosa.*

In Adv Ant. *Ecce ancilla Domini.*

Pod Adv. Ant. *Ecce Maria*

Psalmus 147.

Lauda Ierusalem Dominum: lauda Deum tuum Sion.

Quoniam confortauit seras portarum tuarum: benedixit filiis tuis in te.

Qui posuit fines tuos pacem; & adipe frumenti satiat te.

Qui emittit eloquium suum terræ: velociter currit sermo eius.

Qui dat niuem sicut lanam: nebulam sicut cinerem spargit.

Mittit crystallum suam sicut buccellas: ante faciem frigoris eius quis sustinebit?

Emittet verbum

suum

ſuum, & liquefaciet ea: flabit ſpiritus eius, & fluent aquæ.

Qui annunciat verbum ſuum Iacob: juſtitias, & iudicia ſua Iſraël.

Non fecit taliter omni nationi: & iudicia ſua non manifeſtavit eis.

word, and shal melt the: his ſpirit shal blow, and and waters shal flow.

Who declareth his word to Jacob; his juſtices, and his judgements to Iſrael.

He hath not done in like manner to any nation; and his judgements he hath not made manifeſt to them.

Gloria Patri, &c,

Glory be, &c.

Ante Adu. Ant. *Speciosa facta es & ſuavis in delicijs tuis, ſancta Dei genitrix.*

Before Adv. Ant. Thou art made faire an ſweet in thy delicatneſſe, ô holy mother of God.

In Adu. Ant. *Ecce ancilla Domini fiat mihi ſecundum verbum tuum.*

In Adv. Ant. Behold the handmaid of our Lord, be it done unto me according to thy word.

Poſt Adu. Ant. *Ecce Maria genuit nobis Salvatorem, quem Ioannes videns exclamavit, dicens: Ecce Agnus Dei, ecce qui tollit peccata mundi Alleluia.*

After Advent, Ant. Behold Mary hath brought forth to us a Saujour, whom John ſeeing did cry out, ſaying: behold the lambe of God behold him who taketh away the ſins of the world. Allel.

Ante & poſt Adu. Capit. *Eccleſ. 4.*

Before and after Adv. the Chapter. Eccleſ. 24.

A Binitio, & ante ſæcula creata ſum, & uſque ad futurum ſæculum non deſinam, & in habi-

FRom the beginning and before worlds was I created, and unto the world to come I shal not ceaſe, and in the holy

I ha-

habitation haue I ministred before him.

℟. Thanks be to God.

Id Aduent, the Chapter.

Isai. 11.

A Rod shal come forth of the root of of Jesse, and a flower shal rise up our of his root, and the spirit of our Lord shal rest upon him.

℟. Thanks be to God.

The Hymn.

HAil you the Sea's bright Stat,
Who Gods pure mother are?
A Virgin still, and euen
The happy gate of Heaven.

Taking that *Aue's* song
From th' Angel *Gabriel's* tongue,
Firm peace unto us giue.
Ghanging the name of *Eue.*

Offenders bonds unbinde,
Giue light uto the blinde,
Our euils clean dishand,
Al good for us demand.

Do like a Mother, bear
Our pray'rs up to his ear;
Who for us born, put on
The title of thy Son.

zatione sancta coram ipso ministraui.

Resp. *Deo gratias.*

In adv. Capit.

Isaiæ. 11.

EGredietur virga de radice Iesse, & flos de radice eius ascendet, & requiescet super eum Spiritus Domini.

Resp. *Deo gracias.*

Hymnus.

AVe Maris stella,
Dei mater alma,
Atque semper virgo,
Fælix cæli porta.

Sumens illud Ave,
Gabriëlis ore,
Funda nos in pace
Mutans nomen Eue.

Solue vincla reis,
Profer lumen cæcis,
Mala nostra pelle,
Bona cuncta posce.

Monstra te esse Matrem,
Sumat per te preces,
Qui pro nobis natus
Tulit esse tuus.

Virg

Virgo singularis,
Inter omnes mitis,

Nos culpis solutos
Mites fac & castos.

Vitam præsta puram,

Iter para tutum,
Vt videntes Iesum,
Semper collætemur.

Sit laus Deo Patri,
Summo Christo decus,
Spiritui sancto,

Trinus honor unus.
Amen.

Vers. *Diffusa est gratia in labiis tuis.*

Resp. *Propterea benedixit te Deus in æternum.*

Ante. Adv. Ant. *Beata mater.*

In Adv. ant. *Spiritus sanctus*

Post Adv Ant. *Magnum hæreditatis mysterium.*

Temp. Pasc. Ant. *Regina cæli.*

O singularly chaste!
Whose meeknes al surpast;
Our sins from us exil'd;
Render us chaste and milde.

Grant, that our life be pure,
Prepare the way secure,
That seeing Iesus, we
May ioy eternally.

Be God the Father prais'd.
Christs glory highly rais'd,
The Holy Ghost the same,
To three one honor frame. Amen.

℣. Grace is powred out in thy lips.

℟. Therefore God hath blessed thee for euer

Before Advent, Ant. O blessed mother.

In Adv. Ant. The holy Ghost.

After Adv. Ant. Agreat mystery.

In Easter time, Ant. O Queene of heauen.

The song of the B. Virgin Mary, Luk 1.

MY soul: doth magnifie our Lord.

And my spirit hath rejoyced: in God my Sauiour.

Because he hath regarded the humility of his hand maid: for behold from hence forth al generations shal call me blessed.

Be cause he that is mighty hath done great thing to me: & holy is his name.

And his mercy from generation unto generation: to them that fear him.

He hath shewed might in his arme; he hath dispersed the proud in the conceit of their hart.

He hath deposed the mighty from their seat: and hath exalted the humble.

The hungry he hath filled with good things: and the rich he hath sent away empty.

He hath receaued Israel his child, being

Cantic. B. Virginis Mariæ Luc. 1.

MAgnificat anima mea Dominum.

Et exultauit spiritus mus: in Deo salutari meo.

Quia respexit humilitatem ancillæ suæ: ecce enim ex hoc beatam me dicent, omnes generationes.

Quia fecit mihi magna, qui potens est: & sanctum nomen eius.

Et misericordia eius. à progenie in progenies: timentibus eum

Fecit potentiam in brachio suo: dispersit superbos mente cordis sui.

Deposuit potentes de sede: & exaltauit humiles.

Esurientes implevit bonis: & divites dimisit inanes.

Suscepit Israël puerum suum: recordatus mise-

misericordiæ suæ.

Sicut locutus est ad patres nostros: Abraham, & sæmini ejus in sæcula.

Gloria Patri, &c.

Ante Ant. Adv. *Beata mater, & intacta Virgo gloriosa, regina mundi, intercede pro nobis ad Dominum.*

Kyrie eleison. Christe eleison. Kyrie eleison.

Vers. *Domine exaudi orationem meam.*

Resp. *Et clamor meus ad te veniat.*

Oremus.

Concede nos famulos tuos quæsumus Domine Deus, perpetua mentis & corporis sanitate gaudere: & gloriosa beatæ Mariæ semper Virginis intercessione, à presenti liberari tristitia, & æterna perfrui lætitia. Per Christum Dominum, &c.

Resp. *Amen.*

In Adv. Ant. *Spiritus sanctus in te descendet Maria: ne ti-*

mindful of his mercy.

As he spak to our fathers: to Abraham, and his seed for euer.

Glory be to the, &c.

Before adv. ant. O blessed mother, and untouched virgin, glorious Queen of the world, make intercession for us unto our Lord.

Lord haue mercy upon us. Christ haue mercy upon us. Lord haue mercy upon us.

Vers. O Lord hear my prayer. *Resp.* And let my cry come unto thee.

Let us pray.

O Lord God we beseech thee grant us thy seruãts to enioy perpetual health of mind and body: and by the glorious intercession of the euer blessed virgin Mary, to be deliuered from this present sorrow, and enjoy gladues euerlasting. Through our Lord, Jesus Christ, &c.

Resp. Amen.

In Adv. Ant. The holy Ghost shal descend into thee, ô Mary, feat nos,

thou shalt haue in thy womb the Son of God, Alleluia.

Lord haue mercy, &c. *as above*, 101.

Let us pray.

O God who the Angel declaring it, wouldest thy words should take flesh of the blessed virgin Maries womb: grant us thy suppliants, who beleeue her to be truly the mother of God, that by her intercessions with thee, wee may be holpen, by the same Christ our Lord.

After adu. ant. A great mystery of inheritance, the womb that never knew man is made the temple of the holy Ghost. He is not polluted by taking flesh of her: al nations shal come saying. Glory be to thee ô Lord.

Lord haue mercy, &c. *as above*. 101.

Let us pray.

O God which by the fruitful virginity of the B. Virgin Mary hast given unto man kind the rewards of eternal salua-

mas habebis in utero Filium Dei, alleluia.

Kyrie eleison. Christe eleison. Kyrie eleison.

Oremus.

DEus, qui de beatæ Mariæ virginis utero, Verbum tuum, Angelo nuntiante, carnem suscipere voluisti: præsta supplicibus tuis: ut qui verè eam genitricem Dei credimus: ejus apud te intercessionibus adjuvemur. Per eumdem Christum. Dominum. Resp. *Amen.*

post adv. ant. *Magnum hæreditatis mysterium: templum Dei factus est uterus nesciens virum: non est pollutus ex ea carnem assumens: omnes gentes venient, dicentes: Gloria tibi Domine*

Kyrie eleison, &c.

Oremus

*DEus, qui salutis æternæ beatæ Mariæ virginitate fecunda, humano generi præmia præstitisti: tribus

bue quæsumus: ut ipsam pro nobis intercedere sentiamus, per quam meruimus auctorē vitæ suscipere, Dominum nostrum Iesum Christum filium tuum, Qui tecum vivit & regnat in unitate Spiritus sancti Deus Per omnia sæcula sæculorum Resp. *Amen.*

Temp. Pasc. Ant. *Regina cæli lætare, alleluia. Quia quem meruisti portare, alleluia. Resurrexit sicut dixit, alleluia. Ora pro nobis Deum allel.*

Vers. *Gaude & lætare virgo Maria, alleluia.* Resp. *Quia surrexit. Dominus verè, alleluia. Oremus.*

DEus, qui per resurrectionem filij tui Domini nostri Iesu Christi familiam tuam lætificare dignatus es: præsta quæsumus: ut per ejus genitricem virginem Mariam, perpetuæ capiamus gaudia vitæ. Per eumdem Christum Dominum nostrum.

tion: grant, we beseech thee, that we may perceaue her to make intercession for us, by whom we haue deserued to receaue the author of life our Lord Jesus Christ thy Son, who liueth and reigneth, God with thee, in the unity of the holy Ghost, world without end ℟. Amen.

In time of Easter, ant. O Queene of heauen rejoyce, Alleluia: for whom thou deseruedst to heare, Alleluia: Hath risen as he said, Alleluia. Pray unto God for us, Allel.

℣. Rejoyce and be glad ô Virgin Mary, Alleluia. *Resp* Because our Lord hath truly risen, Alleluia.

Let us pray.

O God, who by the resurrection of thy Son our Lord Jesus Christ, hast voutsafed to make glad the world: grant we beseech thee, that by his mother the virgin Mary, we may receaue the joyes of life eternal. Through the same Christ our Lord. *Resp.* Amen.

℣.

℣. The divine, &c.

For the Saints.

Before and after Adv.

Ant. O al ye Saints of God voutsafe to make interceſſion for the ſaluation of us, and of al.

℣. Rejoyce in our Lord, and exult ye juſt.

℟. And glory al ye right in hart.

Let us pray.

PRote& Lord thy people: and conſerue them with perpetual defence, hauing confidence in the patronage of the Apoſtles Peter and Paul, and of the other Apoſtles.

LEt al thy Saints, Lord we beſeech thee, euery where help us: that while we reuerently call to mind their merits, we may feele their patronages: & grant thy peace in our times: & repel al wickednes from thy Church: Diſpoſe our way, and wils, and of al thy ſeruants in the proſperity of thy ſaluation: reſtore unto our benefactors perpetual goods, &

Verſ. *Diuinum auxilium, &c.*

Ante & poſt Adv. pro Sanctis.

Ant. *Sancti Dei omnes intercedere dignemini, pro noſtra, omniumque ſalute.*

Verſ. *Lesamini in Domino, & exultate iuſt.* Reſp. *Et gloriamini omnes recti corde.*

Oremus.

PRotege Domine *populum tuum, & Apoſtolorum tuorum Petri & Pauli, & aliorum Apoſtolorum patrocinio confidentem, perpetua defenſione conſerua.*

OMnes ſancti tui, *quæſumus Domine, nos ubique adjuvent: ut dum eorum merita recolimus, patrocinia ſentiamus, & pacem tuam noſtris concede temporibus, & ab Eccleſia tua cunctam repelle nequitiam: iter, actus, & voluntates noſtras & omnium famulorum tuorum in ſalutis tuæ proſperitate diſpona, bene-*

benefactoribus nostris sempiterna bona retribue, & omnibus fidelibus defunctis requiẽ æternam concede. Per Dominum nostrum Iesum Christum filium tuum &c.

Vers. *Domine exaudi orationem meam.*

Resp. *Et clamor meus ad te veniat.*

Vers. *Benedicamus Domino.*

Resp. *Deo gratias.*

Vers. *Fidelium animæ per misericordiam Dei requiescant in pace.* Resp. *Amen.*

In Adu pro Sanctis.

Ant. *Ecce Dominus veniet, & omnes sancti eius cum eo: & erit in die illa lux magna, Alleluia.*

Vers. *Ecce apparebit Dominus super nubẽ candidam.* Resp. *Et cũeo Sanctorum millia.*

Oremus.

Onsciencias nostras, quæsumus Domine, visitando purifica, ut veniens Iesus Christus Filius tuus Dominus noster, cum

grant eternal rest to al faithful departed. Through our Lord Jesus Christ thy Son: Who liueth & reigneth, God, with thee, in the unity of the holy Ghost, world without end. ℟. Amen.

℣. O Lord graciously hear my prayer.

℟. And let my cry come unto thee

℣. Blesse we our Lord.

℟. Thanks be to God.

℣. The souls of the faithfulthrough the mercy of God, rest in peace.

℟. Amen.

In Adu. for the Saints.

ant. Behold our Lord shal come and al his Saints with him: and there shal be in that day a great light. Alleluia

℣. Behold our Lord shal appeare upon a white cloud ℟. And with him thousands of Saints.

Let us pray.

O Lord we beseech thee in visiting, purifie our consciences, that our Lord Jesus Christ thy Son coming with al his Saints, may find a dwelling

dwelling prepared for him in us Who liueth and reigneth, God with thee in the unity of the holy Ghoſt, world without end ℟. Amen.

℣. O Lord hear, &c. as aboue.

omnibus Sanctis, peratum ſibi in nobis inuenia imenſionem. Qui tecum viuit & regnat in unitate &c.

Verſ. Domine exaudi orationem meam, &c. ut ſupra. 105.

AT COMPLINE.

Haile Mary, &c.

COnuert us ô God our Sauiour.

℟. And auert thyne ire from us.

℣. Incline unto my ayd, ô God.

℟. O Lord make haſte to help me.

Glory be, &c. Alleluia.

The 128. *Pſalme.*

OFten haue they impugned me from my youth: let Iſraël now ſay.

Often haue they impugned me from my youth but they haue not prevailed againſt me.

Sinners haue builded

AD COMPL.

Ave Maria.

CONuerte nos Deus ſalutaris noſter.

Reſp. Et auerte iram tuam à nobis.

Verſ. Deus in adjutorium meum intende.

Reſp. *Domine ad adiuuandum me feſtina.*

Gloria Patri, &c.

Pſalmus 128.

SÆpè expugnaverunt me à iuventute mea: dicat nunc Iſraël.

Sæpè expugnaverunt me à iuventute mea: etenim non potuerunt mihi.

Supra dorſum meum fabri-

fabricaverunt peccatores: prolongaverunt iniquitatem suam.

Dominus iustus concidit cervices peccatorum: confundantur & convertantur retrorsum omnes qui oderunt Sion.

Fiant sicut fœnum tectorum: quod priusquam evellatur exaruit.

De quo non implevit manum suam qui metit: & sinum suum qui manipulos colligit.

Et non dixerunt qui prætereibant, Benedictio Domini super vos: benedeximus vobis in nomine Domini.

Gloria Patri, &c.

upon my backe; they haue prolonged their iniquity.

Our juſt Lord wil cut the neckes of ſinners; let them be confounded, and turned backward al, that hate Sion.

Let them be made as hay in the tops of huuſes, which is withered, before it be plucked up.

Whereof the reaper hath not filled his hand; and he that gathered the sheaues, his boſome.

And they ſaid not that paſſed by, the bleſſing of our Lord be upon you: we haue bleſſed you in the name of our Lord.

Glory be, &c.

Psalmus 129.

De profundis clamavi ad te Domine: Domine exaudi vocem meam.

Fiant aures tuæ intendentes: in vocem deprecationis meæ.

Si iniquitates observaveris Domine; Domine quis sustinebit?

Quia apud te propitiatio est: & propter

The 129. Pſalme.

FRom the dephths I haue cried to thee ô Lord: Lord heat my voice.

Let thine eares be intent; unto the voice of my petition.

If thou shalt obſerue iniquities ô Lord: Lord! who shal ſuſtaine it?

Becauſe with thee there is propitiation, & for thy law

law I haue expected thee ô Lord.

My soul hath expected in his word: my soul hath hoped in our Lord.

From the morning watch euen until night: let Israël hope in our Lord.

Because with our Lord there is mercy: and with him plentiful redemption.

And he shal redeeme Israël: from al her iniquities.

Glory be, &c.

legem tuam sustinui te Domine.

Sustinuit anima mea in verbo eius: speravit anima mea in Domino.

A custodia matutina usque ad noctem; esperet Israël in Domino.

Quia apud Dominum misericordia, & copiosa apud eum redemptio.

Et ipse redimet Israël: ex omnibus iniquitatibus eius.

Gloria Patri, &c.

The 130. Psalme

Psalmus. 130.

LOrd my hart is not exalted: neither are myne eyes lofty.

Neither haue I walked in great matters: not in maruelous things aboue.

If I was not humbly minded: but exalted my soul.

As the weaned child is toward his mother; so retribution in my soul.

Let Israël hope in our Lord: from henceforth now and for ever.

Glory be, &c.

DOmine non est exaltatum cor meum: neque elati sunt oculi mei.

Neque ambulavi in magnis: neque in mirabilibus super me.

Si non humiliter sentiebam; sed exaltavi animam meam.

Sicut ablactatus est super matre sua: ita retributio in anima mea.

Speret Israël in Domino, ex hoc nunc & usque in seculum.

Gloria Patri, &c.

Hymnus.

Hymnus.

Memento salutis auctor,
Quod nostri quondam corporis,
Exillibata virgine,
Nascendo formam sumpseris,

Maria mater gratiæ,

Mater misericordiæ:

Tu nos ab hoste protege,
Et hora mortis suscipe.

Gloria tibi Domine,

Qui natus es de Virgine,
Cum Patre & sancto Spiritu,
In sempiterna sæcula. Amen.

Ante & post Adv. Cap *Eccles.* 24.

Ego mater pulchræ dilectionis & timoris: & magnitudinis, & sanctæ spei.
Resp. *Deo gratias.*
Vers. *Ora pro nobis sancta Dei genitrix.*
Resp. *Ut digni efficiamur promissionibus*

The Hymn.

SAlvations authour mindful be.
Thar once our form so pleased thee.
That of pure maid our body tane,
To be new born thou didst sustaine.
Mary the mother heavens grace,
Mother, where mercy hath chief place;
From cruel foe our soules defend,
And them receave when life shal end
Lord may thy glory still endure.
Who born wast of a Virgin pure,
The Father and the Spirits of loue,
Which endles woulds may not remoue, Amen.

Before and after Adv. the chapter. Eccles. 24

I Am the mother of beautiful loue, and of fear, and of knowledge, and of holy hope.
Resp. Thanks be to God.
Vers. Pray for us, Mother of God.
Resp. That we may be made worthy the promis-

ſes of Chriſt.

In Adu the Chapter.

Iſai. 7.

BEhold a Virgin shal conceave and bring forth a Son and his name shal be called Emmanuel: he shal eat butter and hony: that he may know how to refuſe evil and chooſe good.

℟. Thanks be to God.

℣. The Angel of our Lord denounced unto Mary. ℟. And she conceaved of the holy Ghoſt.

Before Adu. Ant. Vnder thy aid.

In Adu. Ant. The holy Ghoſt.

After Adu. Ant. A great myſtery.

In Eaſter time, Ant. Queen of heaven.

The ſong of Simeon.

Luk 2.

NOw thou doeſt dimiſſe thy ſervant, ô Lord: according te thy word in peace.

Becauſe mine eyes have ſeene thy ſaluation.

Which thou haſt prepared: before the face of peoples.

Christi.

In Adv. Capitulum, *Iſai 7.*

ECce virgo concipiet, & pariet filium, & vocabitur nomen eius Emmanuel: butyrum & mel comedet, ut ſciat reprobare malum, & eligere bonum.

Reſp. *Deo gratias.*

Verſ. *Angelus Domini nuntiavit Mariæ.*

Reſp. *Et concepit de Spiritu ſancto.*

Ante Adv. Ant, *Sub tuum præſidium.*

In Adv. Ant. *Motus ſanctus.*

Poſt Adu. Ant. *Magnum hæreditatis myſterium.*

Tem. Paſc. Ant. *Regina cæli lætare.*

Cantic. Simeonis.

Luc 2.

NVnc dimittis ſervum tuum Domine: ſecundum verbum tuum in pace.

Quia viderunt oculi mei: ſalutare tuum.

Quod paraſti: ante faciem omnium populorum

Lumen

Lumen ad revelationem gentium; & gloriam plebis tuæ Israël.

A ligth to the revelation of ihe gentils: and the glory of thy people Israël.

Gloria Patri, &c.

Glory be, &c.

Ante. Adv. Ant. *Sub tuum præsidium confugimus sancta Dei genitrix: nostras deprecationes ne despicias in necessitatibus nostris, sed à periculis cunctis libera nos semper Virgo gloriosa & benedicta. Kyrie eleison. Christe eleison. Kyrie eleison,*

Before Adv. Ant. Under thy ayd we make our refuge, O holy mother of God: despese not our petitiones in our necessities, but delever us ever from al dangers. O glorious, and blessed virgin.

Lord have mercy upon us. Christ have mercy upon us. Lord have mercy upon us.

Vers. *Domine exaudi orationem meam.*

Vers. O Loro hear my prayer,

Resp. *Et clamor meus ad te veniat.*

Resp. And let my cry come unto thee.

Oremus.

Let us pray.

Beatæ & gloriosæ, semper virginis Mariæ, quæsumus Domine intercessio gloriosa nos protegat, & ad vitam perducat æternam. Per Dominum nostrum Iesum Christum filium tuum, qui tecum vivit & regnat in unitate Spiritus sancti Deus, per omnia sæcula sæculorum.

WE beseech thee, ô Lord that the glorious intercessions of the ever blessed, and glorious virgin Mary; may protect us, and bring us to life everlasting. Through our Lord Jesus Christ thy Son; who liverth and reigneth, God with thee, in the unity of the holy. Ghost world without end.

Resp. Amen.

Resp. Amen.

Vers. O Lord hear my prayer. *Resp.* And let my cry come unto thee.

Vers. Blesse we our Lord. *Resp.* Thamks be to God.

The blessing. Our omnipotent & merciful Lord, the Father, the Son, end the holy Ghost, blesse, and keep us. *Resp.* Amen.

In Adv. Ant. The holy ghost shal descend into thee O Mary tear not shat have in thy womb the Son of God, Alleluia.

Lord have mercy, &c. *as above*, 111.

Let us pray.

O God who the Angel declaring it, wouldest thy word should take flesh of the blessed virgin Maries womb: grant us thy suppliants, who beleeve her to be truly the mother of God, that by her intercessions with thee, wee may be holpen, by the same Christ our Lord.

Resp. Amen.

After Adv. Ant. Agreat Vers. *Domine exaudi orationem meam.*

Resp. *Et clamor meus ad te veniat.*

Vers. *Benedicamus Domino.*

Resp. *Deo gratias.*

Bened. *Benedicat, & custodiat nos omnipotens, & misericors Dominus; Pater, & Filius, & Spiritus sanctus* Resp. *Amen.*

In Adv. Ant. Spiritus sanctus in te descendet Maria: ne timeas, habebis in utero Filium Dei, alleluya.

Kyrie eleison. Christe eleison. Kyrie eleison.

Oremus.

DEus qui de beatæ Mariæ virginis utero, Verbum tuum, Angelo nuntiante, carnem suscipere voluisti: præsta supplicibus tuis: ut qui verè eam genitricem Dei credimus: ne eius apud te inter essi cibus adiuvemur Per eumdem Christum Dominum. Resp. *Amen.*

Post Adv. Ant. Ma-

genum hæreditatis mysterium : templum Dei factus est uterus nesciens virum : non est pollutus ex ea carnem assumens : omnes gentes venient, dicentes : Gloria tibi Domine.

Kyrie eleison, &c.

Oremus.

DEus, *qui salutis æternæ beatæ Mariæ virginitate fæcunda humano generi præmia præstitisti : tribue quæsumus : ut ipsam pro nobis intercedere sentiamus, per quã meruimus auctorem vitæ suscipere, Dominum nostrum Iesum Christum filium tuum, Qui tecum vivit & regnat in vnitate Spiritus sancti Deus. Per omnia sæcula sæculorum.* Resp. *Amen.*

℣ Temp Pasch Ant. *Regina cæli lætare, alleluia. Quia quem meruisti portare, alleluia. Resurrexit sicut dixit, alleluia. Ora pro nobis Deum allel.*

℣. *Gaude & læ-*

mystery of inheritance, the womb that never knew man is made the temple of the holy Ghost. He is not polluted by taking flesh of her: al nations shal come saying. Glory be to thee ô Lord.

Lord have mercy, &c. *as aboue.* III.

Let us pray.

GOd which by the fruitful virginity of the B. Virgin Mary hast given unto man kind the rewards of eternal saluation: grant, we beseech thee, that we may perceaue her to make intercession for us, by whom we have deserved to receave the author of life our Lord Jesus Christ thy Son, who liveth and reigneth, God with thee, in the unity of the holy Ghost, world without end. *Resp.* Amen.

In time of Easter, Ant. O Queene of heaven rejoice, Alleluia: for whom thou deservedst to beare, Alleluia: Hath risen as he said, Alleluia. Pray unto God for us, Allel.

℣. Rejoyce and be

glad ô Virgin Mary, Alleluia. *Resp* Becauſe our Lord hath truly riſen, Alleluia. Let us pray.

GOd, who by the reſurrection of thy Son our Lord Jeſus Chriſt, haſt voutſafed to make glad the wold: grant we beſeech thee: that by his mother the virgin Mary, we may receave the joyes of life eternal. Through the ſame Chriſt our Lord *Resp* Amen.

That done, and of the Antiphons, ſet after the Laudes, according to the time is to be ſaid kneeling with the verſicle & prayer, page 57. & the Verſicle, The divine help, *being ſaid* Our Fater, Haile Mary, *and the* Creed *are to be ſaid in ſecret.*

tare virgo Maria, alleluya. Kesp. *Quia ſurrexit Dominus verè, alleluya. Oremus.*

DEus, *qui per reſurrectionem filij tui Domini noſtri Ieſu Chriſti familiam tuam lætificare dignatus es: præſta quæſumus: ut per eius genitricem virginem Mariam, perpetuæ capiamus gaudia vitæ. Per eumdem Chriſtum Dominum noſtrum.*

Deinde flexis genibus pro varietate temporis dicitur una ex Antiphonis, poſt Laudes poſitis, cum Verſiculis & Oratione: pag. 57. & dicto, Verſ. *Dominum auxilium.* dicitur ſecreto *Pater noſter. Ave Maria & Credo.*

SATURDAY.

THE LITTLE OFFICE OF THE IMMACULATE CONCEPTION OF THE EVER. B. VIRGIN MARY.

To be dailly ſaid by ſuch as are deuoted to this Divine Myſtery.

AT MATINS.

Perſ. NOw let my lips ſing, and diſplay.
℟. The bleſſed Virgins praiſe this day.
℣. O Lady, to my help inted.
℟. Me from my foes ſtrongly defend.
Glory be to the Father, &c.

The Hymn.

HAil Lady o'th world,
Of heaven bright Queen:
Hail Virgin of Virgins,
Star early ſeen.

Hail full of al grace.
Clear light divine:
Lady, to succour us,
With speed incline.
God from eternity,
Before al other.
Of the word thee ordain'd
To be the Mother.
By which he created.
The Heavens, Sea, Land:
His fair spouse thee chose,
Free from sins band.

Vers. God hath elected and prelected her.

Resp. He hath made her dwel in his Tabernacle.

O Holy *Mary*, Mother of our Lord Jesus Christ, Queen of Heaven, and Lady of the world, who neither forsakest nor despisest any: behold me mercifully with the eye of piety, and obtain for me of thy beloued Son, pardon of al my sins; that I who with devout affection do now celebrate thy holy Conception, may hereafter enjoy the reward of eternal bliss, through the grace and mercy of our Lord Jesus Christ, whom thou (a Virgin) didst bring forth: who with the Father, and the Holy Ghost, liueth and reigneth, one God, in pefect Trinity, for euer and euer, Amen.

Vers. O Lady hear my prayer.
Resp. And let my cry come unto the
Vers. Let us blesse our Lord.
Resp. Thanks be to God.
Vers. And let the souls of the faithful departed, through the mercy of God, rest in peace.
Resp. Amen.

AT PRIME.

Vers. O Lady to my help intend.
Resp. Me from my foes strongly defend.
Glory be to the Father, &c.

The Hymn.

HAil Virgin most prudent.
House for God plac't:
With the seauen fold Pillar,
And Table grac't.
Sau'd from contagion;
Of the frail earth,
In womb of thy parent;
Saint before birth.
Mother of the liuing,
Gate of Saints merits:
The new star of *Iacob*;
Queen of pure spirits.
To Zabulon fearful;
Armies aray.
Be thou of Christians
Refuge and stay.

Vers. He hath created her in his holy Spirit.
Resp. And hath powred her ont, ouer al his Works.

Let us pray.

O holy Mary, Mother, &c. *as aboue.* 116.
Vers. O Lady, hear my prayer.
Resp. And let my cry come unto thee.
Vers. Let us bless our Lord.
Resp. Thanks be to God.
Vers. And let the souls of the faithful, departed through the mercy of God, rest in peace,
Resp. Amen.

AT THIRD.

Vers. O Lady to my help intend
Resp. Me from my foes strongly defend.
Glory be to the Father, &c.

The Hymn.

HAil Ark of convenant,
King *Salomons* Throne,
Bright rain-bow of heauen,
The bush of Vision.
The fleece of Gedeon,
The floring rod,
Sweet honey of Samplon,
Closet of God.
Twas meet Son so noble,
Should saue from stain,
(Wherewith al Eues children sported remain)
The Maid, whom for Mother,
He had elected,
That she might be neuer
With sin infected.

Vers. I dwel in the Highest.
Resp. And my Throne is in the pillar of the clouds.
Let us pray, O holy Mary, *as aboue.* 116.
Vers. O Lady, hear my prayer.
Resp. And let my cry come unto thee.
Vers. Let us bless our Lord.
Resp. Thanks be to God.
Vers. And let the souls of the faithful departed, through the mercy of God, rest in peace.
Resp. Amen

AT SIXTH.

℣. O Lady, to my help intend.
℟. Me from my foes strongly defend.
Glory be to the Father, &c.

The Hymn.

HAil Mother and Virgin.
Of the Trinity
Temple, joy of Angels,
Cell of purity.
Comfort of mourners,
Garden of pleasure;
Palm-tree of patience,
Chastities treasure.
Thou land sacerdotal
Art Blessed, Holy:
From sin Original
Exempted solely.
The City of the Highest,
Gate of the East:
Virgins gem, in thee
Al graces rest.
℣. As the Lilly among Thorns.
℟. So my beloved among the Daughters of *Adam*.
Let us pray, O Holy, *Mary*, Mother of our Lord, &c. *as above page.* 116.
℣. O Lady hear my prayer.
℟. And let my cry come unto thee.
℣. Let us bless our Lord.
℟. Thanks be to God.
℣. And let the souls of the faithful departed, through the mercy of God, rest in peace.
℟. Amen.

AT NINE.

Vers. O Lady to my help intend.
Resp. Me from my foes strongly defend.
Glory be to the Father, &c.

The Hymn.

HAil City of Refuge,
King *David's* Tower;
Fenced with bulwarks,
And armours powers.
In thy Conception,
Charity did flame:
The fierce Dragons pride
Was brought to shame.
Judith invincible,
Woman of Armes:
Fair *Abisaig* Virgin,
True *David* warms.
Son of fair *Rachael*,
Did Egypt store;
Mary of the world,
The Saviour bore.

Vers. Thou art al fair, ô my beloved.
℟. And original spot was never in thee.

Let us pray. O Holy *Mary*, Mother of our Lord, *as above.* 116.

Vers. O Lady hear my prayer.
℟. And let my cry come unto th
℣. Let us bless our Lord,
℟. Thanks be tō God.
℣. And let the souls of the faithful departed through the mercy of God, rest in peace.
℟. Amen.

AT

AT EVENSONG

℣. O Lady to my help intend.
℟. Me from my foes strongly defend.
℣. Glory be to the Father Son, &c.

The Hymn.

HAil Dial, in which
Turns retrograde.
The Sun ten degrees,
The word is flesh made.
That man from Hel pit
To heaven might rise.
Th' Immense less then Angels,
In stable lyes.
This sun did on Mary
Betimes appear,
Made her Conception
A morning clear.
Fair Lilly among thorus,
That serpent frights:
Clear moon that in dark
The wanderer lights.

℣. In heaven, I mande a never-failing light arise.
℟. Annd I coned al the wor ld as a myst.

Let us pray.

O Holy Mary, Mother of our Lord Jesus Christ, Queen of Heaven, and Lady of the world, who neither forsakest nor despisest any: behold me mercifully with the eye of piety, and obtain for me of thy beloued Son, pardon of al my sins, that I who with deuout affection do now celebrate thy holy Conception, may hereafter enjoy the reward of eternal bliss, through the grace and mercy of our Lord Jesus

AT NINE.

Vers. O Lady to my help intend.
Resp. Me from my foes ſtrongly defend.
Glory be to the Father, &c.

The Hymn.

HAil City of Refuge,
King *David's* Tower;
Fenced with bulwarks,
And armours powers.
In thy Conception,
Charity did flame:
The fierce Dragons pride
Was brought to ſhame.
Iudith invincible,
Woman of Armes:
Fair *abiſaig* Virgin,
True *David* warms.
Son of fair *Rachael*,
Did Egypt ſtore;
Mary of the world,
The Saviour bore.

Vers. Thou art al fair, ô my beloued.
℟. And original ſpot was never in thee.
Let us pray. O Holy Mary, Mother of our Lord, *as aboue.* 116.
Vers. O Lady hear my prayer.
℟. And let my cry come unto th
℣. Let us bleſs our Lord,
℟. Thanks be to God.
℣. And let the ſouls of the faithful departed through the mercy of God, reſt in peace.
℟. Amen.

AT

AT EVENSONG

℣. O Lady to my help intend.
℟. Me from my foes strongly defend.
℣. Glory be to the Father Son, &c.

The Hymn.

HAil Dial, in which
Turns retrograde.
The Sun ten degrees,
The word is flesh made.
That man from Hel pit
To heaven might rise.
Th' Immense less then Angels,
In stable lyes.
This sun did on *Mary*
Betimes appear,
Made her Conception
A morning clear.
Fair Lilly among thorus,
That serpent frights:
Clear moon that in dark
The wanderer lights.

℣. In heaven, I mande a never-failing light arise.
℟. Annd I coned al the world as a myst.

Let us pray.

O Holy Mary, Mother of our Lord Jesus Christ, Queen of Heaven, and Lady of the world, who neither forsakest nor despisest any: behold me mercifully with the eye of piety, and obtain for me of thy beloued Son, pardon of al my sins, that I who with deuout affection do now celebrate thy holy Conception, may hereafter enjoy the reward of eternal bliss, through the grace and mercy of our Lord Jesus

ſus Chriſt, whom thou (a Virgin) didſt bring forth: who with the Father, and the Holy Ghoſt, liueth and reigneth, one God, in perfect Trinity, for euer and euer, Amen.

℣. O Lady hear my prayer.

℟. And let my cry come unto thee.

℣. Let us bleſſ our Lord.

℟. Thanks be to God.

℣. And let the ſouls of the faithful departed, through the mercy of God, reſt in peace.

℟. Amen.

AT COMPLINE.

℣. Let thy Son Chriſt Jeſus, O Lady, pacified by thy prayers conuert us.

℟. And turn his anger from us.

℣. O Lady to my help intend.

℟. Me from my foes ſtrongly defend.

Glory be to the Father Son, &c.

The Hymn.

HAil flouriſhing Virgin,
Chaſtities renown,
Queen of clemency,
Whom ſtars do Crown.
Thou pure aboue Angels,
Doeſt Son Behold,
Sits at his right hand,
Attir'd in gold.
Mother of Grace, Hope.
To the diſmaid;
Bright ſtar of the Sea,
In ſhipwrack aid.
Grant heau'n gate open,
That by thee bleſt.

Whe thy Son may ſee.
In bliſsfull reſt.

℣. Thy name, O Mary. is oyl powred out

℟. Thy ſeruants haue exceedingly loued thee.

Let us pray, O holy Mary, *as aboue.* 116.

℣. O Lady, hear my prayer.

℟. And let my cry come unto thee.

℣. Let us bleds our Lord.

℟. Thank be to God.

℣. And let the ſouls of the faithful departed, throug the mercy of God, reſt in peace.

Amen.

The Commendation.

TO the Virgin pious,
Whe humbly preſent,
Theſe hours canonical
With pure intent.
Guide pilgrims, until
With Chriſt we meet.
In our agony aid us.
O Virgin ſweet Amen.

This Ant hymne, following, with the Prayer of the Immaculate Conception of the B. Virgin is approued by Pope Paul *the V. who hath granted an hundred dayes of Indulgence, to al faithful Chriſtians that shal devoutly recite the ſame.*

Ant-Hymn.

This is the branch, which was neithe knot of original, nor bark of actual ſin found.

℣. In thy Conception, O Virgin thou waſt immaculate.

℟. Pray unto the Father for us, whoſe Son thou didſt bring forth.

Let us pray.

O God, who by the Immaculate Conception of the Virgin didſt prepare a fit habitation for thy Son, we beſeech thee, that as by the foreſight of the ſame her Son, thou diſt preſerve her pure from al ſpot: ſo likewiſe from ſin, may attain unto thee: trough our Lord Jeſus Chriſt thy Son, who with thee, and the Holy Ghoſt, liueth and reigneth one God, world without end. Amen.

THE LETANY OF OUR BLESSED LADY.

Lord have mercy on us.
Chriſt have mercy on us.
Lord haue mercy on us.
Chriſt hear us.
Chriſt graciouſly hear us.
God the Father of Heauen haue mercy on us.
God the Son Redeemer of the world, haue.
God the Holy Ghoſt, haue.
Holy Trinity one God, haue.
Holy Mary pray for us.
Holy mother of God, pray for us.
Holy Virgin of Virgins, pray for us.

Mother

Mother of Christ, pray for us.
Mother of Diuine Grace, pray for us.
Most pure Mother, pray for us.
Most chaste Mother, pray for us.
Vndefiled Mother pray for us.
Immaculate Mother, pray for us.
Amiable Mother, pray for us.
Admirable Mother, prny for us.
Mother of our Creatour, pray for us.
Mother of our Sauiour, pray for us.
Most prudent Virgin, pray for us.
Venerable Virgin. pray for us.
Renowned Virgin. pray for us.
Potent Virgin, pray for us.
Clement Virgin, pray for us.
Faithful Virgin, pray for us.
Mirrour of Justice. pray for us.
Seat of Wisdom, pray for us.
Cause of our gladness, pray for us.
Spiritual Vessel, pray for us.
Honorable Vessel, pray for us.
Vessel of singular deuotion, pray for us.
Mistical Rose: pray for us.
Tower of *David*. pray for us.
Tower of Ivory, pray for us.
House of Gold, pray for us.
Ark of the Couenant, pray for us.
Gate of Heaven, pray for us.
Morning Star, pray for us.
Health of the weak, pray for us.
Refuge of sinners, pray for us.
Comfort of the afflicted, pray for us.
Help of Christians, pray for us.
Queen of Angels, pray for us.
Queen of Patriarchs, pray for us.
Queen of Prophets, pray for us.

Queen of Apoſtles, pray for us.
Queen of Martyrs pray for us.
Queen of Confeſſors, pray for us.
Queen of Virgins, pray for us.
Queen of al Saints, pray for us.

Lamb of God, that takeſt away the ſins of the world, Spare us ô Lord.

Lamb of God, that takeſt away the ſins of the world, Hear us ô Lord.

Lamb of God, that takeſt away the ſins of the world, Have mercy on us

Chriſt hear us. Chriſt graciouſly hear us.

Lord have mercy on us. Chriſt haue mercy on us. Lord have mercy on us. Our Father, &c.

Chriſt hea us. Chriſt graciouſly hear us.

Lord have mercy on us. Chriſt have mercy on us. Lord have mercy on us. Our father, &c.

℣. And lead us not into temptation.

℟. But deliver us from euil.

℣. O Lord hear my prayer.

℟. And let my cry come to thee.

Let us pray.

WE beſeech thee, ô Lord, infuſe thy grace into our harts; that we, who by the Angels meſſage haue known the Incarnation of Chriſt thy Son, may by his Paſſion and Croſs, be brought to a glorious Reſurrection; through the ſame Chriſt our Lord. Amen.

℣. Let the divine help alwayes remain with us. ℟. Amen.

THE LITTLE OFFICE OF St. JOSEPH.

AT MATINS.

Ieſus, Maria, Ioſeph.

Verſ. O Lord, thou wilt open my lips.
Reſp. And my mouth ſhal declare thy praiſe.

Verſ. O God incline unto my ayd.
Reſp. O Lord make haſte to help me.
Glory be to the Father, &c.

The Hymn.

Ioſeph the Son of *David* was eſteem'd,
Father of *Ieſus*, who the world redeem'd,
The Virgin he eſpous'd in hart conjoyn'd,
And Guardian was of both, by heaven deſign'd.

Ant. Al hail, honour of the Patriarchs Steward of the holy Church of God, who didſt conſerve the bread of life, and the wheat of the Elect.

Verſ. Pray for us, ô holy *Ioſeph.*

Reſp. That we may be made worthy of the promiſes of Chriſt. Let us pray.

WE beſeech thee, ô Lord, that we may be holpen by the merits of the Spouſe of thy moſt holy Mother, that what our poſſibility doth

doth not obtain, may be given us by his intercession: who liveſt and reigneſt with God the Father, &c.

AT PRIME.

Ieſus, Maria, Ioſeph.
Verſ. O God incline unto my ayd.
Reſp. O Lord make haſte to help me.
Glory be to the Father, &c.

The Hymn.

WHen thou the Virgin didſt with child perceive,
Perplext in thought, thou her deſign'dſt to leaue,
But in thy ſleep an Angel with his voice,
Advis'd thee not to fear, but to rejoyce.

Ant. Al hail honour, &c. *Verſ.* Pray for us, &c. *The prayer*, We beſeech, &c. *as aboue.* 127

AT THIRD.

Ieſus, Maria, Ioſeph.
Verſ. O God inclinet unto my ayd.
Reſp. O Lord make to help me.
Glory be to the Father, &c.

The Hymn.

TO *Bethlem*, with the pregnant Virgin he
Travel'd to pay th'impoſed Subſidie:
Where Chriſt was to be born, and, in which place
He ſhortly ſhould his Infant-Lord embrace.

Ant. Al hail honour, &c. *Verſ.* Pray for us, &c. *The prayer*, We beſeech, *as aboue.* 127.

AT SIXTH.

Iesus, Maria, Ioseph.

Vers. O God incline unto my ayd.

Resp O Lord make haste to help me.

Glory be to the Father, &c.

The Hymn.

WHen cruel *Herod* th' innocents oppreſt,
By th Angel warn'd, thou call'dſt thy
Spouſe from teſt,
That taking her celeſtial Babe, she might.
With thee to *Ægypt* make a ſpeedy flight.

Ant Al hail, honour, &c. *Vers.* Pray for us, &c. *The prayer*, We beſeech, &c. *as above.* 127.

AT NINTH.

Iesus, Maria, Ioseph.

Vers. O God incline unto my aid.

Resp. O Lord make haste to help me.

Glory be to the Father, &c.

The Hymn.

WHy foes being dead, thou mad'ſt no longer ſtay,
But into *Galilée* didſt bring away,
The Childe and Mother, ſo heaven advice did give,
And thou at *Nazareth* didſt humbly live.

Ant. Al hail, honour, &c. *Vers.* Pray for us, &c. *The prayer*, We beſeech, &c. *as above*, 127.

AT EVENSONG.

Iesus, Maria, Ioseph.

Vers. O God incline unto my ayd.

Reſp

Resp. O Lord make haste to help me.
Glory be to the Father, &c.

The Hymn.

THy Iesus (of thine eyes the glorius light)
At twelue years old was lost unto thy sight;
But finding him amongst the Doctours, thou
His Guardian wast, to whom the Angels bow.

Ant. Al hail, honour, &c. *Vers.* Pray for us, &c. *as aboue.* 127. Let us pray.

WE beseech thee ô Lord, that we may be holpen by the merits of the Spouse of thy most holy Mother, that, what our possibility doth not obtain, may be given us by his intercession, who liuest and reignest God, with God the Father in the unity of the Holy Ghost, world without end. Amen.

AT COMPLINE.

Iesus, Maria, Ioseph.

Vers. Convert us us, ô Lord our Sauiour.
Resp. And avert thine anger from us.
Vers. O God incline unto my ayd.
Vers. O Lord make haste to help me.
Glory be to the Father, &c.

The Hymn.

OHappy man, to be embraced by
Christ and the Virgin in deat's Agony,
That so thou mightst thy course directly bend
To *Lymbo*, having made a godly end.

Ant. Al hail, honour &c. *Vers.* Pray for us, &c. *The prayer*, We beseech; &c. *as aboue.* 127.

The Commendation.

THese hours Canonical have been addrest
To thee S. *Ioseph* from a zealous breast,
That by thy prayer thou wilt obtain, that I
May live in Heaven with thee eternally. Amen.

THE

THE OFFICE
OR SERVICE
FOR THE DEAD.

IT is to be said Wholy, With the Invitatory and three Nocturnes, and the Antiph dupled, as wel at Evensong, as at Matins, on the day of al faithfull departed, and the day of the departure, and the years day of any one deceased, With one only prayer, as followeth, and at Evensong the Psalme, My soul praise, *is to be omitted, and at other Laudes the Psalme,* From the depthes, *at other tymes of the year the Office is said, as it is noted.*

AT EVENSONG

Antiphona. I wil please. *The 114. Psalme.*

I Have loued, becaufe our Lord: wil heare the voyce of my prayer.

Becaufe he hath inclined his eare to me: & in my dayes I will call upon him.

The forrowes of death have compaſſed me: and the perils of hel have found me.

I have found tribulation, and forrow: and I called on the name of our Lord.

O Lord, deliver my ſoul, mercifull Lord, and juſt: and our God hath mercy.

Our Lord keepth litle ones: I was humbled, and he hath delivered me.

Turne ô my ſoul into thy reſt: becaufe our Lord

Lord hath donne good to thee.

Becauſe he hath delivered my ſoul from death: my eyes from teares, my feete from ſlyding.

I wil pleaſe our Lord in the country of the living.

In the end of al the Pſalmes is to be ſaid.

Eternal reſt give unto them ô Lord: and let perpetual light shyne unto them.

Ant. I wil pleaſe our Lord in the country of the living. *Antiphona.* Wo is me.

The 119. Pſalme

WHen I was in tribulation I cryed to our Lord: and he heard me.

O Lord deliver my ſoul from uniuſt lips: and from a deceitful tongue.

What may be given to thee, or what may be added unto thee: to a deceitfull tongue;

The sharp arrowes of the mighty: with coales of deſolation.

Wo is unto me, that my ſoiouming is prolonged, I have dwelt with the inhabitants of Cedar: my ſoul hath bin much a ſoiourner.

With them, that harsd peace, I was peaceable: when I ſpake to them, they impugned me without cauſe.

Eternal reſt, &c. *as aboue.*

Ant. Wo is me ô Lord, that my abode is prolonged *Ant* Our Lord.

The 120. Pſalme

I Have lifted up myn eyes unto the mountaines: from whence help shal come to me.

My help is from our Lord: which made heaven and earth.

Let him not give thy foote to be moued: neither let him ſlumber that keepth thee.

Lo he

Lo he shal not slumber: nor sleepe, that keepeth Israël.

Our Lord keepeth thee, our Lord is thy protection: upon thy right hand.

By day the Sun shal not burne thee: nor the moone by night.

Our Lord doth keepe thee from al euil: let our Lord keepe thy soul.

Let our Lord keepe thy comming, and thy going out; from hensforth, now and for euer.

Eternal rest, &c. *Ant.* Our Lord doth keepe thee from al euil, our Lord can keepe thy soule. *Ant.* Yf thou O Lord.

The 129. Psalme.

FRom the depthes I haued cryed to thee O Lord: Lord hear my voice.

Let thyne eares be attentive: unto the voice of my petition.

If thou wil obserue iniquities O Lord: Lord who shal endure it?

Because with thee there is pitifulnes: and for thy lawe I haue expected thee O Lord.

My soul hath stayd in his word: my soul hath hoped in our Lord.

From the morning warch euen until night: let Israël hope in our Lord.

Because with our Lord there is mercy: & with him plentiful redemption.

And he shal redeeme Israël: from al his iniquities.

Eternal rest, &c. *Ant.* Yf thou O Lord obserue iniquities, O Lord who shal be able to endur it. *Ant.* The works.

The 137. Psalme.

IWil confesse to thee ô Lord in my whole hart; because thou haest heard the words

of my mouth.

In the sight of Angels I wil sing to thee: I wil adore towarde thy holy temple, and wil confesse to thy name.

Upon thy mercy and thy truth: because thou hast magnified thy holy name aboue al things.

In what day soeuer I shal call on thee, hear me: thou shalt multiply strength in my soul.

Let al the Kings of the earth ô Lord confesse to thee: because they have heard al the words of thy mouth.

And let them sing in wayes of our Lord: because great is the glory of our Lord.

Because ou Lord is high, & beholdeth low things: & high things he knoweth far of.

If I shal walke in the midst of tribulation thou wilt quicken me: and upon the wrath of my enemies thou hast extented thy hand, & thy right hand hath saued me.

Our Lord wil repay for me, ô Lord thy mercy is for euer: despise not the works of thy hand. Eternal rest, &c.

Ant. The works of thy hands dispise not ô Lord. ℣. I heard a voice from heaven saying unto me ℟. Blessed are the dead which dye in our Lord. *Ant.* Al that.

The song of the blessed Virgin Mary Luk 1.

MY soul: doth magnifie our Lord.

And my spirit hath reioyced: in God my sauiour.

Because he hath regarded the humility of his hand maid: for behold from hensforth al generations shal call me blessed.

Because he that is migh-y, hath done great things to me: and holy is his name.

And his mercy from generation unto gene-

rations

tations : to them that fear him.

He hath shewed might in his arme : he hath disperſed the proud in the conceit of their hart.

He hath depoſed the mighty from their ſeat: and hath exalted the humble.

The hungry he hath filled with good things: and the rich he hath ſent away empty.

He hath receaved Iſraël his child : beeing mindeful of his mercy.

As he ſpeake to our Fathers :to Abraham, & his ſeede for euer.

Eternal reſt. *Ant.* Al that my Father giveth me shal come unto me, and he that cometh unto me, I will not caſt forth. *The prayers here after let to be ſaid on the working daies kneeling.* Our Father, *in ſecret.* ℣. And lead us not into temptation ℟. But deliver us from euil.

The 145. *Pſalme.*

MY ſoul praiſe thou our LORD, I wil praiſe our LORD in my life : I wil ſing to my God as long as I shal be.

Put not confidence in Princes: in the children of men, in whom ther is no ſaluation.

His ſpirit shal go forth, & shal return into his earth : in that day al their cogitations shal perish.

Bleſſed is he whoſe God of Jacob is his helper is hope in our Lord his God : which made heauen and earth, the ſea, and al things that are in them.

Which keepeth truth for euer, doth judgement for them that ſuffer wrong, giueth foode to the hungry.

Our LORD loſeth the fetred : our LORD lighteth the blind.

Our Lord lifreth up the bruſed : Our Lord loueth the juſt.

Our Lord keepeth ſtrangers, the Father les and widow he wil receaue : and the wayes of ſinners he shal deſtroy.

Our Lord shal raigne for euer, thy God ô Sion : in generation and generation.

Eternal reſt, &c. *as aboue.*

℣. From the gate of hel.

℟. Deliver them ſouls ô Lord.

℣. Let them reſt in peace ℟. Amen.

℣. O Lord, hear my prayer.

℟. And let my cry come unto thee.

Let us pray.

O God wihch among the Apoſtolike prieſts haſt made thy ſeruants to haue power by Pontifical or prieſtly dignity : Grant we beſeech thee : that they may alſo be joyned unto their perpetual ſociety.

O God the giuer of pardon : and the loüer of humane ſaluation, we beſeech thy clemency : that thou graunt the brethren of our congregation, kinsfolkes, and benefactors, which are departed out of this world, bleſſed Mary euer virgin making interceſſion with al the ſaints) to come to the felowship of eternal bleſſednes.

O God the creator, & redemer of al the faithful giue unto the ſouls of thy ſeruants men, and women remiſſion of al their ſins through holy ſupplications they may obtaine the pardon which they have alwayes wished for. Who liueſt and reigneſt world without end. ℟.

℣. Eternal reſt giue unto them ô Lord.

℟. And let perpetual lirght shine unto thē.

Verſ.

Vers. Let them rest in peace. *Resp.* Amen.

AT MATINS.

The Invitatori following is said on the day of the memory of al the dead and as often as the 3. Nocturns are said as before in the leaf, 111. at other tymes it is omitted and is begun at the Antiph. of the Psalmes of the Nocturn and one onely Nocturn with the Laudes is said in this order: On Monday and Thursday, the first Nocturn; Tuesday and Friday, the second Nocturn, Wednesday & Saturday, the third Nocturn.

The Invitatory. The King, unto whom al things do live, come let us adore. *It is repeated*, The King, unto whom al things do live, come let us adore.

The 94. Psalme

COme let us rejoyce our Lord, let us make jubilation to God our Sauiour: let us prevent his face in confession, and in Psalmes let us make iubilation to him.

The King unto whom al things do live: come let us adore.

Becauſe our Lord is a great God, and great King aboue al gods: becauſe our Lord wil not repel his people: for in his hand are al the ends of the earth, and he beholdeth the heigts of tha mountains.

Come let us adore:

Becauſe the Sea in his, & he made it: & his hands founded the drie land: come lut us adore, and fal down before God: let us weepe before our Lord that made us: for he is the Lord out God: but we his people, & the sheepe of his paſture. The King, unto whom al things do live, come let us adore

To day if ye shal hear his voice, harden not your harts, as in the exacerbation according to the day of the temptation in the desert: where your fathers tempted me, proved, and say my works. Come let us adore.

Forty years was I nigh unto this generation: and said, these alwayes erre in hart: but they have not known my wayes to whom I sware in my wrath, if they shal enter into my rest.

The King, unto whom al things do live, come let us adore.

Eternal rest give unto them ô Lord; & let perpetual light shine unto them.

Come let us adore.

The King, unto whom al things do live, Come let us adore.

In the first Nocturn, on Monday, and Thursday.

Ant. Direct. *The* 5 *Psalme*

REceave ô Lord my words with thyne eares: understand my cry.

Attend to the voice of my prayer: my King, and my God.

Because I wil pray to thee ô Lord: in the morning thou wilt hear my voice.

In the morning I wil stand by thee, and wil see: because thou art a God that wilt not iniquity.

Neither shal the malignant dwel by thee: neither shal the iniust abide before thine eyes.

Thou hatest al, that work iniquity: thou shalt destroy al, that speake lies.

The bloody man, and deceitful our Lord wil abhorre: but I in the multitude of thy mercy.

I wil enter into thy house; I wil adore toward thy holy temple in thy fear.

Lord conduct me in thy justice because of mine

mine enemies: direct my way in thy sight.

Because there is no truth in their mouth: their hart is vaine.

Their throat is an open sepulcher: they deale deceitfull with their tongues, judge them ô God.

Let them faile of their cogitations, according to the multitude of their impieties expel them: because they have provoked thee ô Lord.

And let al be glad that hope in thee: they shal rejoyce for ever, and thou shal dwel in them.

And al that loue thy name, shal glory in thee: because thou wilt blesse the iust.

Lord as with a sheild, of thy good wil: thou hast crowned us.

Eternal rest, &c. *as above*

Ant. Direct ô Lord God my waye in thy sight. *Ant.* Turne thee ô Lord.

The 6. Psalme.

LOrd rebuke me in not thy fury: nor chastice me in thy wrath.

Have mercy on me ô Lord, because I am weake: heale me ô Lord, because al my bones be troubled.

And my soul is troubled exceedingly; but thou ô Lord how long.

Turn ô Lord, and deliver my soul: save me for thy mercy.

Because ther is not in death, that is mindful of thee: and in hel who shal confesse to thee;

I have laboured in my mourning. I wil every night wash my bed: wil water my couch with tears.

Mine eye is troubled for fury: I have waxen old

old among al myne enemyes.

Depart from me al yee, that work iniquity, becauſe our Lord hath heard the voyce of my weeping.

Our Lord hath heard my petition: our Lord hath receaved my prayer.

Let al enemyes be ashamed, and very ſore troubled: let them be converted, and ashamed very ſpeedely.

Eternal reſt, &c *as aboue.*

Ant. Turn thee ô Lord, and deliver my ſoul: becauſe that in death none is mindfull of thee. *Ant.* Leaſt peradventure.

The 7. Pſalme

O Lord my God I have hoped in thee: ſave me from al that perſecute me, & deliver me.

Leaſt ſomtyme he as a Lion violently take my ſoul: while there is none to redeeme nor to ſave.

O Lord my God if I have don this: if there be iniquity in my hands.

If I have rendred to them that repayed me evils: let me worthely fal empty from myne enemyes.

Let the enemy perſecute my ſoul, and take it, and tread downe my life in earth: and bring downe my glory into duſt.

Ariſe ô Lord in thy wrath: and be exalted in the coaſtes of thine enemyes.

And ariſe ô Lord my God in the precept, which thou haſt comaunded: and a ſynagoge of peoples shal compaſſe thee.

And for it returne on high: our Lord iudgeth peoples.

Iudge me ô Lord according to my iuſtice: and according

according to mine innocenty upon me.

The wickednesses of sinners shal be cõsumed; and thou shalt direct the iust: which searchest the harts and reynes ô God.

My iust help is from our Lord: who saved those that be right of hart.

God is a iust judge, strong and patient: is he angrie every day?

Vnlesse you wil be converted, he hath shaken his sword: he hath bent his bow; & prepared it.

And in it he hath prepared the instruments of death: he hath made his arrowes for them that burne.

Behold he travaileth with iniustice, he hath conceaved sorow: and brought forth iniquity.

He hath opened a pit, and digged it up: & he is falne into the ditch, which he made.

His sorrow shal be turned upon his head: & his iniquity shal descend upon his crown.

I wil confesse to our Lord according to his iustice: and wil sing to the name of our Lord most high.

Eternal rest, &c. *as aboue.*

Ant. Least peradventure he may catche my soul as a Lion, whiles there is none which may redeeme it, or which may save it.

Vers. From the gates of hel. ℟. Deliver ô Lord their souls. Our father, *whol in secret.*

The first Lesson. Iobe 7.

SPare me ô Lord for my dayes are nothing. What is man, that thou magnifiest him: or why settest thou thy hart toward him? Thou doest visit him early in the morning, and suddenly thou proovest him. How long doest thou not spare me, not suffer me, that I swallow my spittle,

ſpittle ? I have ſinned. What shal I do to thee. O keeper of men ? why haſt thou ſet me contrary to thee, and I am become burdenous to my ſelf ? Why doeſt thou not take away my ſin, and why doeſt thou not take away mine iniquity : behold now I shal ſleepe in the duſt, and if thou ſeeke me in the morning, I shal not be.

℟. I believe that my redeemer liveth, and that in the laſt day I shal riſe from the earth : and in my flesh shal ſee God my Sauiour.

℣. Whom I my ſelf shal ſee and not another, and mine eyes shal behold. And in my flesh I shal ſee God my Saviour.

The ſecond Lesſon. Iob 10.

MY ſoul is weary of my life, I wil let my ſpeech paſſe againſt my ſelf. I wil ſpeake in the bitternes of my ſoul : I wil ſay to God condemne me not. Shew me why thou judgeſt me ſo? doth it ſeeme good to thee, if thou calumniate me, and oppreſſe me, the work of thy hands, and help the counſel of the impious haeſt thou eyes of flesh · or as a man ſeeth, shalt thou alſo ; Are thy dayes as the dayes of a man, and are thy years as the times of men, that thou shouldeſt ſeek my iniquity, and shouldeſt ſearch my ſin ? And shouldeſt know that I have don no impious thing, whereas there is no man, that can deliver out of thy hand.

℟. Thou which didſt raiſe Lazarus ſtinking from the grave : Thou ô Lord give them reſt, & place of pardon.

℣. Which art to come to judge the living, and the dead, and the world by fier. Thou ô Lord give them reſt, and place of pardon.

The third Lesson. Iob 10.

THy hands ô Lord have made me, and framed me wholy round about: and doest thou so suddenly cast me down hedlong? Remember, I beseech thee, that as clay thou madest me, and into dust thou wilt bring me againe. Hast thou not as milk milked me, and curded me as cheese? With skin, and flesh thou hast clothed me: with bones, & sinewes thou hast compacted me. Life and mercy thou hast given me, and thy visitation hath kept my spirit.

℟. O Lord when thou shalt come to judge the earth, where shal I hide me from the face of thy wrath? for that I have sinned toomuch in my life. ℣. I do much fear my misdeeds, and before thee I do blush while thou comest to judge, do not condemne me for that I have sinned toomuch in my life.

℣. Eternal rest give unto them ô Lord: & let perpetual light shine unto them. for that I have sinned toomuch in my life. *As the Lauds as hereafter.*

As the second Nocturn, For Tuesday and Friday.

Ant. In place of pasture. *The 22. Psalme.*

THe Lord ruleth me, and nothing shal be wanting to me: in place of pasture there he hath placed me.

Upon the water of refreshing there he hath brought me up: he hath converted my soul.

He hath conducted me upon the pathes of Iustice: for his name.

For although I shal walke in the midst of the shadow of death: I wil not fear evils, because thou art with me.

Thy

Thy rod, and thy ſtaf, they have comforted me.

Thou haſt prepared in my ſight a table: againſt them that trouble me.

Thou haeſt fatted my head with oyle: and my drinck-filling cup, how goodly is it?

And thy mercy shal follow me: al the dayes of my life.

And that I may dwel in the houſe of our Lord for length of dayes.

Eternal reſt, &c. *as aboue.*

Ant. In place of paſture there he hath placed me. *Ans.* The offences.

The 24. Pſalme.

TO thee ô Lord have I lifted up my ſoul my God in thee I put my confidence; let me not be ashamed.

Neither let mine enemies ſcorne me: for al that expect thee, shal not be confounded.

Let al be confounded that doe uniuſt things: in vaine.

Lord shew me thy wayes: & teach me thy pathes.

Direct me in thy truth and teach me: becauſe thou art God my ſauiour, and thee have I expected al the day.

Remember ô Lord, thy tender-mercies: and thy pitties, that are from the beginning of the world.

The ſins of my youth: and my ignorances doe not remember.

According to thy mercy remember thou me: for thy goodneſs ô Lord.

Our Lord is ſweet, and righteous: for this cauſe he wil give a law to them that ſin in the way,

He wil direct the mild in judgement: he wil wil teach the meeke his wayes.

Al the wayes of our Lord be mercy, and truth: to them that seeke after his testament and his testimonies.

For thy name ô Lord thou shalt be mercy ful to my sin: for it is much.

Who is the man, that feareth our Lord: he appointed him a law in the way, that he hath chosen.

His soul shal abide in good things: and his seede shal inherit the land.

Our Lord is a firme stay to them that fear him: and his testament that it may be made manifest unto them.

Mine eyes are always to our Lord: because he wil pluck my feete our of the snare.

Have respect to me, and have mercy on me, because I am alone, and poore.

The tribulations of my hart are multiplied: deliver me from my necessities.

See my humblenes, and my labor: and forgive al my sins.

Behold mine ennemies, because they are multiplied: and with uniuit hatred have hated me.

Keepe my soul and deliver me: I shal not be ashamed, because I have hoped in thee.

The innocent, and righteous have cleaved to me: because I expected thee.

Deliver Israël ô God: our of al his tribulations.

Eternal rest, &c. *as aboue*

Ant. The offences of my youth, and my ignorances remember not ô Lord. *Ant.* I beleeve to see.

The 26. Psalme.

OUr Lord is my enleghtning, and my salua-tion: whom shal I fear?

Our Lord is the protector of my life: of whom shal I be afraid.

Whiles the harmful approche upon me: to eate my flesh.

Mine enemies that trouble me them selues are weakned and are falne.

If campes stand together against me: my hart shal not fear.

If battel rise up against me: in this wil I hope.

One thing I have asked of our Lord, this wil I seeke for; that I may dwel in the house of our Lord al the dayes of my life.

That I may see the wil of our Lord; and visit his temple.

Because he hath hid me in his tabernacle; in the day of euils he hath protected me in the secret of his tabernacle.

In a rocke he hath exalted me: and now he hath exalted my head, ouer my enemies.

I have gon round about, & have offred in his tabernacle an hoste of lowd crying; I wil sing, and say a Psalme to our Lord.

Hear ô Lord my voice, where with I have cryed ro thee have mercy on me, & heat me.

My hart hath said to thee, my face hath sought thee our; thy face ô Lord I wil seeke.

Turn not away thy face from me; decline not in wrath from thy servant.

Be thou my helper, forsake me not, neither despise me ô God my Sauiour.

Because my father and my mother have forsaken me: but our Lord hath taken me.

Set

Set me a law ô Lord in thy way; and direct me in the right path, because of mine enemies.

Deliver me not into the souls of them that trouble me; because uniuſt witneſſes have riſen up againſt me, & iniquity hath lied to it ſelf.

I beleeve to ſee the good things of our Lord, in the land of the living.

Exped our Lord doe manfully, and let thy hart take courage; and expect thou our Lord.

Eternal reſt, &c. *as above.*

Ant. I believe to ſee the good things of our Lord, in the land of the liuing. ℣. Our Lord can ſet them with the princes. ℟. With the princes of his people. Our Father, *Wholy in ſecret.*

The 4. leſſon. Iob 13.

ANſwer thou me, how great iniquities and ſins I have; my wicked deeds, and my offences ſhew thou me. Why hideſt thou thy face and thinkeſt me thine enemie? Againſt the leaf that is violently taken with the wynde, thou ſheweſt thy might, and perſecuteſt dry ſtuble. For thou wrat eſt bitternes againſt me, and wil conſume me with the ſins of my youth. Thou haſt put my foot in band, and haſt obſerved al my pathes, and haſt conſidered the ſteps of my feet. Who as rottennes am to be conſumed, and as garment that is eaten of the moth.

Reſp. O God be miedeful of me for that my life is but wind. nor the ſight of man may behold me. ℣. From the depthes I did crye to thee ô Lord, ô Lord hear my voice. Nor the ſight of man may behold me.

The 5. leſſon. Iobe 14.

MAn born of Woman, living a ſhort time, es replenisheſt with many miſeries.

Who as a flower cometh forth and is destroyed and flieth as a shadow: and never abideth in the same stare. And doest thou count it a worthy thing to open thine ayes upon such an one: and to bring him with thee into iudgement? Who can moke cleane him that is conceaved of uneleane seede? Is it not thou which only art? The dayes of man are short, the number of his moneths is with thee. Thou hast appointed his limites; which cannot be passed Departe a litle from him, that he may rest, until day wished for, come; even of the hyreling.

Resp. Woe is me ô Lord, for that I have sinned toomuch in my life: ô wretch what shal I doe, whither shal I fly, but unto thee, my God? have mercy on me, whilest thou comest on the later day. ℣ My soul is troubled greatly; but thou ô Lord succour it Have mercy on me, whilest thou comest in the later day.

The 6 lesson Job 14

WHo wil grant me this, that in hel thou protect me, and hide me, til thy fury passe, and apoint me a time, wherein thou wilt remember me? Shal man that is dead, thinkest thou live againe? al the dayes, in which I am now in warfare, I expect until my change doe come. Thou shal cal me, and I shal answer thee, to the work of thy hands, thou shalt reach thy right hand. Thou in deede hast numbred my steps, but spare thou my sins.

℟ Remember not ô Lord my sins whylest thou shal come to judge the world by fyre.

℣. Direct ô Lord my God way in thy sight. Whilest thou shalt come to iudge thy world by fyre. ℣. Eternal rest giue unto them

them, ô Lord and let perpetu al light shine unto them why lest thou comest to judge the world by fyre, *At Laudes, after follaweth, leaf.* 155.

At the third Nocturn. For Wednesday and saturdayt

Ant. May it please thee.

The 19. P salme

EXpecting I expected our Lord: and he hath attended to me.

And he heard my prayers; and brought me out of the lake of misery, and from the mire of dregs.

And hath set my feet upon a rock: and hath directed my steps.

And he hath put a new song into my mouth: a meeter unto our God.

Many shal see, and shal fear: and they shal hope in our Lord.

Blessed is the man, whose hope is the name of our Lord: and hath not had regard to vanities, and false madnes.

Thou hast done many marvelous things ô Lord my God: & in thy cogitations there is none that may be like to thee.

I have declared, and have spoken: they are multiplied aboue number.

Sacrifice, and oblation thou wouldest not: but ears thou hast perfited to me.

A whol burnt offring, and for sin thou hast not requited: then said, behold I come.

In the head of the booke it is written of me, that I should doe thy wil: my God, I would, and thy law in the midst of my hart.

I have declared thy justice in the great Churche, loe I wil not stay my lips, Lord thou hast knowen it.

Thy iuſtice I have not hid in my harth, thy truth, and thy ſaluation I have ſpoken.

I have not hid thy mercy and thy truth; from the great councel.

But thou ô Lord make not thy tendermercies fart from me? thy mercy, and thy truth hath alwayes receaved me.

Becauſe evils have compaſſed me, of which there is no number; mine iniquities have overtaken me, and I was not able to ſee.

They are multiplied aboue the hears of my head; and my hart hath foſaken me.

It may pleaſe thee ô Lord te deliver me; Lord have reſpect to help me

Let them be confounded, and ashamed together, that ſeeke my ſoul; to take it away.

Let them be turned backward, & be shamel that wil me evils.

Let them forth with receave their confuſion; that ſay to me, wel, wel.

Let al that ſeeke thee reioyce, and be glad upon thee? and let them ſay alwayes, that loue thy ſaluation, our Lord be magnified.

But I am a begger, and poore, our Lord is careful of me.

Thou art my helper and my protector: my God be not ſlack.

Eternal reſt, &c. *at aboue*

Ant. May it pleaſe thee ô Lord, to deliver me: ô Lord have regard to help me.

Ant. Heal ô Lord. *The* 40 *Pſalme*

BLeſſed is the man that underſtandeth concerning the needy, and poore: in the evil day our Lord wil deliver him.

Our Lord preſerve him, and give him life, and make him bleſſed in the land, and deliv

hi

him not unto the ſoul of his enemies.

Our Lord help him upon the bed of his ſorrow: thou haſt turned al his couche is his infirmity.

I ſayd, Lord have mercy on me: heal my ſoul, becauſe I have ſinned to thee.

Mine enemies have ſpoken evils unto me, when ſhal he die: and his name perish?

And if he came in, to ſee, he ſpake vaine things; his hart hath gathered together iniquity to himſelf.

He went forth: and together he ſpake,

Al mine enemies whiſpered againſt me; againſt me they did think evils to me.

They have ſet down an unjuſt word againſt me; shal not he that ſleepeth adde to riſe again.

For the man of my peace, in whom I hoped: who did eate my breads, hath greatly troden me under foot.

But thou ô Lord have mercy upon me; and raiſe me up againe, and I wil repay them.

In this I have known, that thou wouldeſt me; becauſe mine enemie shal not rejoyce over me.

But me thou haſt receaved becauſe of innocency: and thou haſt confirmed me thy ſight for ever.

Bleſſed be our Lord the God of Iſraël from the beginning of the world, and for evermore: be it, be it.

Eternal reſt, &c. *as above.*

Ant. Heal ô Lord my ſoul becauſe I have ſinned to thee. *Ant.* My ſoul hath thirſted.

The 41. *Pſalme.*

EVen as the hart deſireth after the fountaines of waters; ſo doth my ſoul deſire after thee

thee ô God.

My ſoul hath thirſted after God, a liuing fountaine: when shal I come, and appear before the face of God?

My tears have bene breads unto me, day and night; whil it is ſaid to me daily, where is thy God?

Theſe things have I remembred, and have powred out my ſoul in me? becauſe I shal paſſe into the place of a maruelous tabernacle, even to the houſe of God.

In the voice of joyfulnes, and confeſſion; the ſound of one banqueting.

Why art thou ſorowful my ſoul; and why doeſt thou trouble me?

Hope in God, becauſe yet wil I confeſſe to him; the ſaluation of my countenance, and my God.

My ſoul is troubled toward my ſelf; therefore wil I be mindful of thee from the land of Iordan and Hermon from the litle mountain.

Deepnes calleth upon deepnes? in the voice of thy flood gates.

Al thy high things, and thy waves; have paſſed over me.

In the day our Lord hath comaunded his mercy; and in the night his ſong.

Prayer is with me to the God of my life? I wil ſay to God, thou art my defender.

Why haſt thou forgotten me, and why goe I ſorowful; whils mine enemy afflicteth me?

Whiles my bones are broken? mine enemies that trouble me have upbraied me.

Whiles they ſay to me day by day, where is thy God, why art thou heavy ô my ſoul, and why doeſt thou trouble me.

Hope

Hope in God, becauſe yet wil I confeſſe to him; the ſalutation of my countenance, and my God. Eternal reſt, &c.

Ant. My ſoul hath thirſted after God the liuing fountaine, when ſhal I come, and appear before the face of our Lord.

℣. Deliuer not vnto beaſts the ſouls confeſſing to thee. ℟. And in the end forget not the ſouls of thy poore.

Our Father, *Wholy in ſecret.*

The 7. Leſſon. Jobe 17.

MY ſpirit ſhal be weakned: my dayes ſhal be ſhortened, and the graue only remaineth for me. I haue not ſinned: and mine eye abideth in bitternes. Deliuer me ô Lord, and ſet me beſide thee; and let any mans hand fight againſt me My dayes haue paſſed, diſperſed are my thoughts, tormenting my hart. Night they haue turned into day, and againe after darknes I hope for light If I ſhal expect, his is my houſe, and in darknes I haue made my bed. I haue ſaid to rottennes, thou art my Father; to wormes my mother, and my ſiſter. Where is now then my expectation, and my patience? Thou ô Lord art my God.

℟. The feat of death do trouble me, ſinning daily, and not repenting; for that in hel there is no redemption, haue mercy upon me ô God, and ſaue me. ℣. O God in thy name ſaue me, and in thy force deliuer me. For that in hel there is no redemption, haue mercy upon me ô God, and ſaue me.

The 8. Leſſon. Job 19.

THe flesh beeing conſumed, my bone hath cleaued to my skin; and there are left only lips about my teeth Haue mercy upon me, haue mercy

me haue mercy upon me, at the leaſt you my friendes, becauſe the hand of our Lord hath touched me. Why doe you as God perſecute me, and are filled with my fleſh? Who wil grant me, that my words may be written; Who wil giue me, that they may be regiſtred in a book; with an Iron pen, and in plate of lead, or els with a chiſel might be grauen in flint ſtone? For I know that my redeemer liueth, and in the laſt day I ſhal riſe out of the earth. And ſhal be compaſſed againe with my skin, and in my fleſh I ſhal ſee God my ſauiour; whom I my ſelf ſhal ſee, and mine eyes ſhal behold and not an other. This my hope is laid up in my boſome.

℟. O Lord judge me not according to my deede; for I haue don no worthy thing in thy ſight: therefore I beſeech thy majeſty, that thou ô Lord doe blot out my iniquity.

℣. Wash me ô Lord yet more, from my injuſtice; and from my ſin cleanſe me. That thou ô God blot out my iniquity.

The 9. Leſſon. Jobe 10.

WHy didſt thou bring me forth out of the matrice? Who, would God, I had bene conſumed, that eye might not ſe me, I had bene as if I were not, tranſported from the womb to the graue. Shal not the fewneſſe of my dayes be ended shortly; Suffer me therefore, that I may a litle lament my ſorrow, before I go and return not unto the dark land, and that is couered with the miſt of death, a land of miſery, and darknes, where the shadow of death, and no order, but euerlaſting horror inhabiteth.

℟. Deliver me ô Lord from the wayes of hel, which haſt broken the braſen gates, and haſt

haſt viſited hel, and haſt giuen light to the [illegible], that they might behold thee, which were in the paines of darknes. ℣. Crying, and ſaying, thou art comme ô our redeemer. Which were in paines of darknes. ℣. Eternal reſt giue to them ô Lord, and let perpetual light shine unto them, which were in the paines of darknes, *And it is alwayes ſaid in the working day Office.*

The reſponce following in only ſaid on the day of the dead, and when the three nocturnes are ſaid together, as aboue in the leaf. 131.

℟. Deliuer me ô Lord from eternal death, in that featful day, whe as the heauens are to be moued, and the earth, whyleſt thou shaſt come to judge the world by fyre. ℣ I become trembling, & to fear; when the enquiry shal come and the future anger. When as the heauens are to be moued and the earth.

℣. That day, is the day of anger, of calamity, and of miſery, that great day and very bitter. Whyleſt thou shalt come to judge the world by fyre. ℣. Eternal reſt giue to them ô Lord and let perpetual light shine unto them Deliuer me ô Lord from eternal death, in that dreadful day when as the heauens are to be moued and the earth, whyleſt thou shalt come to judge the world by fyre.

AT THE LAVDES

Ant. To our Lord. *The* 50. *Pſalme.*

HAue mercy on me ô God: according thy great mercy.

And according to the multitude of thy tendet mercies; blot out mine iniquity.

Wash me more from my iniquity; and cleanſe

cleanse me from my sin.

Because I know my iniquity; and my sin is alwayes against me.

To thee only haue I sinned, and hau done euil before thee; that thou mayst be justified in thy words, and ouercome when thou art judged.

For, behold I was conceaued in iniquities; and my mother conceaved me in sin.

For, behold thou hast loued truth; the uncertain and hidden things of thy wildom, thou hast made manifest to me.

Thou shalt sprinkle me with Isop, and I shal be cleansed, thou shalt wash me, and I shal be made whiter then snow.

To my hearing thou shalt giue ioy and gladness; and my humbled bones shal rejoyce.

Turn away thy face from my sins; and blot out al mine iniquities.

Create a clean hart in me, ô God; and renew a right spirit in my bowels.

Cast me not away from thy face; and thy holy Spirit take not from me.

Rendet unto me the joy of thy saluation; and confirm me with a principal spirit.

I wil teach the unjust thy wayes; and the impious shal be conuerted unto thee.

Deliuer me from bloud, ô God, the God of my saluation; and my tongue shal exalt thy justice.

Thou ô Lord wilt open my lips, and my mouth shal declare thy praise.

Because, if thou would haue had sacrifice, I had verily given it; with burnt-offerings thou wilt not be delighted.

A sacrifie to God is a troubled spirit; contrite

trite and humble hart, ô God, thou wil not deſpiſe.

Deal fauourably, ô Lord, in thy good wil with Sion: and let the wales of Hieruſalem be built up.

Then shal thou accept a ſacrifice of juſtice, oblations, and burnt offerings; then shal they lay calues upon thine altar.

Eternal reſt, &c. *as aboue.*

ant. To our Lord shal rejoyce the humbled bones. *ant.* Hear ô Lord.

The 64. Pſalme.

AN hymn ô God becometh thee in Sion and a vowe shal be rendred to thee in Jeruſalem.

Hear my prayer; al flesh shal come to thee.

The words of the wicked haue preuailed upon us; and thou wilt be merciful to our impieties.

Bleſſed is he whom thou haſt choſen & taken; he shal dwel in thy courts.

We shal be replenished in the goods of thy houſe; holy is thy temple, meruelous in equity.

Hear us O God our ſauiour; the hope of al the ends of the earth, and far in the ſea.

Preparing mountaines in thy ſtrength garded with might; which troubleſt the depth of the ſea, the ſound of the waues thereof.

The Gentils shal be troubled, and they that inhabit the borders, shal be a frayd of thy ſignes; the our goings of the morning and euening thou sha lt delight.

Thou haſt viſited the earth, and made it druncken; thou haſt multiplied to enritche it.

The riuer of God replenished with waters: thou haſt prepared their meat, becauſe ſo is the preparation thereof.

Druncken making her riuers, multiply her fruits; ſpringing in her chanelles, she shal rejoyce.

Thou wilt bleſſe the crown of the year of thy bounty: and thy fields shal be replenished with plenty.

The beautiful places of the wildernes shal be far: and the litle hils shal be girded about with ioyfulnes.

The rammes of the sheepe are clothed, and the valeys shal abound with corne: they wil cry, yea they wil say an Hymn.

Eternal reſt, &c. *as aboue.*

ant. Hear ô Lord my prayer al flesh shal come unto the. *ant.* Thy right hand.

The 62. Pſalme

O God my God: to thee I watch from the morning light.

My ſoul hath thirſted to thee: my flesh to thee very many wayes.

In a deſert land, and inacceſſable, and without water, ſo in the holy, haue I appeared to thee; that I might ſee thy ſtrength, and thy glory.

Becauſe thy mercy is better then liues: my lips shal praiſe thee.

So wil I bleſſe thee in my life, and in thy name I wil lift up my hands.

As with marrow and fatnes let my ſoul be filled: and my mouth shal praiſe with lips of exultation.

If I haue been mindful of thee upon my bed, in the morning I wil meditate on thee: becauſe thou haſt been my helper.

And in the couert of thy wings I wil rejoyce, my ſoul hath cleaued after thee: thy right hand hath

hath receaued me.

But they in vaine haue ſought my ſoul, they shal enter into the inferior parts of the earth: they shal be deliuered into the hands of the ſword, they shal be the portions of foxes.

But the King shal rejoyce in God, al shal be praiſed, that ſwear by him: becauſe the mouth is ſtoped of thoſe that ſpeake wicked things.

The 66. Psalme.

GOd haue mercy on us, and bleſſe us: illuminate his countenance upon us, and haue mercy on us.

That we may know thy way upon earth: in al nations thy ſaluation.

Let peoples ô God confeſſe to thee: let al peoples confeſſe to thee.

Let nations be glad and rejoyce: becauſe thou judgeſt peoples in equity: & the nations in earth thou doeſt direct.

Let peoples ô God confeſſe to thee, let al peoples confeſſe to thee: the earth hath yeelded her fruit.

God our God bleſſe us, God bleſſe us: and let al the ends of the earth fear him.

Eternal reſt, &c. *as aboue.*

ant. Thy right hand ô Lord hath receaued me

ant. From the gate of hel.

The ſong of Ezechias. Iſay 38.

I Haue ſaid in the midſt of my dayes: shal I goe to the gates of hel.

I haue ſought the reſidue of my years: I haue ſaid, I wil not ſee our Lord God in the land of the liuing.

I shal behold man no more: and the inhabiter of reſt.

My generation is taken away: and is wrapped

ped up from me, as the tentes of shepheards.

My life is cut of as by a weauer, whiles I yet began, he cut me of: from morning unto night thou wilt make an end of me.

I hoped euen until the morning: as a Lion so hath he broken al my bones.

From morning, until evening thou wilt make an end of me: as a yong swallow, so wil I cry, I wil meditate as a doue.

Mine eyes are weakne: looking up on high.

Lord I suffer violence, answer for me: what shal I say or what shal he answer me, whereas my self have done it?

I wil recount al my yeats: in the bitternes of my soul.

Lord if mans life be such, and the life of my spirit in such things, thou shalt chasten me and shalt quicken me: beho.d in peace is my bitternes most bitter.

But thou hast delivered my soul that it should not perish: thou hast cast al my sins behind thy back.

Because hel shal not confesse to thee, neither shal death praise thee: they that go down into the lake, shal not expect thy truth.

The living the living he shal confesse to thee, as I also this day; the father to the children shal make thy truth known.

O Lord save me; and we wil sing our Psalmes al t he dayes of our life, in the house of our Lord.

Eternal rest, &c *as abone.*

ant. From the gate of hel deliver my soul ô Lord. *ant.* Let every spirit.

The 148. Psalme.

PRaise ye our Lord from heauens? praise ye him in the high places.

Praise

Praiſe ye him al his Angels; praiſe ye him al his powers.

Praiſe ye him Sun, and Moone; praiſe him al ye ſtars, and light.

Praiſe him ye heauens of heauens: and the waters that are aboue the heauens, let them praiſe the name of our Lord.

Becauſe he ſaid, and they were made: he comaunded and they weare created.

He eſtabliſhed them for euer: and for euer and euer; he put a precept, and it shal not paſſe.

Praiſe our Lord from the earth: ye dragons and al depths.

Fire, haile, ſnow, ye ſpirits of ſtormes: which doe his word.

Mountaines and al litle hils: trees that beat fruit, and al cedars.

Beaſts, and al cattel: ſerpents and fethered foules.

Kings of the earth, and al peoples: princes, and al judges of the earth.

Yong men, and virgins, old with yong let them praiſe the name of our Lord: becauſe the name of him alone is exalted.

The confeſſion of him aboue heauen and earth: and he hath exalted the horn of his people.

An hymn to al his Saints, to the children of Iſraël: a people approching unto him.

Th. 149. Pſalme.

SIng ye to our Lord a newſong: let his praiſe be in the Church of Saints.

Let Iſrael be ioyful in him, that made him: and let the children of Sion reioyce in their King.

Let them praiſe his name in quire: on tim-

brel, and psalter let them sing to him.

Because our Lord is wel pleased in his people: and he wil exalt the meeke unto saluation.

The Saints shal reioyce in glory. they shal be joyful in their beds.

The exaltations of God in their throat: and two edged swords in their hands.

To doe reuenge in the nations: chastisements among the peoples.

To binde their Kings in fetters: and their nobles in iron manicles.

That they may doe in them the judgement that is written: this glory is to al his Saints.

The 150. Psalme.

PRaise ye our Lord in his holyes: praise him in the firmament of his strength.

Praise ye him in his power: praise ye him according to the multitude of his greatnes.

Praise ye him in the sound of trumpet: praise ye him on psalter and harpe.

Praise ye him on timbrel, and quire: praise ye him on strings and organ.

Praise ye him on wel sounding cimbals praise ye him on cimbals of jubilation: let euery spirit praise our Lord.

Eternal rest, &c *as aboue.*

ant. Let euery spirit praise our Lord.

Vers. I hard a voice from heauen saying unto me. *Resp.* Blessed are the dead that die in our Lord. *Ant.* I am.

The song of Zachary. Luk 1.

BLessed be our Lord God of Israel: because he hath visited and wrought the redemption of his people.

And hath erected the horn of saluation to us: in the house of David his seruant.

As

As he ſpake by the mouth of his holy Prophets : that are from the beginning

Saluation from our enemies : and from the hand of all that hate us.

To work mercy with our Fathers: and to remember his holy teſtament.

The oathe, which he ſwar to Abraham our Father : that he would give to us,

That without fear being delivered from the hand of our enemies : we may ſerve him.

In holynes and juſtice before him : al our dayes.

And thou child, shalt be called the prophet of the higheſt for thou shalt go before the face of our Lord, to prepare his wayes.

To give knowledge of ſaluation to his people : unto remiſſion of their ſins.

Through the bowels of the mercy of our God : in which the orient from on high, hath viſited us.

To illuminate them that ſit in darknes, and in the shadow of death, to direct our feet into the way of peace.

Eternal reſt, &c. *as aboue.*

ant I am the reſurrection and the life : he which beleeveth in me, although he were dead, yet shal he live : and every one which liveth, and believeth in me, shal not die for ever.

The prayers following, are ſaid on the Working-dayes kneeling, Our Father, &c. *in ſecret.*

℣. And lead us not into temptation.

℟. But deliver us from evil.

The 129. Pſalme.

From the depths I haved cryed to thee O Lord : Lord hear my voice.

Let thyne ears be attentive : unto the voice of

of my petition.

If thou wilt obſerue iniquities O Lord: Lord who shal endure it ?

Becauſe with thee there is pitifulnes : and for thy law I have expected thee O Lord.

My ſoul hath ſtayd in his word : my ſoul hath hoped in our Lord.

From the morning watch even until night:let Iſraël hope in our Lord.

Becauſe with our Lord there is mercy:& with him plentiful redemption.

And he shal redeeme Iſraël : from al his iniquities.

Eternal reſt , &c. *as aboue.*

℣. From the gate of hel.

℟. Deliver their ſouls ô Lord.

℣. Let them reſt in peace. ℟. Amen.

℣. O Lord , hear my prayer.

℟. And let my cry come unto thee.

Let us pray.

O God which among the Apoſtolike prieſts haſt made thy ſervants to have power by Pontifical or prieſtly dignity : Grant we beſeech thee : that they may alſo be joyned unto their perpetual ſociety.

O God the giver of pardon; and the louer of humane ſaluation , we beſeech thy clemency:that thou graunt the brethren of our congregation , kinsfolkes , and benefactors , which are departed out of this world: bleſſed Mary ever virgin making interceſſion with al the ſaint) to come to the felowship of eternal bleſſednes.

O God the creator , & redeemer of al the faithful give unto the ſouls of thy ſervants men,and women remiſſion of al their ſins through

through holy ſupplications they may obtaine the pardon which they have alwayes wished for. Who liveſt and reigneſt world without end. *Reſp.* Amen.

℣. Eternal reſt give unto them ô Lord.

℣. And let perpetual light shine unto them.

℣. Let them reſt in peace. *Reſp.* Amen.

In the day of the commemoration of al the dead, this prayer is ſaid.

O God the creator & redeemer of al the faithful, *and in the end*, who liveth and raigneth, God, with God the Father in the unity of the holy Ghoſt, world without end. *Reſp.* Amen.

℣. Eternal reſt give to them, &c. *as above.*

A prayer, On the day that any perſon dieth, man, or Woman.

ABſolue, ô Lord, we beſeech thee the ſoul, of thy ſervant, N. either man or woman, that beeing dead to the world, may live, to thee: and whatſoever he or shee hath comitted by frailty of the flesh in humane converſation, wype thou awayby the pardon of thy moſt merciful piety. Through our Lord.

A prayer for a deceaſſed Bishop

O God which among the Apoſtolike prieſts haſt made thy ſervant to have power by pontifical dignity, grant we beſeech thee, that he alſo maybe joined unto ther perpetual ſociety. Through our Lord.

For a prieſt deceaſed the ſame prayer is ſaid, but in ſtede of Pontifical dignity, *ſayd.* prieſtly dignity.

A prayer for ones father departed.

O God which haſt comaunded us to honor our Father, and mother; mildly have mercy

mercy on the ſoul of my Father, and forgive his ſins, and make me to ſee him in the joy of eternal bringhtnes. Through our Lord.

For ones mother departed the ſame prayer is alſo aid, ſaying for the ſoul of my father, *the ſoul of* my mother, *and* her, in ſteede of his.

A prayer for Father and mother.

O God, which haſt comaunded us to honor our Father and mother: mildly have mercy on the ſouls of my father and mother: and forgive them their ſins, and make me to ſee them in the joy of eternal bringhtnes. Through our Lord.

A prayer for a man departed.

INcline ô Lord thine ear unto prayers, in the which we humbly beſeech thy mercy, that the ſoul of thy ſervant, which thou haſt comanded to departe out of this world, thou wouldeſt ſetle in the region of peace and light, and ordaine it to be copartner with thy ſaints. Through our Lord.

A prayer for a Woman departed.

WE beſeech the ô Lord thy piety have mercy on the ſoul of thy ſervant and beeing delivered from the contagions of mortality; reſtore her unto the portion of everlaſting ſaluation. Through our Lord.

A prayer on the years day.

O God the Lord of pardons give unto the ſouls of thy ſervants departed, men, & women, whoſe yearly day of departure we remember, the ſeat of refreshing, the bleſſednes of repoſe, and the cleerenes of light. Through our Lord.

If the year day be for one perſon only, then the prayer is to be ſaid for one in the ſingular number.

A

A prayer for our bretheren kinsfolks and benefactors dead, O God the giver of pardon, *as aboue.* 164.

A prayer for the dead in general.

O God the creator, and redeemer of al the faithful, give unto the souls of thy servãts, men, and women, remission of al their sins, that through godly supplications they may obtaine the pardon which they haue alwayes wished for, who liuest and reignest world without end. ℟. Amen.

THE

GRADVAL PSALMES.

The first fyve Psalmes are to be said without Glory be to the Father, *and in the end of the last Psalme is to be said* Eternal rest.

Begin without any Antiphona.

The 119. *Psalme.*

WHen I was in tribulation I cryed to our Lord: and he heard me.

O Lord deliver my soul from uniust lips and from a deceitful tongue.

What may be given to thee, or what may be added unto thee; to a deceitful tongue?

The sharp arrowes of the mighty, with coales of desolation.

Woe is unto me, that my soiourning is prolonged, I have dwelt with the inhabitants of Cedar,

Cedar: my ſoul hath bin much a ſojourner.
With them that hated peace, I was peaceable: when I ſpake to them, they impugned me without cauſe.

The 120. Pſalme.

I Have lifted up mine eyes unto the mountains: from whence help shal come to me.
My help is from our Lord: which made heauen and earth.
Let him not give thy foot to be moued: neither let him ſlumber that keepeth thee.
Lo he shal not ſlumber: not ſleepe, that keepeth Iſraël.
Our Lord keepeth thee, our Lord is thy protection: upon thy right hand.
By day the Sun shal not burn thee: nor the moone by night.
Our Lord doth keepe thee from al evil: let our Lord keepe thy ſoul.
Let our Lord keepe thy comming in, and thy going out: from hensforth, now and for ever.

The 121. Pſalme.

I Rejoyced in thoſe things, which were ſaid to me: we shal goe into the houſe of our Lord.
Our feet were ſtanding: in thy courts ô Ieruſalem,
Jeruſalem which is built as a city, whoſe participation thereof is in it ſelf.
For thither did the tribes aſcend, the tribes of our Lord, the teſtimony of Iſraël: to confeſſe unto the name of our Lord.
Becauſe ſeats ſat ther in judgement; ſeats upon the houſe of David.
Aske ye the things that are for the peace of Jeruſalem: and aboundance to them that loue thee.

Peace

Peace be made in thy ſtrenght: & aboundance in thy towers.

For my brethren, and my neighbours ſaks: I ſpake peace of thee.

For the houſe of the Lord our God? I haue ſought good things to thee.

The 122. Psalme.

TO thee haue I lifted up mine eyes: which dwelleſt in the heauens.

Behold as the eyes of ſeruants: are in the hands of their maſters.

As the eyes of the hand-maid in the hands of her miſtris; ſo are our eyes to the Lord our God, until he haue mercy on us.

Lord haue mercy upon us, haue mercy upon us; becauſe we are much repleniſhed with contempt.

Becauſe our ſoul is much replenished: reproche to them that abound, and contempt to the proud

The 123. Psalme.

BUt that our Lord was in us, let Iſraël now ſay: but that our Lord was in us.

When men roſe up againſt us: perhaps they had ſwallowed us aliue.

When their fury was angry againſt us: perhaps water had ſwallowed us.

Our ſoul hath paſſed through a brook: perhaps our ſoul had paſſed through and intolerable water.

Bleſſed be our Lord: which hath not given us for a pray to their teeth.

Our ſoul as ſparow is delivered: from the ſnare of the fouleis.

The ſnare is broken: and we are delivered.

Our help is in the name of our Lord: which

made heaven and earth.

Eternal reſt giue to them ô Lord: and let perpetual light shine unto them.

That done is to be ſaid kneeling. Lord haue mercy upon us. Chriſt haue mercy upon us. Lord haue mercy upon us. Our Father, *in ſecret.*

℣. And lead us not into temptation.

℟. But deliureus from euil.

℣. From the gate of hel.

℟. Deliver their ſouls ô LORD. ℣. Let them reſt in peace. ℟. Amen. ℣. O Lord hear my prayer. ℟. And let my cry.

Let us pray.

ABſolue, wee beſeech the ô LORD, the ſouls of thy ſeruants, men, and women, and of ad faithful departed, from al boud of offences; that they beeing, raiſed up, in the glory of reſurrection may take comfort among thy ſaints and elect, through Chriſt our Lord. ℟. Amen.

This prayer beeing ended forthwith are ſaid other Gradual Pſalmes, which follow and in the end of euery one is to be ſayd. Glory be to the Father.

The 124. Pſalme.

THey that truſt in our Lord, as mount Sion: he shal not be moved for ever, that dwelleth in Ieruſalem.

Mountains round about it, and our Lord round about his people: from hensforth, now, and for euer.

Becauſe our Lord wil not leave the rod of ſinners upon the lot of the juſt: that the juſt extend not their hands to iniquity.

Doe wel ô Lord to the good: and right of harth.

But thoſe that decline into bonds, our LORD shal

shal bring with them that working iniquity : peace upon Israël.

Glory be to the Father, &c.

The 125. Psalme.

WHen our Lord turned the captivity of Sion : we were made as men conforted.

Then was our mouth replenished with ioy : and our tongue with ioyfulnes.

Then shal they say among the gentils : our Lord hath delt magnifically to do with them.

Our Lord hath delt magnifically to do with us : we are made joyful.

Turn our captiuity ô LORD : as a brook in the south.

They that sow in tears : shal reap in joyfulnes.

Going they went, and wept : casting their seedes.

But coming they shal come with joylity carrying their sheaues.

Glory be to the Father, &c.

The 126. Psalme.

VNlesse our Lord buyld the house : the haue laboured in vaine, that built it.

Unlesse our Lord shal keepe the city : he watcheth in vaine, that keepeth it.

It is in vaine for you to rise before light : rise ye, after ye haue sitten, which eat the bread of sorrow.

Whe he shal giue sleepe to his beloued : behold the inheritance of our Lord, children the reward, the fruit of the womb.

As arrow in the hand of the migthy : so are the children of them that are shaken.

Blessed is the man, that hath filled his desire of them ; he shal not be confounded when he

shal ſpeak to his enemies in the gate,

Glory be to the Father, &c.

The 127. Pſalme.

BLeſſed are al that fear our Lord: that walke in his wayes.

Becauſe thou shalt eat the labours of thy hands:: bleſſed att thou, & it shal be wel with thee.

Thy wyfe as a plentiful vine :in the ſides of thy houſe.

Thy children as young plantes of Olyue trees: round about thy table.

Lo ſo shal the man be bleſſed: that feareth our Lord.

Our Lord our of Sion bleſſe thee: and that thou maieſt ſee the good things of Jeruſalem, al the dayes of thy life

And that thou maiſt ſee thy childrens children: peace upon Iſraël.

Glory be to the Father, &c.

The 128. Pſalme

OFten haue they impugned me from my yuth: let Iſraël now ſay.

Often haue they impugned me from my yuth: but they haue not preuailed againſt me.

Sinners haue builded upon my back; they haue prolonged there iniquity.

Our juſt Lord wil cut the neckes of ſinners: let them be confounded, and turne I backward al, that hate Sion.

Let them be made as hay of the tops of houſes; which is withred, before it be plucked up.

Whereof he that reapeth, shal not fil his hand; and he that gathereth the sheaues, his boſome.

And they ſaid not that paſſed by, the bleſſing

o.

of our Lord be upon you; we have bleſſed you in the name of our Lord.

Glory be to the Father, &c.

That done is to be ſayd kneeling, Lord have mercy upon us. Chriſt have mercy upon us. Lord have mercy upon us. Our Father, *in ſecret.* ℣. And lead us not into temptation. ℟. But deliver us from evil. ℟ Be mindful of thy congregation. ℟. Which thou haſt poſſeſſed from the beginning. ℣. O Lord heat my prayer. ℟. And let my cry come unto thee.

Let us pray.

O God, whoſe property is alwayes to have mercy, and to ſpare, receave our petition, that the tender mercy of thy piety may mildly abſolue us, and al thy ſervants, whom the chaine of ſinners doth binde, through Chriſt our Lord. ℟. Amen.

Then are abſolutly ſayd, as above, the other gradual Pſalmes, which follow, and in the end of every Pſalme is ſayd, Glory be to the Father, &c.

The 129. *Pſalme.*

I Rom the depths I haved cryed to thee O Lord: Lord hear my voice.

Let thyne eares be attentive: unto the voice of my petition.

If thou wilt obſerve iniquities O Lord, Lord who shal endure it?

Becauſe with thee there is pitifulnes: and for thy law I have expected thee O Lord.

My ſoul hath ſtayd in his word: my ſoul hath hoped in our Lord.

From the morning watch even until night; let Iſraël hope in our Lord.

Becauſe with our Lord there is mercy: & with him plentiful redemption.

And he shal redeeme Iſraël : from al his iniquities.

Glory be to the Father, &c.

The 130. *Pſalme.*

LOrd my hart is not exalted, neither are mine eyes lofty.

Neither have I waiked in great matters? nor in marvelous things aboue me.

If I were not humble minded, but exalted my ſoul.

As the weaned child is over his mother, ſo recompence in my ſoul.

Let Iſraël hope in our Lord, from hensforth now and for ever.

Glory be to the Father, &c.

The 131 *Pſalme.*

OLord remember David : and al his meeknes.

As he ſware toour Lord: vowed a vow to the God of Jacob.

If I shal enter into the tabernacle of my houſe, if I shal aſcend on the bed of my couche.

If I shal give ſleepe to mine eyes : and ſlumbring to mine eye lids.

And reſt to my temples, until I fynde a place for our Lord : a tabernacle for the God of Jacob.

Behold we have heard of it in Ephrata : we have found it in the ſeilds of the wood.

We wil enter into his tabernacle ; we wil adore in the place, where his feet ſtood.

Ariſe ô LORD into thy reſt: thou and the arck of thy ſanctification.

Let the prieſts be clothed with juſtice : and let the ſaints rejoyce.

For

For David thy servants sake: turne not away the face of thy Christ.

Our Lord hath sworn truth to David, and he wil not dis-apoint him, of the fruit of thy womb I wil place upon thy seat.

If thy children shal keepe my testament, and my testimonies, those which I wil teach them. Their children also even, for ever, shal sit upon thy seat.

For our Lord hath chosen Sion, he hath chosen it for an habitation to himself.

This is my rest for euer and ever, here wil I dwel because I have chosenit.

Blessing I wil blesse her widow, her poore I wil fil with breades.

Her priests I wil clothe with saluation: and thy saints shal rejoyce with joyfulnes.

There wil I bring forth a horne to David: I have prepared a lamp to my Christ.

His enemies I wil clothe with confusion, but upon him shal my sanctification florish.

Glory be to the Father, &c.

The 132. Psalme.

BEhold how good, and how pleasant a thing it is for brethren to dwel in unity.

As ointment on the head? which ranne downe upon the beard, upon the beard of Aron.

Which ran downe upon the hemme of his garment, as the dewe of Hermon, which runneth downe upon mount Sion.

Because there hath our Lord comaunded blessing; and life even for ever.

Glory be to the Father, &c.

The 133. Psalme.

TO now blesse our Lord: al the servants of our Lord.

Which ſtand in the houſe of our Lord in the courtes of the houſe of our God.

In the nights lift up your hands unto the holy places; and bleſſe ye our Lord.

Our Lord out of Sion bleſſe thee; who made heaven and earth.

Glory be to the Father, &c.

That done is to be ſaid kneeling, Lord have mercy upon us. Chriſt have mercy upon us. Lord have mercy upon us. Our Father, *in ſecret*. ℣. And lead us not into temptation. ℟. But deliver us from evil. ℣. Make ſafe thy ſervants. ℟. Truſting in the ô my God. ℣. ô Lord hear my prayer. ℟. And let my cry come unto thee.

Let us pray.

STretche forth ô Lord thy right hand of heavenly help, unto thy ſervants, men and women; that they may ſeeke after thee with al their hart, and they may deſerve to obtaine; what things they worthely require. Through Chriſt our Lord. ℟. Amen.

SEPTEM PSALMI PÆNITENTIALES.

THE SEVEN PENITENTIAL PSALMS.

Ant. *Ne reminiscaris.* Psalmus. 6.

Ant. Remember not. *The 6. Psalme.*

This Psalme the Wot a sinners earnest and harty prayer, after that he hath genevously sinned, With assured hope and confidence in the mercy of God.

Domine ne in furore tuo arguas me: neque in ira tua corripias me.

LOrd rebuke me not in thy fury: not chasticc me in thy wrath.

Miserere mei Domine quoniam infirmus sum: sana me Domine, quoniam conturbata sunt ossa mea.

Have mercy on me Lord, because I am weake; hease me Lord, because al my bones be troubled.

Et anima mea turbata est valde: sed tu Domine usquequo.

And my soul is troubled exceedingly; but thou Lord how long.

Converte Domine, & eripe animam meam: salvum me fac porpter misericordiam tuam.

Turne thee ô Lord, and deliver my soul: save me for thy mercy.

Quoniam non est in morte, qui memor sit tui: in inferno autem quis confitebitur tibi.

Because there is not in death, that is mindeful of thee; and in hel who shal confesse to thee.

I have laboured in my morning, I wil every night was my bed: I wil water my couche with teares.

Laboraui in gemitu meo lauabo per singulas noctes lectum meũ: lacrimis meis stratum meum rigabo.

Mine eye is troubled for fury; I have waxen old among al mine enemies.

Turbatus est à furore oculus meus, inueteraui inter omnes inimicos meos.

Depart from me al yee, that woork iniquity: becauſe our LORD hath heard the voice of my weeping.

Discedite à me omnes, qui operamini iniquitatem: quoniam exaudiuit Dominus vocem fletus mei.

Our Lord hath heard my petition; our LORD hath receaved my prayer.

Exaudiuit Dominus deprecationem meam: Dominus orationem meam suscepit.

Let al my enemies be ashamed, and very sore troubled: let them be converted, and ashamed very speedly.

Erubescant, & conturbentur vehementer omnes inimici mei: conuertentur, & erubescant valde velociter

Glory be, &c.

Gloria Patri, &c.

The 120. Psalme.

Psalmus 31.

This Psalme sheweth how a sinner is brought to understand his sins, to confesse, bewaile and obtaine remission of them.

BLesſed are they whoſe iniquities are forgiven: and whoſe ſins be couered.

Beati quorum remissæ sunt iniquitates: & quorum tecta sunt peccata.

Bleſſed is the man to whom our LORD hath not imputed ſin; neither

Beatus vir cui non imputauit Dominus peccatum: nec est in

spiritu

spiritu eius dolus.

Quoniam tacui, inveteraverũt ossa mea: dum clamarem tota die.

Quoniam die, ac nocte gravata est super me manus tua: conversus sum in ærumna mea, dum configitur spina.

Delictum meum cognitum tibi feci: & iniustitiam meam non abscondi.

Dixi, confitebor adversum me iniustitiam meam Domino: & tu remisisti impietatem peccati mei.

Pro hac orabit ad te omnis sanctus; in tempore opportuno.

Verumtamen in diluvio aquarum multarum; ad eum non approximabunt.

Tu es refugium meum à tribulatione, quæ circumdedit me; exultatio mea, erue me à circundantibus me.

Intellectum tibi dabo, & instruam te in via hac, qua gradieris; firmabo

is their guile in his spirit.

Because I held my peace, my bones are waxen old whilst I cryed al the day.

Because day, and night thy hand is made heauy upon me; I am turned in my anguish, whylst the thorne is fastened.

I haue made my sin known to thee; and my injustice I haue not hid.

I said, I wil confesse against me my injustice to our Lord; & thou hast forgiuen the impiety of sin.

For this shal euery holy one pray to thee, in time convenient.

But yet in the ouerflow of many waters: they shal not approche to him.

Thou art my refuge from tribulation, which hath compassed me: my joy, deliuer me from them that compasse me.

I wil giue thee understanding, and wil instruct thee in the way, that thou shal goe: I wil fasten

faſten mine eyes unto thee

Do not become as horſe and mule; which haue no underſtanding.

In bit & bridle binde faſt their jaws: that they approach not to thee.

Many are the ſcourges of a ſinner; but mercy shal compaſſe him that hopeth in our Lord.

Be joyful in our Lord, and rejoyce ye juſt: and glory al ye right of heart.

Glory be, &c.

mabo ſuper te oculos meos.

Nolite fieri ſicut equus & mulus: quibus non eſt intellectus.

In camo & fræno maxillas eorum conſtringe; qui non approximant ad te.

Multa flagella peccatoris; ſperantem autem in Domino miſericordia circundabit.

Lætamini in Domino, & exultate juſti: & gloriamini omnes recti corde.

Gloria Patri, &c.

The 37. Pſalme.

Pſalmus 37.

In this Pſalme the penitent earneſtly prayeth to God to pardon his ſins, and to mitigate the payne he hath deſerved for them.

O Lord rebuke me not in thy fury; not chaſtiſe me in thy wrath.

Becauſe thy arrows are faſtned in me; and thou haſt confirmed thy hand upon me.

There is no health in my flesh, in reſpect of thy wrath; my bones haue no peace in reſpect of my ſins.

Becauſe mine iniquities are gone ouer my

Domine ne in furore tuo arguas me; neque in ira tua corripias me.

Quoniam ſagittæ tuæ infixæ ſunt mihi; & confirmaſti ſuper me manum tuam.

Non eſt ſanitas in carne mea à facie iræ tuæ; & non eſt pax oſſibus meis à facie peccatorum meorum

Quoniam iniquitates

tes meæ supergressæ sunt caput meum : & sicut onus grave corvatæ sunt super me.

head ; and as a heauy burden , are become waighty upon me.

Putruerunt , & graruptæ sunt cicatrices meæ: à facie insipientiæ meæ.

My wounds are putrefied and corrupted , in respect of my foolishnes.

Miser factus sum, & curvatus sum usque in finem : tota die contristatus ingrediebar.

I am become miserable , and am made crooked , euen to the end : I went sorrowful al the day.

Quoniam lumbi mei impleti sunt illusionibus : & non est sanitas in carne mea

Because my loynes are filled with illusions : and there is no health in my flesh.

Afflictus sum , & humiliatus sum nimis: rugiebam à gemitu cordis mei.

I am afflicted , and am humbled exceedingly ; I cryed out in the groaning of my hart.

Domine ante te omne desiderium meum : & gemitus meus à te non est absconditus.

O Lord before thee is al my desire , and my groaning is not hid from thee.

Cor meum conturbatum est , dereliquit me virtus mea. & lumen oculorum meorum, & ipsum non est mecum.

My hart is troubled , my strength hath forsaken me ; and the light of mine eyes, and the same is not with me.

Amici mei & proximi mei , adversum me appropinquaverunt, & steterunt.

My friends and my neighbours ; haue approached and stood against me.

Et qui iuxta me

And they that were

neer me, ſtood far off, and they did violence who ſought my ſoul.

And the y that ſought out euils againſt me, ſpake vanities; and deviſed guiles al the day.

But I, as deaf did not hear; and as one dumb not opening his mouth.

And I became as a man not hearing: and not hading reprehenſion in his mouth.

Becauſe in the, ô Lord, haue I hoped; thou shalt hear me, ô Lord my God.

For I haue ſaid leſt ſe-rejoyce ouer me; and whilſt my feet are moued, they ſpeak great things againſt me.

Becauſe I am ready for ſcourges: and my ſorrow is in my ſight alwayes.

Becauſe I wil declare my iniquity; and I wil thinks of my ſins.

But mine enemies liue, and are confirmed ouer

reant, de longè ſteterunt: & vim faciebant, qui quærebant animam meam.

Et qui inquirebant mala mihi, locuti ſunt vanitates: & dolos tota die meditabantur.

Ego autem tanquam ſurdus non audiens: & aperiens os ſuum.

Et factus ſum ſicut homo non audiens, & non habens in ore ſuo redargutiones.

Quoniam in te Domine ſperavi, tu exaudies me Domine Deus meus.

Quia dixi, nequando ſupergaudeant mihi inimici mei, & dum commoventur pedes mei, ſuper me magna locuti ſunt.

Quoniam ego in flagella paratus ſum & dolor meus in conſpectu meo ſemper

Quoniam iniquitatem meam annunciabo, & cogitabo pro peccato meo.

Inimici autem mei vivunt, & confirmati ſunt

ſunt ſuper me; & multiplicati ſunt, qui oderunt me iniquè

Qui retribuunt mala pro bonis, detrahebant mihi, quoniam ſequebar bonitatem.

Ne derelinquas me Domine Deus meus; ne diſceſſeris à me.

Intende in adjutorium meum: Domine Deus ſalutis meæ.

Gloria Patri, &c.

me; and they are multiplied that hate me unjuſtly.

They that repay euil things for good, did bak-bite me, becauſe I followed goodnes.

Forſake me not, ô Lord my God: depart not from me.

Incline unto my help: ô Lord God of my ſaluation

Glory be to the, &c.

Pſalmus 50.

The 142. Pſalme.

This Pſalme ſheweth the great ſorrow of a ſinner for his ſins: which David compoſed when the Prophet Nathan came to him after he had ſinned with Beth'aber.

Miſerere mei Deus: ſecundum magnam miſericordiam tuam.

Et ſecundum multitudinem miſerationum tuarum: dele iniquitatem meam.

Amplius lava me ab iniquitate mea: & à peccato meo mũda me.

Quoniam iniquitatem meam ego cognoſco: & peccatum meum contra me ſemper.

Tibi ſoli peccavi & malum coram te feci,

HAue mercy on me ô God; according to thy great mercy.

And according to the multitude of thy tender mercies; blot out miue iniquity.

Wash me more from my iniquity; and cleanſe me from my ſin.

Becauſe I know my iniquity; and my ſin is alwayes againſt me.

To thee only haue I ſinned, and haue done

euil before thee; that thou mayst be justified in thy words, and ouercome when thou art judged.

ut iustificer in sermonibus tuis, & vincas cum judicaris.

For, behold I was conceaued in iniquities; and my mother conceaued me in sin.

Ecce enim in iniquitibus conceptus sum & in peccatis concepit me mater mea.

For, behold thou hast loued truth; the uncertain and hidden things of thy wisdom, thou hast made manifest to me.

Ecce enim veritatem dilexisti; incerta & occulta sapientiæ tuæ manifestasti mihi.

Thou shal sprinkle me with Isop, and I shal be cleansed, thou shalt wash me, and I shal be made whiter then snow.

Asperges me Domine hyssopo, & mundabor, lavabis me, & super nivem dealbabor.

To my hearing thou shalt giue joy and gladnes; and my humbled bone shal rejoyce.

Auditui meo dabis gaudium & lætitiam; & exultabunt ossa humiliata.

Turn away thy face from my sins; and blot out al mine iniquities.

A verte faciem tuam à peccatis meis, & omnes iniquitates meas dele.

Create a clean hart in me, ô God; and renew a right spirit in my bowels.

Cor mundum crea in me Deus; & spiritum rectum innova in visceribus meis.

Cast me not away from thy face; and thy holy Spirit take not from me.

Ne projicias me à facie tua; & spiritum sanctum tuum ne auferas à me.

Render unto me the

Redde mihi lætitiam salu-

salutaris tui: & spiritu principali confirma me.

Docebo iniquos vias tuas: & impij ad te convertantur.

Libera me de sanguinibus Deus, Deus salutis meæ: & exultabit lingua mea justitiam tuam.

Domine labia mea aperies: & os meum annunciabit laudem tuam

Quoniam si voluisses sacrificium, dedissem utique: holocaustis non delectaberis.

Sacrificium Deo spiritus contribulatus: cor contritum, & humiliatum Deus non despicies.

Benignè fac Domine in bona volontate tua Sion: ut ædificentur muri Ierusalem.

Tunc acceptabis sacrificium iustitiæ oblationes, & holocausta, tunc imponent super altare tuum vitulos.

joy of thy saluation: and confirm me with a principal spirit.

I wil teach the iniust thy wayes; and the impious shal be conuerted unto thee.

Deliuer me from bloud, ô God, the God of my saluation; and my tongue shal exalt thy justice.

Thou ô Lord wilt open my lips, and my mouth shal declare thy praise.

Becausse, if thou wouldst haue had sacrifice, I had verily giuen it: with burnt offerings thou wilt not be delighted.

A sacrifie to God is a troubled spirit; a contrite and humble hart, ô God, thou wil not despise.

Deal favourably, ô Lord, in thy good wil with Sion: and let the wales of Hierusalem be built up.

Then shal thou accept a sacrifice of justice, oblations, and burnt offerings: then shal they lay calues upon thine

alt ar.

Glory be to the, &c.

Gloria Patri, &c.

The 101 Psalme.

Psalmus 101.

This Psalme sheweth how a sinner being in affliction of mind prayeth to God: and desolate of al other help, conceaueth comfort in his goodnes and mercy.

O Lord hear my prayer, and let my cry come unto thee.

Turn not away thy face from me, in what day soeuer I am in tribulation, incline thine ear to me.

In what day soeuer I shal cal upon thee, hear me speedily.

For my dayes haue vanished as smoke, and my bones are withered, as a dry burnt thing.

I am smitten as grass, and my hart is withered: for I haue forgot to eat my bread.

From the voice of my grooning, my bones haue cleaued to my flesh.

I am become like a Pelican in the wildernes: I am become as a Nightcrow in the house.

I haue watched, and am become as a Spar-

Domine exaudi orationem: & clamor meus ad te veniat.

Non auertas faciem tuam à me: in quacumque die tribulor, inclina ad me aurem tuam.

In quacumque die invocauero te: velociter exaudi me.

Quia defecerunt sicut fumus, dies mei: & ossa mea sicut cremium aruerunt.

Percussus sum, ut fœnum & aruit cor meum: quia oblitus sum comere panem meum.

A voce gemitus mei: adhæsit os meum carni meæ.

Similis factus sum pelicano solitudinis: factus sum sicut nycticorax in domicilio.

Vigilaui: & factus sum sicut passer solita-

rius

rius in tecto.

Tota die exprobrabant mihi inimici mei: & qui laudabant me, adversum me iurabant.

Quia cinerem tanquam panem manducabam: & potum meum cum fletu miscebam.

A facie iræ & indignationis tuæ: quia elevans allisisti me.

Dies mei sicut umbra declinaverunt: & ego sicut fœnum arui.

Tu autem Domine in æternum permanes: & memoriale tuum in generatione, & generationem

Tu exurgens Domine misereberis Sion: quia tempus miserendi ejus, quia venit tempus.

Quoniam placuerunt servis tuis lapides eius: & terræ eius miserebuntur.

Et timebunt gentes nomen tuum Domine, & omnes reges terræ gloriam tuam.

row solitary in the house top.

All the day did mine enemies upbraid me: and they that praise me, swore against me.

For, I did eat ashes as bread, and mingled my drink with weeping.

At the face of the wrath & thine indignation: for that lifting me up, thou hast thrown me down.

My dayes haue declined as a shadow: and I am withered as grass.

But thou ô Lord endurest for euer: and thy memorial in generation and generation.

Thou rising up, shalt haue mercy on Sion: for it is time to haue mercy on it, for the time is come.

Because the stones thereof haue pleased thy seruants: and they shal haue pity on the earth thereof.

And the Gentiles shal fear thy name ô Lord; and al the Kings of the earth thy glory.

For our Lord hath built Sion, and he shal be seen in his glory.

Quia ædificavit Dominus Sion: & videbitur in gloria sua.

He hath had respect to the prayer of the humble: and hath not despised their petition:

Respexit in orationem humilium; & non sprevit preces eorum.

Let these things be written in another generation: and the people that shal be created, shal praise our Lord

Scribantur hæc in generatione altera: & populus qui creabitur, laudabit Dominum.

Because he hath looked forth from his high holy place: our Lord from heauen hath looked upon earth.

Quia prospexit de excelso sancto suo: Dominus de cælo in terram aspexit.

That he might hear the groanings of the fettered: and unbind the children of them that are slain.

Vt audiret gemitus compeditorum: ut solveret filios interemptorum.

That they may shew forth the name of our Lord in Sion; and him praise in Jerusalem.

Vt annuncient in Sion nomen Domini: & laudem eius in Ierusalem.

In the assembling of the people together in one: and Kings to serue our Lord.

In conveniendo populos in unum: & reges ut serviant Domino.

He answered him in the way of his strength: shew me the fewnes of my dayes.

Respondit ei in via virtutis suæ: paucitatem dierum meorum nuncia mihi

Cal me not back in the half of my dayes:

Ne revocer me in demidio dierum meorum:

tum, in generatione, & generationem anni tui.

thy years are unto generation and generation.

Initio tu Domine terram fundaſti: & opera manuum tuarum ſunt cæli.

In the beginning, ô Lord, thou didſt found the earth; and the heauens are the works of thy hands.

Ipſi peribunt, tu autem permanes: & omnes ſicut veſtimentum veteraſcent.

They shal perish, but thou remaineſt: and they shal al wax old as a garment.

Et ſicut operiorium mutabis eos, & mutabuntur: tu autem idem ipſe es, & anni tui non deficient.

And as a veſture thou shalt change them, and they shal be changed, but thou art the ſelf-ſame, and thy years shal not fail.

Filij ſervorum tuorum habitabunt: & ſemen eorum in ſæculum dirigetur.

The ſons of thy ſeruants shal inhabite; and their ſeed shal be directed for euer.

Gloria Patri, &c.

Glory be, &c.

Pſalmus 129

The 129. Pſalme.

This Pſalme sheweth how the ſinner being in tribulation for ſin, cryed to God to be delivered.

DE profundis clamavi ad te Domine: Domine exaudi vocem meam.

FRom the depths haue I cried to thee ô Lord: Lord hear my voice.

Fiant aures tuæ intendentes: in vocem deprecationis meæ.

Let thine eares be attentiue: unto the voice of my petition.

Si iniquitates obſervaveris Domine: Domine quis ſuſtinebit?

If thou wilt obſerue iniquities ô Lord: Lord who shal ſuſtaine it?

Becauſe

Because with thee there is propitiation, & for thy law I haue expected thee ô Lord.

Quia apud te propitiatio est : & propter legem tuam sustinui te Domine.

My soul hath expected in his word: my soul hath hoped in our Lord.

Sustinuit anima mea in verbo eius: speravit anima mea in Domino.

From the morning watch euen until night: let Israël hope in our Lord.

A custodia matutina usque ad noctem; speret Israël in Domino.

Because with our Lord there is mercy: and with him plentiful redemption.

Quia apud Dominum misericordia, & copiosa apud eum redemptio.

And he shal redeem Israël: from al her iniquities.

Et ipse redimet Israël : ex omnibus iniquitatibus ejus.

Glory be to the, &c.

Gloria Patri, &c.

The 142. Psalme

Psalmus. 142.

This Psalme David composed when Absalon his son persecuted him: and may be used in any spiritual or temporal tribulation.

O Lord hear my prayer, with thine ears receaue my petition in thy truth: hear me in thy Justice.

Domine exaudi orationem meam, auribus percipe obsecrationem meam : in veritate tua, exaudi me in tua iustitia.

And enter not into judgement with thy seruant: for euery one liuing shal not be justified in thy sight.

Et non intres in iudecium cum servo tuo: quia non iustificabitur in conspectu tuo omnis vivens

For my enemy hath

Quia persecutus est inimicus

inimicus animam meam: humiliavit in terra vitam meam.

Collocavit me in obscuris sicut mortuos sæculi: & anxiatus est super me spiritus meus, in me turbatum.

Memor fui dierum antiquorum, meditatus sum in omnibus operibus tuis: & in factis manum tuarum meditabar.

Expandi manus, meas ad te, anima mea sicut terra sine aqua tibi.

Velociter exaudi me Domine: defecit spiritus meus.

Non avertas faciem tuam à me, & similis ero descendentibus in lacum.

Auditam fac mihi mane misericordiam tuam; quia in te speravi.

Notam fac mihi viam, in qua ambulem: quia ad te levavi animam meam.

Eripe me de inimicis meis, Domine ad te

persecuted my soul: he hath humbled my life in the earth:

He hath set me in obscure places, as the dead of the world: and my spirit is in anguish upon me, within me, my hart is troubled.

I was mindful of old dayes, I haue meditated in al thy works: in the deeds of thy hands did I meditate.

I haue stretchest forth my hands to thee: my soul as earth without water unto the.

Hear me quikly, ô Lord, my spirit hath fainted.

Tur not away thy face from me, lest I be like to them that descend into the lake.

Make me hear thy mercy in the morning: for I haue hoped in thee.

Make thy way known wherein I may walk: because I haue lifted up my soul to thee.

Deliuer me from mine enemies ô Lord: to thee

thee I haue fled : teach me to doe thy wil, because thou art my God.

Thy good spirit shal conduct me into the right land : for thy names sake, ô Lord, thou shalt quicken me in thine equity.

Thou shalt bring forth my soul out of tribulation : and in thy mercy, thou shalt destroy mine enemies.

And thou shalt destroy al that afflict my soul : because I am thy seruant.

Glory be to the, &c.

Ant. Remember not, ô Lord, ours nor our parents offences, nor take vengeance of our sins.

confugi, doce me facere voluntatem tuam, quia Deus meus es tu.

Spiritus tuus bonus deducet me in terram rectam, propter nomen tuum Domine, vivificabis me in æquitate tua.

Educes de tribulatione animam meam; & in misericordia tua disperdes omnes inimicos meos.

Et perdes omnes, qui tribulant animam meam; quoniam ego servus tuus sum.

Gloria Patri, &c.

Ant. *Ne reminiscaris Domine delicta nostra, vel parentum nostrorum, neque vindictam sumas de peccatis nostris.*

LITANIÆ.

LITANIÆ SANCTORUM.

Kyrie eleiſon:
Chriſte eleiſon.

Kyrie eleiſon.
Chriſte audi nos.
Chriſte exaudi nos.

Pater de celis Deus, Miſerere nobis.
Fili Redemptor mũdi Deus, Miſerere nobis.
Spiritus ſancte Deus, Miſerere nobis.
Sancta Trinitas unus Deus, Miſ. nobis.
Sancta Maria, Ora pro nobis.
Sancta Dei genitrix, ora.
Sancta Virgo Virginum, ora.
ſancte Michaël, ora.
Sancte Gabriel, ora.
ſancte Raphael, ora.

THE LATANY OF THE SAINTS

LOrd have mercy on vs.
Chriſt have mercy on us

Lord have mercy on us
Chriſt heare us.
Chriſt graciouſly hear us.
god the Father of heaven, Have mercy on us.
God the ſon Redeemer of the world, have mercy on us.
God the holy Ghoſt, have mercy on us.
Holy Trinity one God, have mercy on us.
Holy Mary, Pray for us.
Holy Mother of God, pray for us.
Holy Virgin of Virgins, pray for us.
s. Michael, pray.
s. Gabriel, pray.
s. Raphael, pray.

Omnes ſancti Angeli & Archangeli, orate.
Omnes ſancti beatorum ſpirituum ordines,
orate pro nobis.
Sancte Joannes Baptiſta, ora.
Omnes ſancti Patriarchæ & Prophetæ, orate.
Sancte Petre, ora.
ſancte Paule, ora.
Sancte Andrea, ora.
ſancte Jacobe, ora.
Sancte Joannes, ora.
ſancte Thoma, ora.
Sancte Jacobe, ora.
ſancte Philippe, ora.
ſancte Bartholomæe, ora.
ſancte simon, ora.
ſancte Thadæe, ora.
Sancte Matthia, ora.
ſancte Luca, ora.
Sancte Marce, ora.
Omnes ſancti Apoſtoli & Evangeliſtæ, orate.
Omnes ſancti diſcipuli Domini, orate.
Omnes ſancti Innocentes, orate.
Sancte Stephane, ora.
ſancte Laurenti, ora.
ſancte Vincenti, ora.
Sancti Fabiane & Sebaſtiane, orate pro nobis.
ſancti Joannes & Paule, orate.
ſancti Coſma & Damiane, orate.
Sancti Gervaſi & Protaſi, orate.
Omnes ſadcti martyres, orate.
Sancte Sylveſter, ora.
ſancte Gregori, ora.
Sadcte Ambroſi, ora.
ſancte Auguſtine, ora.
ſancte Hieronyme, ora.
Sancte Martine, ora.

All ye holy Angels, and Archangels, pray.
All ye holy Orders of bleſſed Spirits, pray.
S. John Baptiſt, pray for us.
All ye holy Patriarks and Prophets, pray.
S. Peter, pray for us.
S. Paul, pray for us.
S. Andrew, pray for us.
S. James, pray for us.
S. John, pray for us.
S. Thomas, pray for us.
S. James, pray for us.
S. Philip, pray for us.
S. Bartholomew, pray for us.
S. Matthew, pray for us.
S. Simon, pray for us.
S. Thadeus, pray for us.
S. Mathias, pray for us.
S. Barnaby. pray for us.
All ye holy Apoſtles and Evangeliſts, pray
All ye holy Diſciples of our Lord, pray.
All ye holy Innocents, pray for us.
S. Stephen, pray for us.
S. Laurence, pray for us.
S. Vincent, pray for us.
S. Fabian and Sebaſtian, pray for us.
S. John and Paul, pray for us.
S. Coſme and Damian, pray for us.
S. Gervaſe and Protaſe, pray for us.
All ye holy Martyrs, pray for us.
S. Silveſter, pray for us.
S. Gregory, pray for us.
S. Ambroſe, pray for us.
S. Auguſtine, pray for us.
S. Hierome, pray for us.
S. Martin, pray for us.

Sancte Nicolae, ora.
Omnes sancti Pontifices & Confessores, orate nobis.
Omnes sancti Doctores, orate.
Sancte Benedicte, ora.
sancte Antoni, ora.
sancte Bernarde, ora.
sancte Dominice, ora.
sancte Francisce, ora.
Omnes sancti sacerdotes & Levitæ, orate.
Omnes sancti Monachi & Eremitæ, orate.
Sancta Maria Magdalena, ora.
Sancta Agatha, ora.
sancta Lucia, ora.
sancta Agnes, ora.
sancta Cæcilia, ora.
sancta Catharina, ora.
sancta Anastasia, ora.
Omnes sanctæ Virgines, & Viduæ, orate.
Omnes sancti, & sanctæ Dei, intercedite pro nobis.
Propitus esto. Parce nobis Domine.
Propitius esto, Exaudi nos Domine.
Ab omni malo, Libera nos Domine.
Ab omni peccato, libera.
Ab ira tua, libera nos Domine.
A subitanea, & improvisa morte, libera nos Domine.
Ab insidijs diaboli, libera.
Ab ira, & odio, & omni mala voluntate, libera nos Domine.
A spiritu fornicationis, libera.
A fulgure, & tempestate, libera.
A morte perpetua, libera.
Per misterium sanctæ incarnationis tuæ, libera nos Domine.

Per

s. Nicolas, pray for us.
Al ye holy Bishops and Confessors, pray.
Al ye holy Doctors, pray for us.
s. Anthony, pray for us.
s. Bennet, pray for us.
s. Bernard, pray for us.
s. Dominick, pray for us.
s. Francis, pray for us.
Al ye holy Priests and Levites, pray for us.
Al ye holy Mouks and Eremites, pray for us.
s. Anna, pray for us.
s. Mary Magdalen, pray for us.
s. Agatha, pray for us.
s. Lucy, pray for us.
s. Cecily, pray for us.
s. Agnes, pray for us.
s. Catherine, pray for us.
s. Anastasia, pray for us.
Al ye holy Virgins and Widowes, pray for us.
Al ye men; and women Saints of God, Make intercession for us.

Be merciful unto us, Speare us ô Lord.
Be merciful unto us graciously, Hear us ô Lord.
From al euil, O Lord deliver us.
From al sin, ô Lod deliver us.
From thy wrath, ô Lord deliverer us.
From suddain and unforeseen death, ô Lord deliver us.
From the deceits of the divel, ô Lord.
From wrath hatred, and al ill will, ô Lord.
From the Spirit of fornication, ô Lord
From lightning & tempest, ô Lord
From everlesting death, Lord
Through the mystery of thy holy Incarnation ô Lord deliver vs.

Per adventum tuum, libera.
Per natiuitatem tuam, libera.
Per baptiſmum, & ſanctum jejunium tuum, libera nos Domine.
Per crucem & paſſionem tuam, libera nos.
Per mortem, ſepulturam tuam, libera nos Domine.
Per ſanctum reſurrectionem tuam, libera nos Domine.
Per admirabilem aſcenſionem tuam, libera.
Per aduentum ſpiritu ſancti paracliti, libera nos Domine.
In die judicij, libera nos Domine.
Pecatores, Te rogamus audi nos.
Ut nobis parcas, te rogamus.
Ut nobis indulgeas, te rogamus.
Ut ad veram pœnitentiam nos perducere digneris, te rogamus audi nos.
Ut Eccleſiam tuam ſanctam regere & conſeruare digneris, te rogamus audi nos.
Ut domnum Apoſtolicum, & omnes Eccleſiaſticos ordines in ſancta religione conſervare didigneris, te rogamus audi nos.
Ut inlmicos ſancte Eccleſiæ humiliare digneris, te rogamus audi nos,
Ut regibus & principibus Chriſtianis pacem, & veram concordiam donare digneris, te rogamus audi nos.
Ut cuncto populo Chriſtiano pacem, & unitatem largiri digneris, te regamus audi nos.
Ut noſmetipſos in tuo ſancto ſeruitio confortare, & conſervare digneris, te rogamus.
Ut mentes noſtras ad cæleſtia deſideria erigas, te rogamus audi nos.
Ut omnibus benefactoribus noſtris ſempiterna bona retribuas, te rogamus audi nos.

Ut

Through thy coming. ô Lord deliver us.
Through thy Nativity, ô Lord deliver us.
Through thy Baptiſme and holy Faſting, ô Lord deliver us.
Through thy Chroſs and paſſion, ô Lord deliver us.
Through thy Death and Burial, ô Lord deliver us.
Through thy holy Reſurrection, ô Lord deliver us.
Through thy admirable Aſcenſion, ô Lord deliver us.
In the day of Judgement, ô Lord deliver us.
We ſinners, Do beſeech thee to hear us.
That thou ſpare us, we beſeech thee to hear us.
That thou pardon us, we beſeech.
That thou voutſafe to bring us to true penance, we beſeech thee to hear us.
That thou voutſafe to govern and preſerve thy holy Church, we beſeech thee.
That thou voutſafe to preſerve our Apoſtolike Prelate, and al Eccleſiaſtical Orders in holy Religion, we beſeech thee.
That thou voutſafe to humble enemies of the the holy Church, we beſeech thee.
That thou voutſafe to give peace and true concord unto Chriſtian Kings and Princes, we beſeech thee to hear us.
That thou voutſafe to grant peace and unity to al Chriſtian people, we beſeech thee.
That thou voutſafe to comfort and keep us in thy holy ſervice, we beſeech thee.
That thou lift up our minds unto heavenly deſires, we beſeech thee to hear us.
That thou render eternal good to our benefactors, we beſeech thee.

That

Ut animas noſtras, fratrum, propinquorum, & benefactorum noſtrorum, ab æterna damnatione eripias, te rogamus audi nos.
Ut fructus terræ dare, & conſervare digneris, te rogamus audi nos.
Ut omnibus fidelibus defunctis requiem æternam donare digneris, te rogamus audi nos.
Ut nos exaudire digneris, te rogamus audi nos.
Fili Dei, te rogamus audi nos.
Agnus Dei, qui tollis peccata muadi, Parce nobis Domine.
Agnus Dei, qui tollis peccata mundi, Exaudi nos Domine.
Agnus Dei, qui tollis peccata mundi, Miſerere nobis.
Chriſte audi nos. Chriſte exaudi nos.
Kyrie eleiſon. Chriſte eleiſon, Kyrie eleiſon.
Pater noſter, *ſecretò Verſ.* Et ne nos iuducas in tentationem. *Reſp.* Sed libera nos à malo.

Pſalmus 69

DEus in adjutorium meum intende: Domine ad adjuvandum me feſtina
Confundantur, & reverentur ? qui quærunt animam meam.
Avertantur retrorſum, & erubeſcant: qui volunt mihi mala.
Avertantur ſtatim erubeſcentes: qui dicunt mihi, euge, euge.
Exultent & lætentur in te omnes, qui quærunt te: & dicant ſemper, magnificetur Dominus, qui diligunt ſalutare tuum.
Ego verò egenus, & pauper ſum: Deus adjuva me.
Adjutor meus, & liberator meus es tu: Domine ne moreris.
Gloria Patri, & Filio, &c.

Verſ.

hat thou deliuer the ſouls of us, ou brethren, kinsfolks, and benefactors from eterna damnation, we beſeech.

That thou voutſafe to giue, and preſerue the fruits of the earth, we beſeech.

That thou voutſafe to giue eternal reſt to al the faithful departed, we beſeech.

That thou voutſafe graciouſly, to hear us.

Son of God; we beſeech thee to hear us.

Lamb of God, that takeſt away the ſins of the world, Spare us ô Lord,

Lamb of God, that takeſt away the ſins of the world, Hear us ô Lord.

Lamb of God, that takeſt away the ſins of the world, Haue mercy on us.

Chriſt hear us. Chriſt graciouſly hear us.

Lord haue mercy on us. Chriſt haue mercy on us. Lord haue mercy on us. Our Father, &c.

℣. And lead us not into temptation.

℟. But deliuer us from euil. Amen.

The 69. Pſalme.

INcline unto my ayd, ô God; ô Lord make haſt to help me.

Let them be confounded and as hamed; that ſeek my ſoul.

Let them be turned away backward: and blush for ſhame, that wish euil to me.

Let them be turned away forth with, blushing for shame, that ſay to me, ahá. ahá

Let al that ſeek thee, rejoyce, and be glad; and let them ſay alwayes, our Lord be magnified, which loue thy ſaluation.

But I am needy and poor; ô God help me.

Thou art my helper, and my deliuerer: ô Lord be not ſlack.

Glory be to the Father, &c.

℣.

℣. Salvos fac ſervos tuos. ℟. Deus meus ſperantes in te. ℣ Eſto nobis Domine turris fortitudinis. ℟. A facie inimici. ℣. Nihil proficiat inimicus in nobis. ℟. Et filius iniquitatis non apponat nocere nobis. ℣. Domine non ſecundum peccata noſtra facias nobis. ℟. Neque ſecundum iniquitates noſtras retribuas nobis. ℣. Oremus pro Pontifice noſtro. ℟. Dominus conſervet eum, & vivificet eum, & beatum faciat eum in terra; & non tradat eum in animam inimicorum ejus. ℣. Oremus pro benefactoribus noſtris. ℟. Retribuere dignare Domine omnibus nobis bona facientibus propter nomen tuum viram æternam. ℣. Oremus pro fidelibus defunctis ℟. Requiem æternam dona eis Domine: & lux perpetua luceat eis. ℣ Requieſcant in pace. ℟. Amen. ℣. Pro fratribus noſtris abſentibus. ℟. Salvos fac ſervos tuos Deus meus ſperantes in te ℣. Mitte eis Domine auxilium de ſancto. ℟. Et de Sion tuere eos.

℣. Domine exaudi orationem meam.

℟. Et clamor meus ad te veniat.

Oremus.

DEus, cui proprium eſt miſereri ſemper, & parcere, ſuſcipe deprecationem noſtram: ut nos, & omnes famulos tuos, quos delictorum catena conſtringit, miſeratio tuæ pietatis clementer abſoluat.

EXaudi quæſumus Domine ſupplicum preces, & confitentium tibi parce peccatis: ut pariter nobis indulgentiam tribuas benignus & pacem.

Ineffa-

℣. Save thy ſervants. ℟. Trunſting in thee, ô God. ℣. Be unto us, ô Lord, a tower of ſtrength. ℟. From the face of our enemy. ℣. Let not the enemy preuail againſt us. ℟. Nor the Son of iniquity have power to hurt us. ℣ O Lord deal not with us according to our ſins. ℟. Nor yet reward us according to our iniquities. ℣. Let us pray for our chief Bishop N. ℟. Our Lord preſerue him, and giue him life, and make him bleſſed on earth; and deliver him not unto the wil of his enemies.

℣ Let us pray for our benefactors. ℟. O Lord for thy Name's ſake voutſafe to reward with eternal life, al thoſe by whom we have receaved good. ℣. Let us pray fort the faithful departed. ℟. Eternal reſt give to them, ô Lord, and let perpetual light shine unto them.

℣. Let them reſt in peace. ℟. Amen.

℣. For our brethren abſen. ℟. O my God ſave thy ſervants truſting in thee.

℣. Send them help, ô Lord, from thy holy place. ℟. And out of Sion protect them.

℣. O Lord hear my prayer.

℟. And let my cry come unto thee.

Let us pray.

O God, whoſe property is alwayes to have mercy, and to ſpare, receave our petition, that the tender mercy of thy piety may mildly abſolue us, and al thy ſervants, whom the chaine of ſinners doth bind.

HEar, we beſeech thee, ô Lord; the prayers of thy ſupplicants, and pardon the ſins of them that confeſs to thee; that thot being unto us bening, mayeſt in like manner give us pardon and peace.

Shew

INeffabilem nobis Domine misericordiam tuam clementer ostende: vt simul nos & à peccatis omnibus exuas, & à pœnis, quas pro his meremur, eripias.

DEus qui culpa offenderis, pœnitentia placaris: preces populi tui supplicantis propitius respice: & flagella tuæ iracundiæ, quæ pro pecatis nostris meremur, averte.

OMnipotens sempiterne Deus, miserere famulo tuo Pontifici nostro N. & dirige eum secundum tuam clementiam in viam salutis æternæ: ut te donante, tibi placita cupiat, & tota virtute perficiat.

DEus, à quo sancta desideria, recta consilia, & justa sunt opera: da servis tuis illam, quam mundus dare non potest, pacem: vt & corda nostra mandatis tuis dedita & hostium sublata formidine, tempora sint tua protectione tranquilla.

VRe igne sancti spiritus renes nostros, & cor nostrum Domine; ut tibi casto corpore serviamus, & mundo corde placeamus.

FIdelium Deus omnium conditor, & redemptor, animabus famulorum, famularumque tuarum remissionem cuncto ũ tribue peccatorum: vt indulgentiam, quam semper optaverunt piis supplicationibus consequantur.

Actiones

SHew with clemency, ô Lord, thy unspeakable mercy unto us; that thou both acquit us of our sins, and deliver us from the pains, which for them we deserve.

O God, who by sin art offended, and by penance pacified, mercifully respect the prayers of thy supplicants: and turn away the scourges of thy anger, which for our sins we deserve.

O Almigthy and eternal God, have mercy upon thy servant N. our chief Bishop, and direct him, according to thy clemency, in the way of everlasting salvation: that thou condescending, he may desire things agreable to thy wil, and with al his power may perfect them.

O God, from whom al holy desires, righful counsel, ad just works proceed: give unto thy servants the peace, which the world cannot give, that our harts being disposed to keep thy Commandements and the fear of our enemies taken away, the times through thy protection may be peaceable.

ENflame, ô Lord, our reins and harts, with the fire of thy holy spirit; to the end we may serve thee, with a chast body, & clean hart.

O God the creator, and redeemer of al the faithful, give unto the souls of thy servants, men, and women, remission of al their sins, that through godly supplications they may obtaine the pardon wich they have alwares wished for.

ACtiones nostras, quæsumus Domine, aspirando præveni, & adiuvando prosequere: ut cuncta nostra oratio, & operatio à te semper incipiat, & per te cœpta finiatur.

OMnipotens sempiterne Deus, qui vivorum dominatis simul & mor tuorum, omniumque misereris, quos tuos fide, & opera futuros esse prænoscis, te supplices exoramus: ut pro quibus effundere preces decrevimus, quosque vel præsens sæculum adhuc in carne retinet, vel futurum jam exutos corpore suscepit, intercedentibus omnibus sanctis tuis pietatis tuæ clementia, omnium delictorum suorum veniam consequantur. Per Dominum nostrum Jesum Christum filium tuum, qui tecum vivit & regnat in unitate Spiritus sancti Deus, per omnia sæcula sæculorum. ℟. Amen.

℣. Domine exaudi orationem meam.

℟. Et clamor meus ad te veniat.

℣. Exaudiat nos omnipotens & misericors Dominus. ℟. Amen.

℣. Fidleium animæ per misericordiam Dei requiescant in pace. ℟. Amen.

PRevent we beſeech thee, ô lord, our actions by thy grace aſſiſting, and in helping forward, perſecute them, that al our prayers and works may begin alwaye from thee, and begun, may by thee, be ended.

OAlmigthy and eternal God, who haſt power over the living, as alſo over the dead, and haſt mercy on al thoſe whom thou foreknoweſt shal be thine by faith and works we humbly beſeech thee: that for whom we have determined to powre forth, our prayers, and whom this preſent world, as yer in flesh retains, or the world to come hath taken unto is, nowbeing delivered from the body, al thy Saints making for them interceſſion, through the clemency of thy pity, they may obtain pardon of al their ſins. Through our Lord Ieſus Chriſt thy Son, who liueth and reigneth God with thee, in the unity of the Holy Ghoſt, world without end. ℟. Amen,

℣. O Lord hear my prayer.

℟. And let my cry come unto thee.

℣. Almigthy and moſt merciful Lord, graciouſt hear us. *Reſp.* Amen.

Verſ. And let the ſols of te faithful through the mercy of God, reſt in peace. *Reſp.* Amen.

SUNDAY.

THE LITTLE OFFICE OF THE BLESSED TRINITY.

AD MATINS.

Vers. BLeſſed be the holy and undiuided Trinity, now and euer, world without end

Reſp. Amen.

Vers. O Lord thou wilt open my lips.

Reſp. And my mouth shal declare thy praiſe

Vers O God incline unto my ayd.

Reſp O Lord make haſte to help me.

Glory be to the Father, &c. Alleluya.

From Septuageſima to Eaſter, inſtead of Alleluia *in this and other Offices, it ſaid,* Praiſe be to thee, ô Lord King of eternal glory.

The hymn. Iam Sol recedit igneus.

NOw whilſt the Sun is paſt our ſight;
O thou, who art th' Eternal light,
Moſt glorious Trinity, inſpire
Into our heart Loue's ſacred fire.

Ant. Bleſſed be the holy Creator, and Gouernour of al things, the holy and undiuided Trinity, nouw and euer world without end.

Vers. Let vs bleſs the Father, and the Son, with the Holy Ghoſt.

Reſp.

Resp. Let us praiſe and magnifie him for euer.
Let us pray.

ALmighty, and euerlaſting God, who haſt granted to thy ſeruants in the Confeſſion of a true Faith, to acknowledge the glory of the eternal Trinity, and in the power of Maieſty, to adore the Unity: we beſeech thee, that by the firmneſs of the ſame faith, we may be euer defended from al aduerſities: Through our Lord Jeſus Chriſt thy Son, who liueth and reigneth with thee, God, in unity, of the Holy Ghoſt, for euer and euer. *Resp.* Amen.

AT PRIME.

Vers. Bleſſed be the holy, &c. *as aboue.*
Vers. O God incline unto my aid.
Resp O Lord make haſte to help me.
Glory be to the Father, &c. Alleluia.

The Hymn.

THe Day ſtar's riſen, and is run.
To bring us tidings of the Sun,
The black nights darkneſs doth decline;
Let light celeſtial on us shine.

ant. Thanks be to thee O God, thanks be to thee, O true, and one Trinity, one and ſupream Deity, holy and one Unity.

Vers. Let us bleſs the Father, and the Son; with the Holy Ghoſt.

Resp. Let us praiſe and magnifie him for euer.
Let us pray, Almighty and euerlaſting God. &c. *as aboue.*

AT PRIME.

Vers. Bleſſed be the holy, &c. *as aboue.* 208.

Verſ. O God incline unto mine aid.

Re. O Lord make haſte to help me.

Glory be to the Father, &c. Alleluia:

The Hymn.

FAther of mercies infinite,
Who gouerneſt with powerful might,
The worlds vaſt frame; a Deity,
In ſubſtance One, in Perſons three.

ant. We invocate thee, we praiſe thee, we adore thee, our hope, our honour: deliuer us, quicken, ô bleſſed Trinity.

Verſ. Let us bleſs the Father, &c.

Let us pray, Almighty, and euerlaſting God, &c. *as aboue.* 208.

AT SIXTH.

Verſ. Bleſſed be the holy; &c.

Verſ. O God incline unto my ayd.

Reſp. O Lord make haſte to help me.

Glory be to the Father, &c. Alleluia.

The Hymn.

ASſiſt us (riſing) with thy hand,
That ſo our ſouls may riſe inflam'd,
And offer up with one accord.
Due praiſe and thanks unto our Lord.

ant. The Father is Charity, the Son Grace, the Holy Ghoſt Communication: the Father is truth, the Son truth, the Holy Ghoſt truth: the Father, Son, and Holy Ghoſt are one verity, ô bleſſed Trinity.

Verſ. Let us bleſs the Father, &c.

Let us pray, Almighty, and euerlaſting God; &c. *as aboue.* 209.

AT NINTH.

Vers. Blessed be the holy, &c. *as aboue.* 208.
Vers. O God incline unto my ayd.
Resp. O Lord make haste to help me.
Glory be to the Father, &c. Alleluia.

The Hymne.

GReat Trine-one God, who doest command,
And guide the World with pow'rful hand,
Giue ear to us, who (waking) sing.
The praises of our Heauenly King.

ant. To thee be praise, to thee be glory, to thee be thanks-giuing for ever and euer. And blessed be the name of thy glory; holy and to be praised, and magnified for euer, O blessed Trinity. *Vers.* Let us bless, &c. *as aboue.* 208.

Let us pray, Almighty and euerlasting God, &c. *as aboue.* 209.

AT EVENSONG.

Vers. Blesse be the holy, &c. *as aboue.* 208.
Vers. O God incline unto my ayd.
Resp. O Lord make haste to help me.
Glory be to the Father, &c. Alleluia.

The Hymn.

IN al our morning exercise
Of praise, and euening sacrifice,
With prostrate harts we al desire
To praise thee with thy Heav'nly quire.

ant. Thee God the Father unbegotten, thee the Son onely begotten, thee the Holy ghost the Comforter, the holy and undiuided Trinity; thee with our whole hart and mouth we confess, praise and bless; to thee be glory for euer.

Vers.

Vers. Let us bless the Father, and the Son, with the Holy ghost.

Resp. Let us praise, and magnifie him for euer.

Let us pray.

ALmighty, and euerlasting god, who hast granted to thy seruants in the Confession of a true faith, to acknowledge thy glory of the eternal Trinity, and in the power of Majesty, to adore the Unity: we beseech thee, that by the firmness of the same faith, we may be alwayes defended from al aduersities: Through our Lord Jesus Christ &c. *Resp.* Amen.

AT COMPLINE.

Vers. Blessed be the holy, &c *as above.* 108.

Vers. Conuert us, ô Lord, our Sauiour.

Resp. And auert thy anger from us.

Vers. O god incline unto my ayd.

Resp. O Lord make haste to help me.

Glory be to the Father, &c.

The Hymn.

AL glory to the Trinity,
One god of equal Majesty,
Who is at present, was before.
Al time, and shal be euermore.

ant. Glory be to the Father, who hath created us: glory be to the Son, who hath redeemed us: glory be to the Holy ghost, who hath sanctified us: glory be to the supream and undivided Trinity, one god for euer and euer.

℣. Let us bless the Father, &c.

Let us pray, Almighty, and euerlasting god, &c. *as above.*

The Commendation.

TO thee, blest Trinity, I pay.
These my deuotions of the day.
Assist me at my death, that I
May reign with thee eternally. Amen.

MONDAY.

MUNDAY.

THE OFFICE OF THE HOLY GHOST.

AT MATINS.

Vers. THe Grace of the Holy Ghoſt illuminate our ſenſes and hearts.

Reſp. Amen.

Vers. Thou ô Lord wilt open my lips.

Reſp. And my mouth shal declare thy praiſe.

Vers. Incline unto my aid, ô God.

Reſp. O Lord make haſte to help me.

Glory be to the Father, &c. Alleluia.

The Hymn.

THe Holy Ghoſt our ſouls inueſt,
With grace, which did o'reshade the beſt
Of Virgin dames, when from the ſpears
An Angel came to greet her ears.
The Word Diuine did flesh become,
And fruitful made a Virgin womb.

Ant. Come ô Holy Ghoſt, replenish the hearts of thy faithful, and kindle in them the fire of thy loue.

Vers. Send forth thy Spirit and they shal be created. *Reſp.* And thou shalt renew the face of the earth.

Let

Let us pray.

WE beseech thee ô Lord, that the vertue of thy holy Spirit may be present with us; which may both mildry purge our hearts, and defend us from al adversities, through our Lord, &c.

AT PRIME.

Vers. The grace of, &c. *as aboue.* 113.
Vers. Incline unto mine aid, ô God.
Resp. O Lord make haste to help me.
Glory be to the Father, &c.

The Hymn.

CHrist, born of *Mary* that blest Maid,
Was crucified, wos dead, was laid,
Into a Tomb, from whence he rose,
And did his person soon disclose
To his Disciples, in whose sight
He soar'd aboue the starry height.
Ant. Come ô Holy Ghost, &c.
℣. Send forth thy Spirit, &c.
The prayer, We beseech thee, &c. *as aboue.*

AT THIRD.

Vers. The grace of, &c. *as aboue.* 113.
Vers. Incline unto mine aid, ô God.
Resp. O Lord make haste to help me.
Glory be to the Father, &c.

The Hymn.

GOd sent from heauen the holy Ghost,
Upon the day of Pentecost,
He did th' Apostles mindes inspire,
Inflaming them with tongues of fire;
He would not have them Orphans left,

When

When of the sight of Christ bereft.
Ant. Come ô Holy Ghost, &c. 213.
Vers. Send forth thy Spirit. &c. *as above.*
The prayer. We beseech? &c. *as above.* 214.

AT SIXTH.

Vers. The grace of, &c *as above.*
Vers. Incline unto my ayd, ô God.
Resp. O Lord make haster to help me.
Glory be to the Father, &c.

The Hymn.

WIth seauen-fold grace God did inrich.
Th' Apostles then, by means of which.
They did both speak, and understand
The language of each sundry Land.
To preach Christs Faith, they then dispersse
Themselus troughout the Universe.
Ant. Come ô Holy Ghost, &c. 213.
Vers. Send forth thy Spirit, &c.
The prayer, We beseech thee &c. *as above* 214.

AT NINTH.

Vers. The grace of the Holy Ghost, &c.
Vers. Incline unto my ayd, ô God.
Resp. O Lord make haste to help me.
Glory be to the Father, &c.

The Hymn.

THe consolating Spirit, he
Intitled was, true Charity,
The gift of God, a fire inflam'd,
The vivifying Fontain namid;
A spiritual Unction, seanenfold grace,
A free gift of cœlestial Race.
Ant. Come ô Holy Ghost, &c.

V.

Vers. Send for thi Spirit, &c.
The prayer, We beseech thee, &c. *as aboue*, 214.

AT EVENSONG.

Vers The grace of the Holy Ghost, &c.
Vers. Incline unto my ayd, ô God.
Resp O Lord make haste to help me.
Glory be to the Father, &c.

The Hymn.

THe right hand Finger of our Lord,
His spirituel pow'r to us afford
A safe defence againg al euil,
That harm'd we be not by the Deuil;
Protect us, nourish us, and bring
Us under shelter of thy wing.

Ant. Come ô Holy Ghost, &c.
Vers. Send forth thy Spirit, &c.
The prayer, We beseech thee, &c *as aboue.* 214.

AT COMPLINE.

Vers. The grace of the, &c. *as aboue.* 113.
Vers. Convertus, ô God our Saujour.
Resp. And avert thy auger from us.
Vers Incline unto my ayd, ô God.
Resp O Lord make haste to help me.
Glory be to the Father, &c.

The Hymn.

VOutsafe, ô holy Paraclite,
To powre into our souls thy light,
And to dirict us in our wayes;
That when to judgement God shal raise
The sleeping world, he bid us stand
Upon his right, or sauing hand.

Ant. Come ô Holy Ghost, &c.

Vers.

℣. Send forth thy Spirit, &c.

The prayer, We beſeech thee, &c. *as above.* 214

The Commendation.

THeſe hours Canonical to thee,
O Holy Ghoſt, addreſſed be
With piouſly devoted heart;
That to our ſouls thou may'ſt impart
Thy inſpirations, and that we
May live in heau'n eternally.

TVESDAY.

THE LITTLE OFFICE OF THE NAME OF JESUS.

AT MATINS.

Verſ. LEt the Name of our Lord be bleſſed for ever. *Reſp.* Amen.

Verſ. O Lord thou wilt open my lips.

Reſp. And my mouth ſhal declare thy praiſe.

Verſ. O God incline unto my ayd.

Reſp. O Lord make haſte to help me.

Glory be to the Father, &c. Alleluia.

The Hymn. *Ieſu dulcis memoria.*

IEſu the onely thought of thee,
Fills with delight my memory:
But when thou doeſt thy preſence hew,
Heau'n ſeems into my breaſt to flow.

Ant. Our Lord Jesus hath humbled himself, being made obedient to death, even the death of the Crosse: for which God also hath exalted him, and given him a Name aboue euery Name, in the Name of JESUS every knee may bow, of those that are in heaven, upon earth, and under the earth.

Vers. Let al the earth adore thee, ô God, and let it sing unto thee. *Resp.* Let it say a Psalm to thy Name, ô Lord Iesus. Let us pray.

O God who hast rendred the most glorious name of thy onely begotten Son our Lord Iesus Christ, amiable to thy faithful, with a great affection of sweetnes; and dreadful and terrible to malignant spirits: grant favourably, that al, who devoutly reverence this Name Iesus upon earth, may for the present receive the sweetnes of holy consolation, and in the world to come may obtain the joy of exultation, and never ending Iubilation. Through the same Lord Iesus, &c.

AT PRIME.

Vers. Let the Name of our Lord be blessed for ever. *Resp.* Amen.

Vers. O God incline unto my ayd.

Resp. O Lord make haste to help me.

Glory be to the Father, &c. Alleluia.

The Hymn.

NO theam so sweet for voice can be,
Nor to the ear such harmony:
No heart can thoughts so charming frame,
As Jesus his most precious name.

ant. Our Lord Iesus, &c. *Vers.* Let al the, &c.

The prayer. O God, who hast, *as aboue.*

AT THIRD.

℣. Let the Name of our Lord be blessed for ever. *Resp.* Amen.

Vers. O God incline unto my ayd.

Resp. O Lord make haste to help me

Glory be to the Father, &c. Alleluia.

The Hymn.

IEsu, our hope, when sins we grieve,
Thy mercies al our wants relieue:
If good to those that seek thy grace.
What art thou when they see thy face.

Ant. Our Lord Iesus, &c. *Vers.* Let al the, &c.

The prayer. O God, who hast, *as before.* 218.

AT SIXTH.

Vers. Let the Name of our Lord be blessed for euer. *Resp.* Amen.

Vers. O God incline unto my ayd.

Resp. O Lord make haste to help me.

Glory be to the Father, &c. Alleluia.

The Hymn

IEsu, in whom we comfort finde;
Fountain of life, light of our minde.
Thou do'st our hearts with true joyes feed;
Our utmost wish thy gifts exceed.

Ant. Our Lord Iesus, &c. *Vers.* Let al the, &c.

The prayer. O God, who hast, *as above.*

AT NINTH.

Vers. Let Name of our Lord be blessed for euer. *Resp.* Amen.

Vers. O God incline unto my ayd.

Resp. O Lord make haste to help me.
Glory be to the Father, &c. Alleluia.

The Hymn.

NO eloquence of tongue can teach,
Nor art of pen this secret reach;
Onely th'experienc'd soul does proue
What sweets they taste, who Iesus loue.

Ant. Our Lord Iesus, &c. *Vers.* Let al the &c.
The prayer, O God, who hast, *as aboue.* 118.

AT EVENSONG.

Vers. Let the Name of our Lord be blessed for ever. *Resp.* Amen.
Vers. O God incline unto my ayd.
Resp. O Lord make haste to help me.
Glory be to the Father, &c. Alleluia.

The Hymn.

THou Iesus, art th'admired King,
Whose triumphs al the world does sing:
Thou heau'nly sweetness do'st inspire;
Blest object of our souls desire.

Ant. Our Lord Iesus hath humbled himself, being made obedient to death, even the death of the Cross: for which God also hath exalted him, and given him a Name, aboue every Name, that in the Name of Iesus every knee may bow, of those that are in heaven, upon earth, under the earth.

Vers. Let al the earth adore thee, ô God and let it sing unto thee. *Resp.* Let it say a Psalm to thy Name, O Lord Iesus.

Let us pray.

O God, who hast rendred the most glorious Name of thy onely begotten Son, our Lord Iesus Christ, amiable to thy faithful, with a great

a great affection of sweetnes; and dreadful and terrible to malignant spirits: grant favourably that al who devoutly reverence this Name JESUS vpon earth, may for the present receive the swetnes of holy consolation, and in the world to come, may obtain the joy of exultation, and neuer-ending Jubilation.
Through the same Lord Jesus, &c.

AT COMPLINE.

Vers. Let the Name of our Lord be blessed or ever. *Resp* Amen.
Vers. Convert us, ô Lord our Saujour.
Resp. And avert thy anger from us.
Vers. O God incline unto my ayd.
Resp. O Lord make haste to help me.
Glory be to the Father, &c. Alleluia.

The Hymn.

VOut safe to dwel with us this night,
And to direct us with thy light:
That our souls mist being ouer-past,
The whole world may thy swetnes taste,
Ant. Our Lord Jesus, &c. *Vers.* Let al the, &c.
The prayer, O God, who hast, *as above.* 120.

The Commendation.

TO thee, dear Jesus Christ I pay
These my Devotions of the day:
Assist me at my death, that I
May reign with the eternally. Amen.

THE LETANY
OF OUR LORD
AND
SAUJOUR JESUS-CHRIST.

LOrd hane mercy on us.
Christ have mercy on us.
Lord have mercy on us.
Christ hear us.
Christ give ear unto us.
God the Father of heaven, have mercy on us.
God the Son, Redeemer of the world, have mercy on us.
God the Holy Ghost. have mercy on us.
Holy Trinity one God, have mercy.
Jesu the Son of the living God, have mercy.
Iesu most potent, have mercy.
Jesu most perfect, have mercy.
Iesu most glorious, have mercy.
Jesu most admired, have mercy.
Iesu most dear, and most beloued, have.
Iesu brighter then the stars, have mercy.
Jesu fairer then the Moon, have mercy.
Iesu clearer then the Sun, have mercy.
Jesu most admirable, have mercy.
Iesu most delectable, have mercy.
Jesu most honourable. have mercy.
Iesu most humble, have mercy,
Jesu most meek, have mercy.
Iesu most patient, have mercy.
Jesu most obedient, have mercy.

Jesu

Jesu most sweet, have mercy.
Iesu, louer of chastity, have mercy.
Jesu our loue, have mercy.
Iesu loue of peace, have mercy.
Jesu the mirrour of life, have mercy.
Iesu the pattern of vertues, have mercy.
Jesu the most zealous ouer souls, have.
Iesu our refuge, have mercy.
Jesu father of the poor, have mercy.
Iesu comforter of the afflicted, have mercy.
Jesu treasure of the faithful, have mercy.
Iesu the precious pearl, have mercy.
Iesu the treasure house of perfection, have.
Jesu the good pastor of sheep, have mercy.
Iesu the star of the Sea, haue mercy
Jesu the true light, have mercy.
Iesu the eternal wisdom, have mercy.
Jesu the infinite goodnes, have mercy.
Iesu the ioy of Angels, have mercy.
Jesu King of the Patriachs, haue mercy.
Iesu Inspirer of the Prophets, have mercy.
Jesu master of the Apostles, have mercy.
Iesu teacher of the Evangelists, have mercy.
Jesu the fortitude of Martyrs, have mercy.
Iesu the light of Confessours, have mercy.
Jesu the Crown of Saints, have mercy.
Be merciful unto us, Spare us ô Jesu.
Be merciful unto us graciously hear us, ô Iesu.
Be merciful unto us; ô Jesu deliver us.
From al euil, ô Iesu deliver us.
From al sin. ô Jesu deliver us.
From al anger, ô Iesu deliver us.
From the deceits of the deuil, ô Jesu.
From transgression of thy Commandements, ô Jesu deliver us.
From the incursion of al euils, ô Jesus

By

By thine Incarnation, ô Jesu deliver us.
By thy Natiuity, ô Iesu deliver us.
By thy Circumcision, ô Jesu deliver us.
By thy trauels & pains, ô Iesu deliner us.
By thy scourging, ô Jesu deliver us.
By thy Death, ô Iesu deliver us.
By thy Resurrection, ô Jesu deliver us.
By thine Ascension, ô Iesu deliver us.
By thy Coronation, ô Jesu deliver us.
By thy joyes, ô Iesu deliver us.
By thy Glory, ô Jesu deliver us.

Lamb of God, who takest away the sins of the world, O Jesu spare us.

Lamb of God, who takest away the sins of the world, O Jesu graciously hear us.

Lamb of God, who takest away the sins of the world, O Jesu graciously hear us.

℣. The Name of our Lord Jesus be blessed.

℟. From this time now and for evermore.

Let us pray.

O God, who didst please to intitle thy onely beloued Son our Redeemer Iesus Christ, by a most glorious and venerable Name, and by the unspeakable vertues of it, to justifie sinners, and graciously to hear al those who invocate the same, and by it, to work great miracles: grant us to embrace this holy Name both with a burning and confident affection, and diligently to call upon it, that we, who deuoutly memorize the Name of the same our Saniour, may also have a feeling of his grace and power. ℟. Amen.

A prayer of S. Gregory, Pope.

O Good Iesu, word of the Father, splendor of the paternal glory, whom the Angels desire

desire to behold, teach me to doe thy wil; that, being led by thy good Spirit, I may arriue to that blessed City, where is eternal day, and unity of Spirit, where is certain security, and secure eternity; eternal tranquility, and quiet happinesse; happy sweetnesse, and sweet jucundity; where thou God, with the Father and the Holy Ghost liuest and reignest world without end. *Resp.* Amen.

VVEDNESDAY.

THE LITTLE OFFICE OF THE ANGEL-GUARDIAN

AT MATINS.

Vers. GOd hath giuen his Angels charge of thee, that they keep thee in al thy wayes. *Resp.* Amen.

Vers. O Lord thou wilt open my lips.

Resp. And my mouth shal declare thy praise.

Vers. O God incline unto my ayd

Resp. O Lord make haste to help me.

Glory be to the Father, &c. Alleluia.

The Hymn

WE sing of Angels, Guardians of mankinde,
Whom God our heauenly Father hath assign'd

For

for our assistance, lest the mortal foe.
Our souls by crafty malice ouerthrow.

ant. O holy Angels, our guardians, defend us in the combat, that we perish not in the dreadful jugement.

Vers. In the sight of the Angels I wil sing unto thee, ô my god. *Res.* I wil adore at thy holy Temple, and confesse to thy name.

Let us pray.

God, who by thy unspeakable providence vouchsafest to send thy holy Angel for our custody, grant to thy humble suitors both to be alwayes defended by their protection, and to enioy their euerlasting society: Through our Lord Jesus Christ thy Son, &c.

AT PRIME

Vers. God hath giuen, &c. *as bone.* 225.
Vers. O God incline unto my ayd.
Resp. O Lord make haste to help me.
Glory be to the Father, &c. Alleluia.

The Hymn.

THe trait'rous Angel seeing himself destroy'd:
Pain from the honour which he once enjoy'd,
Inflam'd with envy; strives to dispossess
Of heau'nly joyes whom God did choose to bless.

ant. O holy Angels our Guardians, &c.
Vers. In the sight of, &c. *The prayer*, O God, who by thy, &c. *as above.*

AT THIRD.

Vers. God hath giuen, &c. *as above.* 225.

Vers.

Vers. O God incline unto my ayd.
Resp. O Lord make haste to help me.
Glory be to the Father, &c.

The Hymn.

O You our watchfull Guardians still attend,
And euer from al harm your charge defend.
Keep both our souls and bodies from annoy,
That we your firm protection may enjoy.

Ant. O holy Angels our Guardians, &c.
Vers. In the sight of the, &c. *The prayer*, O God, who by thy, &c. *as aboue.*

AT SIXTH.

Vers. God hath giuen, &c. *as aboue.* 225.
℣. O God incline unto my ayd.
Resp. O Lord make haste to help me.
Glory be to the Father, &c. Alleluia:

The Hymn.

O Christ, the glory of the Angels Quire,
Who hast redeem'd us from eternal fire;
Forgive our debt of sin, and grant that we
Partakers of the joyes of Heauen may be

Ant. O holy Angels, our Guardians, &c.
℣. In the sight, &c. *as aboue.* 228.
The *prayer*, O God, who by, &c. *as aboue.* 226.

AT NINTH

Vers. God hath giuen, &c. *as aboue.*
℣. O God incline unto my ayd
Resp O Lord make haste to help me.
Glory be to the Father, Alleluia.

The Hymn.

LEt *Michael* (gods meſſenger of peace,)
From heau'n deſcend, and here on earth encreaſe.
Our ſweet tranquility, and hence expel
Al ſad contention to the loweſt Hel.

ant. O Holy Angels our Guardians, &c.

Verſ. In the ſight, &c. *The prayer*, O God,

AT EVENSONG.

Verſ. God hath giuen &c. *as aboue.* 225.

Verſ. O God incline unto my ayd.

Reſp. O Lord make haſte to help me.

Glory be to the Father, &c.

The Hymn.

LEt Angel *Gabriel* (our ſtrength) deſcend,
And us from al inuet'rate foes defend,
Viſit thoſe holy temples, where we ſing
The heau'nly praiſe of our triumphant King.

ant. O holy Angels our Guardians, defend us in the combat, that we perish not in the dreadful iudgement.

Verſ. In the ſight of the Angels, I wil ſing unto thee, ô my God. *Reſp.* I wil adore at thy holy Temple, and confeſs to thy Name.

Let us pray.

O God, who by thy unſpeakable providence voutſafeſt to ſend thy holy Angels for our cuſtody; grant to thy humble ſuitors, both to be alwayes defended by their protection, and to enjoy their euerlaſting ſociety: through our Lord Jeſus Chriſt thy, &c.

AT COMPLINE.

℣. God hath given, &c. *as aboue.* 215.
℣. Conuert us, ô Lord our Sauiour.
℟. And auert thy anger from us.
℣. O God incline vnto myne ayd.
℟. O Lord make haste to help me.
Glory be to the Father, &c. Alleluia.

The Hymn.

LEt *Raphael.* descending from aboue,
That great physitian of our soules remoue
Our hearts disease, that him we al may know,
The guider of our actions here below.

Ant. O holy Angels our Guardians, &c.

℣. In the sight, &c *The prayer.* O God, who by thy, &c. *as aboue.* 218.

THURSDAY.

THE LITTLE OFFICE OF THE BLESSED SACRAMENT.

AT MATINS.

℣. MAn hath eaten the bread of Angels: and the Table of our Lord is prepared for him. *Resp.*

Vers. Thou ô Lord wilt open my lips.

Resp. And my mouth shal declare thy praiſe.
Vers. Incline unto my aid, ô God.
Resp. O Lord make haſte to help me.
Glory be to the Father, &c. Alleluia.

The Hymn.

SIng thou my tongue with accent clear,
The glorious bodies myſtery,
And of thoſe drops of blood moſt dear,
By which he ſet the loſt world free:
Whom the moſt noble womb did bear,
To whom al Nations ſubject be.

Antip. O how ſweet, ô Lord, is thy Spirit, who, that thou mightſt shew thy ſweetneſs towards thy children by moſt ſweet bread ſent from heaven, fill'ſt the hungry with good things, ſending the faſtidious rich away empty.

Vers. Thou haſt given us, ô Lord, bread from heaven, Alleluia. *Resp.* Replenisht with al ſweetneſs and delight, Alleluia.

Let us pray.

O God, who in this wonderful Sacrament haſt left us a perpetual memorial of thy Paſſion, grant us, we beſeech thee, ſo to reverence the ſacred myſteries of thy Body and Blood, that we may continually feel in our ſouls the fruit of thy Redemption: who with the Father and the Holy Ghoſt, liveth and reigneſt ever one God world without end. Amen.

AT PRIME

Vers. Man hath eaten, &c. *as above* 229.
Vers. O God incline unto my ayd.
Resp. O Lord make haſte to help me.
Glory be to the Father, &c. Alleluia.

The

The Hymn

HE given for us, born for our ſakes,
A pure Maid for his Mother choſe:
He in the world his dwelling makes,
And here his ſeed of Doctrine ſowes:
This ſtay, when he the earth forſakes,
He doth with wondrous order cloſe.

Ant. O how ſweet, &c. *Verſ.* Thou haſt given us, &c. *The prayer*, O God, who is this wonderful Sacrament, &c. *as above* 230.

AT THIRD.

Vers. Man hath eaten: &c. *as above* 229.
Verſ. O God incline unto my ayd.
Reſp. O Lord make haſte to help me.
Glory be to the Father, &c. Alleluia.

The Hymn.

AT his laſt Supper made by night,
He with his brethren takes his ſeat,
And having kept the ancient rite,
Vſing the Laws preſcribed meat;
His twelue Diſciples doth invite,
From his own hands himſelf to eat,

Ant. O how ſweet, ô Lord, &c.
Verſ. Thou haſt given us, &c. *The prayer*, O God, who in this wonderful, &c. *as above*, 230.

AT SIXTH

Verſ. Man hath eaten, &c. *as above.* 229.
Verſ. Incline unto mine aid, ô God.
Reſp. O Lord make haſte to help me.
Glory be to the Father, &c.

The Hymn.

THe word made flesh, to words imparts
Such strength, that bread his flesh is made;
He Wine into his Blood converts.
And if our sense here fail and fade,
To satisfie religious hearts,
Faith onely can the truth perswade.

Ant. O how sweet, ô Lord, &c. *Vers* Thou hast given us, &c. *The prayer.* O God who in this wonderful Sacrament, &c. *as above.* 230.

AT NINTH.

Vers. Man hath eaten, &c. *above.* 229.
Vers. Incline unto my ayd, ô God.
Resp O Lord make haste to help me.
Glory be to the Father, &c.

The Hymn.

THe Bread Angelical
Is given to al mankinde.
This Bread celestial,
Vnder the forms we finde,
O wonder of al wonders the most great,
A servant poor and base his Lord doth eat.

Ant. O how sweet, &c. *Vers* Thou hast given us, &c. *The prayer* O God, who in this wonderful Sacrament, &c. *as above.* 230.

AT EVENSONG.

Vers. Man hath eaten; &c. *as above.* 229.
℣. Incline unto my ayd, ô God.
Resp. O Lord make haste to help me.
Glory be to the Father, &c.

The

The Hymn.

THen to this Sacrament so high,
Low reverence let us now direct.
Old rites must yield in dignity
To this, with such great graces deckt:
And faith what, those wants supply,
Wherein the senses feel defect.

Ant. O holy banquet, in which Christ is receiued, the memory or his Passion in renewed the soul is filled with grace, and a pledge of the glory to come is given us.

℣. Thou hast given us, ô Lord bread from heaven. ℟. Replenisht with al sweetness and delight. Let us pray.

O God, who, in this wonderful Sacrament, hast left us a perpetual memory of thy Passion; grant us, we beseech thee, so to reverence the sacred mysteries of thy Body and Blood, that we may continually feel in our souls the fruit of thy Redemption: who, with the Father and the holy Ghost, livest and reignest ever one God, &c. ℟. Amen.

AT COMPLINE.

Vers. Man hath eaten, &c. *as bove.* 129.
℣. Convert us, ô God our Sauiour.
Resp. And avert thy anger from us.
Vers. Incline unto my ayd ô God.
Resp. O Lord make haste to help me.
Glory be to the Father, &c.

The Hymn.

TO the Father, and the son we bring
Praises, and joyful tongs we frame,
Their hannour pow'r, and strength we sing,
And ever bless their holy Name,

And he wo frem them both doth ſpring.
Muſt have like praiſe and equal fame.

Ant. O how ſweet, &c. *Verſ.* Thou haſt given us, &c. *The prayer*, O God, who in thi wonderful Sacrament., &c. *as above.* 133.

The Commendation.

THeſe hours in memory ô Jeſu Bleſſed,
Of thy ſacred body, I have addreſſed:
Grant me vertue of thy holy Name,
That in heaven ſtil I may enjoy the ſame.

FRIDAY.

THE OFFICE OF THE HOLY CROSS.

AT MATINS.

Verſ. BY the Signe † of the Croſs, from our enemies. *Reſp.* Our Lord deliver us.
Verſ. O Lord thou wilt open my lips.
Reſp. And my mouth shal declare thy praiſe.
Verſ. O God incline vnto my ayd.
Reſp. O Lord make haſte to help me.
Glory be to the Father, &c.

The Hymn.

THe Fathers Wiſdom, Truth divine,
God man, at th' hour Matutine,
Was ſeiz'd upon, and captive led;
Then ſtraight his own Diſciples fled:
By Jews he was bettray'd, and ſold
To perſecutions manifold.

Ant. O venerable Croſs, which haſt brought ſaluation to wretches: by what praiſe ſhal I extoll thee: for that thou haſt prepared for us the heavenly life.

Verſ. We adore thee: ô Chriſt and we bleſs thee. *Reſp.* For that by thy holy Croſs thou haſt redeemed the world. Let us pray.

O My Lord Jeſus Chriſt, Son of the living God, ſet thy Paſſion Croſs and Death, betwen thy judgement and my ſoul, now, and in the hour of my death: and voutſafe to grant me grace and mercy, to the living, and to the dead, reſt and pardon; to thy Church peace and concord: and to us ſinners, life and glory everlaſting, who liveſt and reigneſt God, with God the Father, in the vnity of the Holy Ghoſt, worlp without end. *Reſp.* Amen.

AT PRIME.

Verſ. By the ſign † of the Croſs, from our enemies. *Reſp.* Our Lord deliuer us.

Verſ. Incline vnto my ayd, ô God.

Reſp. O Lord make haſte to help me.

Glory be to the Father, &c.

The Hymn.

OUr Lord to Pilate's led at Prime,
Were being deeply charg'd of crime
By falſe accuſers, impious hands

Strike

Strike him, while his are faſt in bands:
They do beſpit, in pure deſpight,
The face of God, heau'ns gracious light.

Ant. O victory of the Croſs, and admirable ſign, make us obtain a triumph in the heavenly Court. *Verſ.* We adore thee, ô Chriſt, &c.

The prayer. O my Lord Jeſus Chriſt, &c. *as above.* 235.

AT THIRD.

Verſ. By the ſign † of the Croſs, from our enemies. *Reſp.* Our Lord deliver us.

Verſ. Incline unto mine aid, ô God.

Reſp. O Lord make haſte to help me.

Glory be to the Father, &c.

The Hymn.

AT Third, they *crucifige* cry,
And (like a King) in mockery
They Purple robe him, whiſe in ſcory
They crown his head with piarbing thorn;
Then to the place of dreadful pain,
His ſhoulders do the Croſs ſuſtain.

Ant. The punishment of bloody death is condemned, whilſt Chriſt upon the Croſs deſtroy'd the bonds of our offences.

Verſ. We adore thee, &c. *The prayer.* O my Lord Jeſu Chriſt, &c. *as above.* 235.

AT SIXTH.

Verſ. By the ſign † of the Croſs, from ou[r] enmies. *Reſp.* Our Lord deliver us.

Verſ. O God incline vnto mine aid.

Reſp. O Lord make haſte to help me.

Glor y be to the Father, &c.

The

The Hymn.

AT Sixth they nailed to the Croſs
Chriſt Jeſus, who reputed was
A thief, like thoſe he hung withal.
His pain-bred thirſt they quench with gal:
Thus shamefully deluded they
The Lamb, that takes our ſins away.

Ant. By a tree were made bond-mend, and by the holy Croſs we are ſet free; the fruit of the three ſeduced us, the Son of God redeemed us. ℣. We adore thee, &c. *The prayer*, O my Lord Jeſu Chriſt, &c. *as above.* 335.

AT NINTH.

℣. By the ſign † of the Croſs, from our enemies. ℟. Our Lord deliuer us.

℣. O God incline unto my ayd.

℟. O Lord make haſte to help me.

Glory be to the Father, &c.

The Hymn.

AT Ninth our Sauiour took his end,
And did to's Father recommend
His Spirit, while he *Eli* cry'd;
With Spear a Souldier pierc'd his ſide:
An Earth-quake then the world endur'd,
A ſtrange Eclipſe, the Sun obſcur'd.

Ant. O great work of piety: Death the died; whe Life died upon the Croſs.

℣. We adore thee, &c. *The prayer*, O my Lord Jeſu Chriſt, &c. *as above.* 235.

AT EVENSONG.

℣. By the ſing † of the Croſs, from our enemies. ℟. Our Lord deliver us.

Verſ.

℣. O God incline unto my ayd.
℟. O Lord make haste to help me.
Glory be to the Father, &c.

The Hymn.

DOwn from the Crosse at Eu'nsong hour
He taken was, his strength and power
Lay hidden in his soul diuine,
Such death sustain'd lifes Medicine:
Alas! the Crown of Glory then
Lay under foot, the scorn of men.

Ant. O blessed Crosse, which onely was worthy to bear the price of the world; sweet wood, sweet nails, bearing a sweet burthen, thou onely exceedest in height al the woods of cedars; upon which the saluation of the world did hang; ou which Christ did triumph, and death ouercame death for euer.

Vers. We adore thee, &c. *The prayer*, O my Lord Jesu Christ, &c. *as aboue.* 335.

AT COMPLINE.

Vers. By the sign † of the Crosse, from our enemies. *Resp.* Our Lord deliuer us.
Vers. Conuert us, ô Lord, our Sauiour.
Resp. And auert thy anger from us.
Vers. O God incline unto my ayd.
Resp. O Lord make haste to help me.
Glory be to the Father, &c.

The Hymn.

AT Compline hour into the Tomb
Was laid, the Hope of life to come.
Christs noble Corps; enbalm'd was it:
And truth foretold in holy Writ,
Accomplisht were; may al mankinde
His cruel death bear stil in minde.

Ant.

Ant. Saue us, ô Sauiour of the world, who by thy Croſs and Blood haſt redeemed us; help us we beſeech thee, ô our God.

Verſ. We adore thee, &c. *The prayer*, O my Lord Jeſu Chriſt, &c. *as aboue.* 135.

The Recommendation.

THeſe hours Canonical, and ſacred verſe,
To thee ô Chriſt with reaſon I rehearſe,
As thee for me to dye thy loue did make,
So let me dying thee comfort take.

SATVRDAY.

The Office of the CONCEPTION, as before, leaf, 125.

The Office of the St. JOSEPH, as before, leaf, 127.

THE

THE PASSION OF OUR LORD JESVS CHRIST, according to Mathevv.

Cap. 26.

AT that time Jesus said to his disciples, You know that after two dayes shal be Pasche, & the Son of man shal be deliuered to be crucified. Then were gathered together the cheef Priests & ancients of the people into the court of the high priest, who was called Caiphas: & they consulted how they migh: by some guile apprehend Jesus, & kil him. But they said, not on the festinal day, least perhaps there might be a tumult among the people. And when Jesus was in Bethania in the house of Simon the Jeper, there came to him a woman having a alabaster-box of pretious ointment, & powred tiout upon his head as he sat at the table. And the disciples seeing it, had indignation saying, where to is this waste? for this might haue bin sold for much, & giuen to the poore. And Jesus knowing it, it said to them: why do you molest this woman! for she hath wrought a good worke upon me. For the poore you haue alwayes with you; but me you haue not alwayes.

wayes. For she in powring this ointment upon my body: hath done it to bury me. Amen I say to you, whereſoeuer this Goſpel shal be preached in the whole world, that alſo which she hath done; shal be reported for a memory of her. Then went one of the twelue, which was called Iudas Iſcarioth, to the cheefe Prieſts, and ſaid to them, what wil you give me; and I wil deliver him unto you. But they apointed unto him thirty peeces of ſilver. And from thence forth he ſought opportunity to betray him. And the firſt day of the azymes the diſciples came to Jeſus, ſaying, where wilt thou that we prepare for thee to eate the Paſche? But Ieſus ſaid, go into the city to a certaine man: and ſay to him, the maſter ſaith, my time is at hand, with thee do I make the Paſche with my diſciples. And the diſciples did as Ieſus apointed them, and they prepared the Paſche. But when it was even he ſat downe with his twelue diſciples. And whyle they were eating, he ſaid: Amen I ſay unto you, that one of you shal betray me. And they being very ſad, began every one to ſay, is it I Lord? But he anſwering ſaid, he that dippeth his hand with me in the dish, he shal betray me The ſon of man indeed goeth as it is written of him: but wo be to that man, by whom the ſon of man shal be betrayed. It were good for him if that man had not bin borne. And Iudas that betrayed him, anſwering ſaid, is it I Rabby? he ſaith to him, thou haſt ſaid. And whiles they were at ſupper; Ieſus tooke bread, and bleſſed, and brake: & he have to his diſciples, and ſaid, take ye, & eate: this is my body. And taking the chalice, he gave thanks: and gave to

them, ſaying: drink ye al of this. For this is my blood of the new Teſtament, which shal be shed for many unto remiſſion of ſins. And I ſay unto you, I wil not drink from henceforth of this fruit of the vine, until that day when I shal drink it with you new in the kingdom of my father. And an hymn being ſaid, they went fort unto Mount olivet. Then Ieſus ſaith to them, al you shal be ſcandal zed in me in this night. For it is writen, I wil ſtrike the the paſtor and the sheep of the flock shal be diſperſed, but after I shal be riſen againe, I wil go before you into Galilée. And Peter anſwering, ſaid to him, although al shal be ſcandalized in thee, I wil never be ſcandalized. Ieſus ſaid to him, Amen I ſay to thee, that in this night before the cock crow, though shalt deny me thriſe. Peter ſaith to him, yea thou I should dy with thee, I wil not deny thee. Likewiſe alſo ſayd al the diſciples. Then Ieſus commeth with them into a village called Gethſemani: & he ſaid to his diſciples, ſit you here til I go yonder, and pray. And taking to him Peter & the two ſons of Zebedee, he began to wax ſorowful & to be ſad. Then he ſaith to them: My ſoul is ſorowful even unto death: ſtay heer and watch with me. And being gon forward a litle, he fel upou his face, praying, and ſaying, my father if it be poſſible, let this chalice paſſe from me, neverthe les not as I wil but as thou. And he commeth to his diſciples, and findeth them ſleeping, & he ſatih to Peter, even ſo? could you not watch one houre with me? Watch ye, and pray that ye enter not into temptation The ſpirit indeed is prompt, but the flesh weake. Againe the ſecond time he went

went, & prayed, saying, my father, if this chalice may not passe but I must drink it thy wil be don. And he commeth againe, & findeth them sleeping, for their eyes were become heavy. And leaving them he went againe: and he prayed the third time, saying the self same word. Then he commeth to his disciples, and saith to them, sleep ye now and take rest: behold the houre, approcheth, and the son of man shal be betrayed into the hands of sinners. Rise, let us go: behold he approcheth that shal betray me. As he yet spake, behold Iudas one of the twelue came, and with him a great multitude with swords and clubbs, sent from the chef Priests and the ancients of the people. And he that betrayed him, have them a signe, saying, whomsoeuer I shal kis, that is he, hold him. And forth with, comming to Jesus, he said, haile Rabbi. And he kissed him. And Iesus said to him hein, whereto are thou come? Then they drew neer, and laid hands on Iesus and held him. And behold one of them that were with Jesus, stretching forth his hand, drew out his sword: and striking the servant of the high Priest, cut of his eare. Then Iesus saith to him, return thy sword into his place for al that take the sword, shal perish with the sword. Thinkest thou that I cannot ask my father: and he wil give me presently more then twelue legions of angels; How then shal the scriptures be fulfilled, that so it must be done? In that houre Iesus said to the multitudes? you are come our as it were to a theef with swords and clubbs to apprehend me: I sat dayly with you teaching in the temple: and you laid no hands

on me. And al this was done, that the ſcriptures of the Prophets might be ſulfilled. Then the Diſciples al leaving him fled. But they taking hold of Ieſus led him to Caiphas the high Prieſts, where the ſcribes and ancients were aſſembled. And Peter followed him a far of, even to the court of the high Prieſt. And going in he ſath with the ſervants, that he might ſee the end. And the cheef Prieſts and the whole councel ſought falſe witnes againſt Ieſus that they might put him to death: & they found not, whereas many falſe witneſſes had come in And laſt of al there came two fals witnes: & they ſayd, This man ſaid, I am able to deſtroy the temple of God, & after three dayes to re-edifie it. And the high Prieſt riſing up, ſaid to him: anſwereſt thou nothing to the things which theſe do teſtifie againſt thee; But Ieſus held his peace. And the high prieſt ſaid to him: I adjure thee by the living God, that thou tel us if thou be Chriſt the Son of God. Ieſus ſaid to him, thou haſt ſaid, nevertheles I ſay to you hereafter you shal ſee the Son of man ſitting at the right hand of the power of God, & comming in the clouds of heaven. Then the high Prieſt rent his garments, ſaying, he hath blaſphemed, what need we witneſſes any further? behold now ye have heard the blaſphemy, how think you? But they anſwering ſaid, he is guilty of death. Then did they ſpit on his face, and buffeted him, and other ſmote his face with the palmes of their hands, ſaying, propheſie unto us ô Chriſt: who is he that ſtrook thee; But Peter ſat without in the court: and there came to him one wench, ſaying: thou alſo waſt with Ieſus the

the Galilean. But he denyed before them al, ſaying, I wot not what thou ſayeſt. Ans as he went out of the gate, an other wench ſaw him, and ſhe ſaith to them that were there, and this fellow alſo was with Jeſus the Nazarite. And againe he denied with an oth, that I know not the man And after a little they came that ſtood by, and ſayd to Peter, ſurely thou alſo art of them: for even thy ſpeach doth bewray thee. Then he began to curs and to ſwear that he knew not the man. And incontineut the cock crew. And Peter remembred the word of Jeſus which he had ſaid, before the cock crow thou ſhalt deny me thriſe. And going forth, he wept bitterly. And when morning was come, al the cheef Prieſts and ancients of the people conſulted together againſt Jeſus, that they might put him to death. And they brought him bound and delivered him to Ponce Pilate the preſident. Then Judas that betrayed him ſeeing that he was condemned, repenting him, returned the thirty ſiluer peeces to the cheef prieſts and ancients, ſaying, I haue ſinned, betraying juſt blood But they ſayd, what is that to us? look thou to it. And caſting down the ſiluer peeces in the temple, he departed: and went and hanged himſelf with an halter. And the cheef Prieſts having taken the ſiluer peeces, ſayd, it is not lawful to caſt them into the corbana: becauſe it is the price of blood. And after they had conſulteſt together, they bought with them the potters field, to be a burying place for ſtrangers. For this cauſe that field was called Haceldama, that is the field of blood, even to this preſent day. Then was fulfilled that which was ſpoken by

Jeremy the Prophet, ſaying, and they took the thirty peeces of ſiluer, the price of the priced, whom they did price of the childrend of Iſrael; and they gaue them into the potters field: at our Lord did apoint to me. And Jeſus ſtood before the preſident, and the preſident asked him, ſaying, art thou the king of the Jews? Jeſus ſaith to him, thou ſayeſt. And when he was accuſed of the cheef Prieſts and ancients. he anſwered nothing. Then Pilate ſaith to him, doeſt thou not hear how great teſtimonies they alleage againſt thee? And he anſwewered him not any word: ſo that the preſident did maruel exceedingly. And upon the ſolemne day the preſident had accuſtomed to releaſe unto the people one priſoner whom they would. And he had theu a notorious priſonner, that was called Barabbas. They therfore being gathered together, Pilate ſaid: whom wil you that I releaſe to you, Barabbas, or Jeſus that is called Chriſt? For he knew that for enuy they had delivered him. vnd as he was ſitting in place of judgement, his wife ſent unto him, ſaying: have thou nohing to do with that juſt man. For I have ſuffered many things this day in my ſleep for him. But the cheefe Prieeſts and ancients perſwaded the people, that they ſhould aſk Barabbas, and make Jeſus away. And the preſident anſwering, ſaid to them: whether wil you of the two to be releaſed unto you? But they ſaid, Barabbas. Pilate ſaith to them, what shal I do then with Jeſus that is called Chriſt? They ſay al, let him be crucified. The preſident ſaid to them, why what evil hath he done; But they cryed the more, ſaying,

ſaying, let him be crucified. And Pilate ſeeing that he nothing preuailed, but rather tumult was toward: taking wather he washed his handes before the people, ſaying, I am innocent of the blood of this juſt man: look you to it. And the whole people anſwering, ſaid, his blood be upon us, and upon our children, Then he releaſed to them Barabbas, & hauing ſcourged Jeſus, deliuered him unto them for to be crucified. Then the preſidents ſouldiers taking Jeſus into the Palace, gathered rogether unto him the whole band: & ſtripping him, put a ſcarler cloke about him; & platting a crowne of thornes put it upon his head, & a reed in his right hand. And bowing the knee before him, they mocked him, ſaying. Haile King of the Iewes. And ſpirting upon him, they tooke the reed, & ſmote his head. And after they had mocked him, thy took of the cloke from him, & put on him his owne gaiments, & led him away to crucifie him. And in going they found a man of Cyrene, named Simond: him they forced to take up his croſſe. And they came into the place of Caluary. And they came into the place that is called Golgotha, which is the place of Caluary. And they gaue him wine to drink mingled with gal. And when he hand taſted, he would not drink. And after they had crucified him, they devided his gaiments, caſting lottes: that it might be fulfilled which was ſpoken by the Prophea, ſaying. They deuided my gaiments among them: & upon my veſture they did caſt lottes. And they ſat & watched him. And they put ouer his head his cauſe written. This is Jeſus

th

the King of the Iewes. Then were crucified with him two theeues: one on the right hand, and one on the left. And they that paſſed by, blaſphemed him, wagging their heads, and ſaying, Vah, thou that deſtroyeſt the temple of God, and in three dayes doeſt reedifie it: ſaue thine owne ſelf: if thou be the Son of God, come down from the Croſſe. In like manner alſo the cheefe Prieſts with the Scribes and auncients mocking, ſaid. He ſaued other: him ſelf he can not ſaue: if he be the King of Iſraël, let him now come down from the Croſs, & we wil beleeue him. He truſted in God: let him now deliuer him if he wil: for he ſaid. That I am the Son of God. And the ſelf ſame thing the theeues alſo that were crucified with him, reproched him withal. And from the ſixt houre, there was darkeneſſe made upon the whole earth, until the ninth houre, & about the ninth houre Jeſus cryed with a migthy voice, ſaying, Eli, Eli, lammaſabacthani? that is, My God, my God, why haſt thou forſaken me, And certaine that ſtood there and heard, ſaid; He calleth Elias. And incontinent one of them running took a ſponge, & filleth it with vineger: & put it on a reed, & gaue him to drink And other ſayd, Let be, let us ſee whether Elias come to deliuer him. And Jeſus againe crying with a mighty voice, yeelded up the ghoſt. And behold the veile of the temple was rent in two peeces, from the top euen to the bottom, & the earth did quake, & the rockes, were rent, & the graues were opened: and many bodyes of the ſaints that had ſlept, roſe. And they going forth out of the graves after his reſurrection, came into the holy city: & appeared

to

to many. And the Centurion & they that were with him watching Jeſus, hauing ſeen the eart-quake & the things that were done, were ſore afrayd, ſaying. In deed this was the Son of God. And there were there many women a fair of, which had folowed Jeſus from Galilee, min-ſtring unto him: among whom was Mary Mag-dalen, & Mary the Mother of James and Joſeph, & the mother of the Sons of Zebedee. And when it was euening, there eame à certaine rich man of Arimathæa, named Joſeph, who alſo him-ſelf was diſciple to Jeſus. He went to Pilate, & asked the body of Jeſus. Then Pilate comaunded that the body shoul be deliuered. And Joſeph taking the body, wrapt it in a clean ſindon, & laid it in his owne new monument, which he had hewed out in a rock. And he rolled à great ſto-ne to the door of the monument, & went his way. And there weare Mary Magdalen, and the oth-er Mary, ſitting ouer againſt the ſepulchren.

AND the next day, which is after the Pa-reſceue, the cheefe Prieſts and the Phari-ſees came together to Pilate ſaying, Sir, we have remembred, that that ſeducer ſaid yet li-ving. After three dayes I wil riſe againe. Com-maund therefore the ſepulchre to be kept until the third day: leſt perhaps his diſciples come, and ſteale him, & ſay to the people, he is riſen from, the dead: & the laſt errour shal be wors them the firſt. Pilate ſaid to them, you haue a gard: goe, guard it as you know. And they de-parting, made the ſepulchre ſure: ſealing up the ſtone, with watchmen.

THE PASSION OF OUR LORD JESUS CHRIST, according to Mark.

AT that time Paſche, was and the azimes after two dayes: and the cheef Prieſts and the ſcribes ſought how they might by ſome guile lay hands on Jeſus, and kil him. For they ſaid, Not on the feſtiual day, leſt there might be a tumult of the people. And when he was at Bethania in the houſe of Simon the Leper, and ſat at meat, there came a woman hauing an alabaſter box of ointment, of precious ſpikenard: and breaking the alabaſter box, she powred it out upon his he ad Bur there were certaine that had indignation within them ſelues, and ſayd, Whereto is this waſte of the ointment made? For this ointment, might haue been ſold for more then three hundred pence, and given to the poore. And they murmured againſt her. But Jeſus ſayd, Let her o'one, why de you moleſt her? she hath wrought a good work upon me, for the poore you haue alwayes with you: and when you wil, you may doe them good: but me you haue not alwayes. That which she had, she hath done: she hath preuented to anoint my body to the burial. Amen y ſay to you, Whereſoeuer this Goſpel shal be preached in the whole world, that alſo which

which she shath done, shal be told for ame mory of her. And Judas Iſcariot one of the twelue went his way to the cheef Prieſts, for to betray him to them. Who hearing it, were glad: and they promiſed him that they would hive him money. And he ſought how he might betray him conveniently. And the firſt day of the azimes when they ſacrificed the Paſche, the diſciples ſay to him; wheter wilt thou that we goe, and prepare for thee to eare the Paſche? And he ſendeth two of his diſciples, and ſaith to them, goe ye into the city: and there shal meet you a man carying a pitcher of water, follow him: and whitherſoeuer he entereth ſay to the maſter of the houſe, that the maſter ſaith, where is my refectory, where I may eat the Paſchæ with my diſciples? And he wil sheu you a great chamber adorned: and there prepared for us. And his diſciples went their vayes, and came into the city: and they found as he had told them: and they prepared the Paſche. And when euen was come, he commeth with the twelue. And when they were ſitting at the table and eating, Jeſus ſaid, amen I ſay to you, that one of you shal betray me, he that eateth with me. But they began to be ſad, and to ſay to him ſeuerally, is it I? Who ſayd to them, one of the twelue, he that dippeth with me his hand in the diſh. And the Son of man in deed goeth as it is written of him, but woe to that man by whom the Son of man shal be betrayed, it were good for him if that man had not bin borne. And whiles they weere eathins, Jeſus took bread: and bleſſing brake, and gaue to them, and ſayd, take, This is my body: And taking the chalice, giuing thanks he

gave

gave to them, and they al drank of it. And he sayd to them, This is my blood of the new testament, that shal be shed for many. Amen I say to you, that now I wil not drink of the fruit of the vine until that day when I shal drink it new in the kingdom of God And an hymn being said, they went forth into Mount olivet. And Iesus saith to them, you shal al be scandalized in me this night: for it is written I wil strike the Pastor, and the sheep shal be dispersed. But after that I shal be risen againe, I wil go before you into Galilee. And Peter said to him, although al shal be scandalized: yet not I: And Iesus saith to him: Amen I say to thee, that thou this day in this night, before the cock crowtice se, shalt thrise deny me But he spake more vehementyy, although I should die together with thee I wil not deny thee. And in like maner also saith they al. And they come into a fatmplace called Gethsemani. And he saith to his disciples, sit you heer, until I pray. And he taketh Peter and Iames and Iohn with him: and he began to fear and to be heavy. And he saith to them, my soul is sorowful even unto death: stay heer and wath And, when he was gon forward a litle, he fel flat upon the ground: and he prayed that if it might be, the houre might passe from him, and he sayd, Abba; Father, al thing are possible to thee, transfer this chalice from me. But not that which I wil, but that which thou. And he commeth, and findeth them sleeping And he saith to Peter, Simon, sleepest thou: couldst thou not watch one houre; Wach ye, and pray that ye enter not into temptation. The spirit in deed

is

is prompt, but the flesh infirm. And going a way againe: he prayed, saying the self same word And returning, again he found them a sleep (for their eyes were heavy) and they wist not what they shoul answear him. And he commeth the third time, and saith to them, sleep ye now and take rest, it suffiseth, the houre is come: behold the Son of man shal be bettayed into the hands of sinners. Arise, let us goe: behold, he that shal betray me, is at hand. And as he was yet speaking, commeth Iudas Iscariot one of the twelue, and with him a great multitude with swords and clubbs, from the cheef. Priests and the Scribs and the Ancients. And the betrayer of him had given them a signe, saying, Whomsoever I shal kisse, it is he, layd hold on him and lead him warily. And when he was come, immediatly going to him, he saith; Rabbi, and he kissed him. But they laid hands upon him: and held him. And one certaine man of the standers about, drawing out a sword smote the servant of the cheef Priests and cut of his ear. And Iesus answering, saith to them, As to a theef are you come out with swoords and clubbs to apprehend me? was daily with you in the temple teaching, & you did not lay hands on me. But, that the scriptures may be fulfilled. Then his disciples leaving him, al fled. And a certain yong man folowed him clothed with sindon upon the bare: and they tooke him. But he casting of the sindon fled from them naked. And they brought Iesus to the cheef Priests: and al the Priests & the Scribs and the Ancients assembled together. And Peter followed him a far of even in

unto the court of the high Prieſt: and he ſat with the ſervants at the fier and warmed himſel. And the cheef Prieſts and al the councel ſought teſtimony againſt Ieſus, that they might put him to death, neither found they. For many ſpake fals witnes againſt him: & the teſtimonies were not convenient. And certain riſing up, bare falſe witnes againſt him, ſaying, that we heard him ſay, I wil diſſolue this temple made with hand, and in three dayes wil I build another not made with hand. And their teſtimony was not convenient. And the high Prieſt riſing up into the middes, asked Ieſus, ſaying, anſwereſt thou nothing to theſe things that are object to thee of theſe? But he held his peace anſwered nothing. Againe the high Prieſt asked him, and ſaid to him, art thou Chriſt the ſon of the bleſſed God? And ſaith to him, I am. And you shal ſee the ſon of man ſitting on the right hand of power, & coming with the clouds of heaven. And the high Prieſt renting his garmens ſaith, what need we witneſſes any further? You have heard blaſphemy, how thingk you? Who al condemned him to be guily of death. And certain began to be upon him, & to cover his face, & to beat him with buffets, and to ſay unto him: Prophecie: And the ſervants gave him blowes. And when Peter was in the court beneath, there commeth one of the woman ſervants of the high Prieſt. And when she had ſeen Peter warming himſelf, beholding him, she ſaith, and thon waſt with Ieſus of Nazareth. But he denied, ſaying, neither know I, neither wot I what thou ſayeſt. And he went forth before the court;

tourt: and the cock crew. And againe a wench seeing him, began to say to the standers abouth, that this fellow is of them. But he denied againe they that stood by, sayd to Peter, verely thou art of them: for thou art also a Galilæan. But he began to curs and to swear, that I know not this man whom you speak of And immediatly the cock crew againe. And Peter remembred the word that Iesus had said unto him, before the cock crow twise, thou shalt thrise deny me, & he began to weep. And forth with in the morning the cheef Priests with the Ancients and the Scribes and the whole counseil counsulting together, bynding Iesus led and delivered him to Pilate. And Pilate asked him, art thou the king of the Iews? but he answering, said to him. Thou sayest. And the cheef Priests accused him in many things. And Pilate againe asked him saying, answerest thou nothing? see in how many things they accuse thee. But Iesus answered nothing more: so that Pilate marueled. And upon the festival day he was wont to release unto them one of the prisoners whomsoever they had demaunded. And there was one called Barabbas which was put in prison with seditions persons, who in a sedition had committed murther? And when the multitude was come up, they began to require according to alwayes he nid unto them. And Pilate answered them and said, wil you that I release to you the king of the Iewes? For he knew that the cheef Priests for enuy had delivered him. But the cheef priests moved the people, that he should release Barabbas rather to them. And Pilate againe answearing, sayd to them, what

wil you then that I doe to the King of the Iewes; But they againe cryed, Crucifie him. And Pilate said to them, Why, what evil hath he done; But they cryed the more, Crucifie him. And Pilate willing to satisfie the people, released to them Barabbas, and delivered Iesus, having whipped him, for to be crucified. And the souldiars led him into the court of the palace, and they cal together the whole band: and they clothe him in purple, and platting a crown of thornes, they put it upon him. And they began to salute him, Haile King of the Iewes. And they smote his head with a reed: and they did spit on him, and bowing the knees, they adored him. And after they had mocked him, they stripped him of the purple, and put on him his own garments, and they lead him forth to crucifie him. And they forced a certain man that passed by. Simeon a Cyrenean comming from the countrythe father of Alexander and Rufus, to take up his cross, and they bring him into the place Golgotha which being interpreted is, The place of Calvary, and they gave him to drinke wine mingled with myrrhe: and he took it not. and crucifying him: they devided his garments, casting lots upon them, who should take which, and it was the third houre, and they crucified him, and the title of his cause was superscribed, king of the Iewes, and with him they crucify two thieues: one on the right hand and anothet on his lift. and the scripture was fulfilled that saith, and with the wicked he was reputed, and they that passed by, blasphemed him, waggiug their heads, and saying, vah, he that destroyeth the temple, and in three dayes buildeth

deth it: ſave thy ſelf, comming down from the croſſe. In like manner alſe the cheef Prieſts mocking, ſaiſt with the Scribes one to another, he ſaved others, himſelf he cannot ſave. Let Chriſt the king of Iſraël come down now from the croſſe: that we may ſee and beleeve. And they that were crucified with him, railed at him. And when it was the fixth houre, there was made darknes upon the whole earth until the ninth houre. And at the ninth houre Ieſus cryed out with a mighty voice, ſaying, Eloi, Eloi, lamma ſabacthani? Which is, being interpreted, my God, my God, why haſt thou forſaken me? And certain of the ſtanders about hearing, ſaid, behold he calleth Elias, and one running and filling a ſponge with vineger, and putting it about a reed, gaue him drink, ſaying, let be: let us ſee is Elias come to take him down. And Jeſus putting forth a mighty voice, gave up the ghoſt. And the veile of the temple rent in two, from the top to the bottom. And the Centurion that ſtood over againſt him, ſeing that ſo crying he had given up the ghoſt, ſaid, indeed this man was the Son of God. And there were alſo women looking on a far of: among whom was Mary Magdalen, and Mary the mother of James the leſſe and of Joſeph. and Salome: and when he was in Galilee, they followed him, and miniſtred to him, and many other women that came up togethet with him to Hieruſalem.

AND when evening was come (becauſe it was the Paraſceue, which is the ſabbothcue) came Joſeph of Arimathea a noble ſenatour, who himſelf alſo was expecting the king-

dom of God: and he went in boldly to Pilate, and asked the body of Jeſus. But Pilate marueled if he were now dead. And ſending for the Centurion, asked him if he were now dead. And when he underſtood by the Centurion, he gave the body to Joſeph. And Joſeph buying a ſindon, and taking him down, wrapped him in the ſindon, and laid him in a monument, that was hewed out of a rock. And he rolled a ſtone to the doore of the monument.

THE

THE PASSION OF OUR LORD JESUS CHRIST, according to Luke.

Cap. 22.

AT that time the feſtiual day of the azymes approched, which is called Paſche; and the cheef prieſts and the Scribs ſought how they might kil Jeſus: but they feared the people. And Satan entered into Judas that was ſurnomed Iſcariot, one of the twelue. And he went, & talked with the cheef Prieſts and the magiſtrats, how he might betray him to them. And they were glad, and bargained to giue him mony. And he promiſed. And he ſought oportunity to betray him a parte from the multitudes. And the day of the azymes came, wherein it was neceſſary the Paſche ſhould be killod. And: ſent peter and Iohn, ſaying, goe and prepare us the Paſche that we may eat But they ſaid where wilt thou that we prepare it? And be ſaid to them: behold, as you enter into the city, there shal meet you a man carying a pitcher of water: folow him into the houſe into which he entereth, and you shal ſay to the goodman of the houſe, the maſter ſaith to thee, where is the inne where I may eat the Paſche with my diſciples? And

he wil thew you a great refectory adorned: and there prepare. And they going, found as he ſaid to them, and prepared the Paſche. And when the houre was come, he ſat down, and the twelue Apoſtles with him. And he ſaid to them, with deſire I haue deſired to eat this Paſche with you before I ſuffer. For I ſay to you, that from this time I wil not eat it, til it be fulfilled in the kingdom of God. And taking the chalice he gave thanks, and ſaid, take, and deuide among you, for I ſay to you, that I wil not drink of the generation of the vine, til the kindom of God doe come. And taking bread he gave thanks, and brake: and gaue to them, ſaying, This my body which is given for you. Do this for a commemoration of me. In like manner the chalice alſo, after he had ſupped, ſaying, This is the chalice the new teſtament in my blood, which shal be shed for you. But yet behold, the hand of him that betrayed me, is with me on the table. And the ſon of man in deed goeth according to that which is determined: but yet wo to that man be whom he shalbe betrayeſt. And they began to queſtion among themſelues, which of them it should be that should doe this, and there fel alſo a contention bet tween them, which of them ſeemed to be greater. and he ſaid to them, the Kings of the gentiles ouer rule them, and they that have power upon them, are called beneficial. But you not ſo: but he that is the greater among you, let him become as the yonger: and he that is the leader as the waiter. For which is theater, he that ſitteth at the table, or he that miniſtreth? is not he that ſitteth? But I am in

the

the middes of you as he that miniſtreth: and you are they that haue remained with me in my temptations. And I diſpoſe to you, as my father diſpoſed to me, a kingdom: that you may eat and drink upon my table in my kingdom, and may ſit upon thrones, judging the twelue tribus of Iſraël. And our Lord ſaid, Simon, Simon, behold Sathan hath required to haue you for to ſift as wheat: but I haue prayed for thee, that thy faith faile not: and thou once conuerted, confirm thy brethren. Who ſayd to him, ô Lord, with thee I am ready to goe both into priſon and unto death. And he ſayd, I ſay to thee, Peter, the cock shal not crow to day, til thou deny thriſe that thou knoweſt me. And he ſaid to them, when I ſent you without purſe and ſcrip and shooes, did you lak any thing; But they ſaid: nothing. He ſaid therfore unto them, but now he that hath a purſe, let him take it, likewiſe alſo a ſcrip: and he that hath not, let him ſet his coat, and buy a ſword. For I ſay to you, that yet this that is written, muſt be fulfilled in me, and with the wicked was he reputed. For thoſe things that are concerning me, haue an end But they ſayd, Lord, lo two ſwords here. But he ſayd to them, it is inough. And going forth he went according to his cuſtome into Mount oliuet. And his diſciples alſo followed him. And when he was come to the place, he ſayd to them, pray leaſt ye enter into temptation. And he was pulled away from them a ſtones caſt: and kneeling he prayed, ſaying, father, if thou wilt, transfer this chalice from me. But yet not my wil, but thine be done. And there appeared to him an angel from heauen, ſtrengthening him And being in an agony,

agony, he prayed the longer. And his sweat became as drops of blood trikling down upon the earth. And when he was risen up from prayer, and was come to his disciples, he found them sleeping for pensiuenes. And he sayd to them, why sleep you? arise, pray, least you enter into temptation. As he was yet speaking, behold a multitude: and he that was called Judas, one of the twelue, went before them and approched to Jesus, for to kisse him, and Jesus said to him, Judas with a kisse doest thou betray the son of man? And they that were about him, seeing what would be said to him, lord, shal we strike with the sword? And one of them smote the seruant of the high Priest: and cut of his right ear, but Jesus answering, sayd, suffer ye thus far. And when he had touched his ear, he healed him. And Jesus said to them that were come unto him, the cheef priests, and magistrates of the temple, and ancients, as it were to a theef are you come forth with swords and clubbs? when I was daily with you in the temple, you did not lay hands upon me, but this is your hour, and the power or darknes And apprehending him, they led him to the high Priests house: but Peter folowed a far of. And a fire being kindled in the minddes of the court, and they sitting about it, Peter was in the mids of them Whom when a certain wenche saw sitting at the light and beheld him, she sayd, this fellow was also with him. But he denied him, saying, woman, I know him not. And after a while an other man seeing him, sayd, And thou art of them. But Peter sayd, o man I am not. And after the space as it were of one houre, a certain other man affirmed, saying, verily

verily this fellow also was with him, for he is also a Galilæan. And Peter sayd, man I know not what thou sayest. And incontinent as he was yet speaking the cock crew. And our Lord turning looked on Peter. And Peter remembred the world of our Lord, as he sayd, that before the cock crow, thou shalt thrise deny me. And Peter going forth a doores, wept bitterly. And the men that held him, mocked him, beating him. And they did blindefold him, and smote his face. And they asked him saying, prophecie, who is it that smote thee; And blaspheming many other things they said against him. And when it was day, there assembled the ancients of the people and cheef Priests and Scribs, and they brought him into their councel, saying, if thou be Christ tel us. And he sayd to them, if I tel you, you wil not beleeue me, if also I ask, you wil not answer me, not dimisse me. But from henceforth the son of man shal be sitting on the right hand of the power of God. And they al sayd, art thou then the son God: Who sayd, you say that I am. But they sayd, what need we testimony any further: for our selues have ehard of his owne mouth And al the multitude of them rising up, led him to Pilate, And they began to accuse him, saying, we haue found this man subuerting our nation, and prohibiting to giue tributs to Cesar, and saying that he is Christ the king. And Pilate asked him, saying, art thou the king of the Jews: But he answering sayd thou sayest. And Pilate sayd to the cheef Priests and multitudes, I finde no cause in this man. But they were more earnest, saying, be stirreth the people teaching throughout al Iewry, beginning from

from Galilee euen hither. But Pilate hearing Galilee, asked if the man were of Galilee. And when he understood that he was of Herods jurisdiction, he sent him back to Herod who was also himself at Hierusalem in those dayes. And Herod seeing Jesus, was very glad, for he was desirous of a long time to see him, for because he heard many things of him: and he hope to see some signe wrought by him. And he asked him in many words. But he answered him nothing. And there stood the cheef priests and the scribes constantly accusing him. And Herod with his army set him at naught: and he mocked him putting on him a whit garment, and sent him back to Pilate. And Herod and Pilate were made freinds that day, for before they were enemies one to an other. And Pilate calling together the cheef Priests and magistrates, and the people, sayd to them, you haue presented unto me this man, as auerting the people, and behold I examining him before you, haue found no cause in this man of those things wherein you accuse him. No, nor Herod neither, for I sent you to him, and behold nothing worthy of death is done to him. I wil chasten him therefore and dimis him. And he of necessity had to release unto them upon the feast day, one. But the whole multitude together cryed out, saying, dispatch him, & release us Barabbas. Who was for a certain sedition made in the city & murther, cast into prison. And Pilate again spake to them, desirous to release Jesus. But thy cried again, saying, crucifie, crucifie him And he the third time sayd to them, why, what euil hath this man done? I find no cause of death in him. I wil correct him

him therefore & let him goe. But they were inſtant with lowd voices requiring that he mihht be crucified. And their voices prevailed. And Pilate adjudged their petition to be done. and he releaſed unto them him that for mutther and ſedition had bin caſt into priſon, whom they demaunded: but Jeſus he delivered to their pleaſure. And when they led him, they took one Simon of Cirene comming from the contry: and they laid the croſs upon him to cary after Jeſus. And there followed him a great multitude of people, & of women which bewailed & lamented him But Jeſus turning to them, ſayd, daughters of Hieruſalem, weepe not upon me, but weepe upon your ſelues, & upon your children. For behold the dayes shal come, wherem they wil ſay, bleſſed are the barren, and the wombs that have not born, and the pappes that have not given ſuck. Then shal they begie to ſay to the mountaines, fal upon us, & to the hils couer us. For if in the green wood they do theſe things in the dry whai shal be done; and there were led alſo other two malefactors with him, to be executed. And after they came to the place which is called Calvary, there they crucified him: and the theeves one on the right hand, and the other on the left. And Jeſus ſayd, father forgive them, for they know not what they do. But they deviding his garments, did caſt lottes. And the people ſtood expecting & the princes with them derided him, ſaying, others he hath ſaved, let him ſave himſelf if this be Chriſt, the elected of God. And the ſouldiers alſo mocked him, comming to him, and offering him vineger,

saying, if thou be the king of the Jewes, save the self, and there was also a superscription written ouer him in greek, and latin, and bebrew letters: This is the king of the Jewes. And one of those theeves that were hanged, blasphemed him, saying, if thou be Christ, save thy self, and us. But the other answering, rebuked him, saying, neither doest thou fear God: wheras thou art in the same damnation? And we indeed justly, for we receave worthy of our doings: but this man hath done no evil. and he said to Iesus, Lord remember me, vvhen thou shalt come into thy kingdom. And Iesus said to him, amen I say to thee: this day thou shalt be vvith me in paradise. And is vvas almost the sixt houre: and there vuas made datknes upon the whole earth until the ninth houre. And the sun vvas darkened: and the veile of the temples vvas rent in the middes. And Iesus crying with a lowd voyce, said, father, into thy hands I commend my spirit. And saying this, gave up the ghost. And the Centurion seing that which was done, glorified God, saying, indeed this man was just. And al the multitude of them that were present together at that sight, & saw the things that were done, returned knocking their brests. And alht aquaintance stood a far of: and the women that had followed him from Galilee, seeing these things.

AND behold a man named Ioseph, which was a senator, a good man and a just, he had not consented to their councel and doings, of Arimathæa a city of Iewry, who also himself expected the kingdom of God. This man came to Pilate, and asked the body of Iesus. And taking

taking it dovvne, wrapped it in sidon, and laid him iu a monument hewed of stone, wherein neve yet any man had bin laid.

THE PASSION OF OUR LORD JESUS CHRIST, according to John.

Cap. 18.

AT that time, Iesus went forth with his disciples beyond the torrent Cedron where was a garden, into the which he entered and his disciples. And Judas also that betrayed him, knevv the place: becavse Jesus had often resorted thitheer together with his disciples Judas therefore having receaved the band of men, and of the cheef Priests and the Pharisees, ministers, commeth thither with lanternes and torches and weapons. Jesus therefore knowiog al things that should come upon him, went forth and sayd to them, vvhom seek ye? they answered him, Jesus of Nazareth. Jesus saith to them, I am he. And Judas also that betrayed him; stood with them. As soone therefore as he sayd to them. I am he: they vvent backvvard, and fel to the ground. Againe therefore he asked them, vvhom seek ye? And they sayd, Jesus of Nazare th. Jesus answered, I have told you,

that I am he: if therefore yoe seek me, let these goe their wayes, That the word might be fulfilled which he sayd, that of them whom thou hast given me, I have not lost any. Simon peter therefore having a sword drew it out: and smote the servant of the high Priest: and cut of his right ear. And the name of the servant was Malchus. Iesus therefore sayd to peter, put up thy sword into thy scabbard, The chalice which my father hath given me, shal not I drink it? The band therefore and the Tribune and the ministers of the Iewes apprehended Iesus, and bound him: and they brought him to Annas first, for he was father in law to Caiphas, who was the high Priest of that year. And Caiphas was he that had given councel to the Iewes, that it is expedient that one man die for the people. And Simeon peter followed Iesus, and an other disciple. And that disciple was known to the high Priest, and went in with Iesus into the court of the high Priest But Peter stood at the doore without. The other disciple therefore that was known to the high Priest, went forth and spake to the portres and brought in Peter. The wench therefore that was portres, saith to Peter, art not thou also of this mans disciples; He saith to her, I am not. And the servants and ministers stood at a fyre of coles, because it was cold, and warmed themselues. And with them was Peter also standing, and warming him self. The high Priest therfore asked Jesus of his disciples, and of his doctrine. Jesus answered him, I haye openly spoken to the world: I have alwayes taught in the synagogue, and in the temple whither the Iewes resort together: and in secret I have spoken nothing.

nothing. Why askest thou me; ask them that haue heard what I haue spoken unto them: behold they know what things I haue sayd. When he had sayd these things, one of the ministers standing by, gaue Jesus a blow, saying answerest thou the high Priest soe? Jesus answered him if I haue spoken ill, giue testimony of euil: but if wel, why strikest thou me? And Annas sent him bound to Caiphas the high Priest. And Simon Peter was standing, and warming himself They sayd therfore to him, art not thou also of his disciples? He denied & sayd: I am not. One of the seruants of the high Priest saith to him, his cosen whose ear Peter did cut of, did not I see thee in the garden with him! Again therefore Peter denied: and forthwith the cock crew, They therfore bring Jesus from Caiphas into the palace. And it was morning: and they vvent not in into the palace, that they mig t not be contaminated, but that they might eat the Pasc a. Pilate therefore vvent forth to them vvithout, and sayd, vvhat accusation bring you against this man? They answered and saith to him, if he vvere not a malefactor, vve vvould not haue deliuered him up to thee. Pilate therefore sayd to them, take him you, and according to your lavv iudge him. The Ievves therefore sayd to him, it is not lavvful for us to kil any man. That the vvord of Jesus might be fulfilled vvhich he sayd, signifying vvhat death he should die Pilate therefore vvent into the palace again, and called Jesus, and sayd to him, art thou the king of the Jevves? Jesus answvered, sayest thou this of thy self, or haue others told it the of me? Pilate answvered, vvhy, am I a Ievv? Thy nation and

the cheef priests haue deliuered thee up to me: what haest thou done? Jesus answered, my kingdom is not of this world. If my kingdom were of this world, my ministers verily would strine that I should not be deliuered to the Jewes, but now my kingdom is not from hence. Pilate therefore said to him. Art thou a king then; Jesus answered. Thou sayest, that I am a king. For this was I born, and for this ceme I into the world: that I should giue testimony to the truth. Euery one that is of the truth, heareth my voyce. Pilate saith to him. What is truth; And when he had said this, he went forth again to the Jewes, and said to them, I finde no cause in him. But you haue a custome that I should release one to y. u in the Pasche: wil you therefore that I release unto you the king of the Jewes; They al therefore cryed againe, saying, Not him but Barabbas. And Barabbas was a theefe. Then therefore Pilate tooke Jesus, and scourged him. And the souldiers platting a crown of thornes, put it upon his head: & they put about him a purple garment. And they came to him, & said, Haile king of the Jewes, and they gaue him blowes. Pilate went forth againe, and saith to them. Behold I bring him forth unto you, that you may know that I finde no cause in him. Jesus therefore went forth carying the crowne of thornes, and the purple vestiment. And he saith to them, lo the man. When the cheef Priests therefore and the ministers had seen him, they cried, saying, crucifie, crucifie him. Pilate saith to them, take him you, and crucifie him, for I finde no cause in him. The Jewes answered him, we haue a law: and according

cording to that law he ought to die, because he hath made him self the son of God. When Pilate therefore had heard this saying, he feared more. And he entered into the palace again: and he said to Jesus, whence art thou? But Jesus gaue him no answere. Pilate therefore saith to him speakest thou not to me? knowest thou not that I haue power to crucifie thee: and I haue power to release thee; Iesus answered, thou shouldest not haue any power against me, unles it were given thee from aboue. Therefore he that hath betrayed me to thee, hath the greeter sin. From thenceforth Pilate sought to release him. But the Iewes cryed, saying, if thou release this man thou art not Cesars freind, euery one that maketh himself a king, speaketh against Cesar. But Pilate when he had heard these words, brought forth Iesus: and he sat in the judgement seat, in the place that is called Litostrotos, & in hebrew Gabbatha And it was the Parasceue of Pache, about the sixt houre, and he saith to the Iewes, lo your king. But they cryed, away, away with him, crucifie him. Pilate saith to them, shal I crucifie your king? The cheef Priests answered, we haue no king, but Cesar. Then therefore he deliuered him unto them for to be crucified. And they took Iesus and led him forth. And bearing his own crosse he went forth into that which is called the place of Galvary, in hebrew Golgotha, where they crucified him & with him two others, on the one side & on the other, and the midds Iesu. And Pilate wrote a title also: and he put it upon the crosse. And it was written, Iesus of Nazareth the king of the Iewes. This title therefore many

of

of the Iewes did read, because the place wher Iesus was crucified was neer to the city: and it was written in Hebrew, in Greek, and in Latin. The cheef Priests therefore of the Iewes said to Pilate, write not, the king of the Iewes but that he sayd, I am king of the Iewes. Pilate answered, that which I haue written, I haue written. The souldiers therefore when they had crucified him, took his garments) and they made fower partes, to euery souldier a parte) and his coate. And his coate was without seame, wrought from the top throughout. They said therefore one to an other let us not cut it, but let us cast lots for it, whose it shal be. That the scripture might be fulfilled saying, they haue parted my garments among them: and upon my vesture they haue cast lots. And the souldiers did these things. And there stood beside the crosse of Iesus, his mother and his mothers sister, Mary of Cleophas, and Mary Magdalen. When Iesus therefore had seen his mother and the disciple standing whom he loued, he saith to his mother: woman behold thy son. After that, he saith to the disciple, behold thy mother. And from that houre the disciple took her to his own. Afterward Iesus knowing that al things were now consummate, that the scripture might be fulfilled, he saith, I thirst. A vessel therefore stood there ful of vineger, and they putting a sponge ful of vineger about hysop, offered it to his mouth. Iesus therefore when he had taken the vineger, sayd, It is consummate. And bowing his head, he gaue up the ghost. The Iewes therfore (because it was the parasceue) that the bodies might not remain upon the crosse on the sabboth (for that was a great

great ſabboth day) they deſired Pilate that their lugges might be broken, and they might be taken away. The ſouldiers therefore came: and of the firſt in deed they broke the legges, and of the other that wrs crucified with him. But after thny were c me to Ieſus, when they ſaw that hewas dead, they did not break his legges but one of the ſouldiers with a ſpear opened his ſide, and incontinent there came fort blood & wate. And he that ſauw it, hath given teſtimony: and his teſtimony is true And he knoweth that he ſayeth true, that thou alſo may beleeue. For theſe things were done that the ſcriptures moght be fulfilled, you ſhal not break a bone of him. And again an other ſcripture ſait, they ſhal look on him whom they peared.

AND after theſe things Joſeph of Arimathia (becauſe he was a diſciple of Jeſus, but ſecret for fear of the Iewes deſired Pilate that he might take away the body of Jeſus. And Pilate permitted. He came threfore, & took away the body of Jeſus. Nicodemus alſo came, he that at the firſt came to Jeſus by night, bringing & mixture of myrrhe & aloas, about an hundreth pounds. They took therefore the body of Jeſus, & bound it in linnen cloths with the ſpices, is the manner is with the Iews to bury. And there was in the place where he was crucified a garden: and in te garden a new monument, wherin no man yet had bin laid, There therefore becauſe of the Paraſceue of the Iewes they laid Jeſus, becauſe th e monument was hard by.

A

DAYLY EXERCISE.

When thou riſeſt in the morning arming thy ſelf with the ſigne of the Croſs, ſay:

IN the Name of the Father, and of the Son, and of the Holy Ghoſt. *That done thy hands ioyned before thy breſt ſay*, amen.

Bleſſed be the holy, and undevided Trinity, now and ever, and world without end.

Our Father, &c. Haile Mary, &c. I beleeve in God, &c.

I Confeſſe unto Almighty God, to bleſſed Mary euer virgin, bleſſed Michael the Archangel, to bleſſed Iohn Baptiſt, to the holy Apoſtles Peter and Paul, and to al Saints, that I haue ſinned exceedingly, in thought, word, and deede, by my fault, by my fault, by my moſt grieuous fault: therefore I beſeech the bleſſed Mary ever virgin, bleſſed Michael the Archangel bleſſed Iohn Baptiſt, the holy Apoſtles Peter and Paul, and al Saints to pray for me unto our Lord God.

ALmighty God have mercy upon us, and al our ſins beeing forgiven, bring us unto everlaſting life. ℟. Amen.

The

The almighty and merciful Lord give unto us par don, absolution, and remission of al our sins. ℟. amen.

Vout safe ô Lord to keepe us this day without sin. Be merciful unto us ô Lord be merciful unto us: let thy mercy ô Lord be upon us, even as we have hopel in thee: ô Lord, hear my prayer, and let my cry come unto thee.

Let us pray.

O Lord God almighty which hast caused vs to come ueto the beginning of the day: saue us this day by thy power, to the end that this day we fal into no sin, but that ever our words may proceed, our thoughts and works my be directed, to execute thy justice, through our Lord Jesus Christ, Amen.

A prayer.

VOutsafe ô Lord God, King of heaven and earth, to direct and sanctifie, rule and goueme thes day, our harts and bodies, our senses, speeches, and our deeds, in thy law, and in the works of thy commaundements: that here, and euer, ô Sauiour of the world, we may deserue to be safe and free, thou assisting us, who liuest and reignest world without end, amen.

℣ Angel of God, which art my keeper, illuminare, gard, rule, and gouverne by the supernal piety, me this day commited unto thee, amen.

The blessing, Our Lord blesse us, and defend us from al euil, and bring ur unto eternal life: and the souls of the faithful through the mercy of God rest in peace, amen.

When at morning, noon-tyde, and evening the ſigne of the ſalutation is given, ſay.

THe Angel of God declared unto Mary, and shee conceaved of the Holy ghoſt. Haile Mary, &c.

Behold the hand maid of our Lord, be it unto me according to thy word. Haile Mary, &c.

Ant the word was made flesh, and dwelt in us. Haile Mary, &c. *A prayer.*

WE beeech thee ô Lord, powze forth thy grace into our minds: that we which knew the Incarnation of Chriſt thy Son, the Angel declaring it, may brought by his Paſſion and croſſe unto the glory of Reſurrection. Through the ſame Chriſt our Lord, Amen.

The ſouls of the faithful through the mercy of God reſt in peace, Amen.

Before the beginning of any office, A prayer.

PRevent we beſeech thee ô Lord our actions, by thy ſpirit aſſiding us and in helping forward perſecute them: that al our prayer and work may begin alwayes from thee, and begun, by thee may be ended. Through Chriſtour Lord. Amen.

After the office, A prayer.

ACcept ô moſt clement God by the prayers and merits of bleſſed Mary ever a virgin, and of al Saints men and women, the office of our ſervice, & if we haue don any thing praiſe worthy, thou being merciful regard it, and what

what is done negligently, clemently pardon. Who liueth and reigneſt God in perfect Trinity world without end.

In going forth of thy houſe, ſay.

Shew me ô Lord thy wayes, and teach me thy pathes. Direct my ſteps according to thy word, to the end that no injuſtice do rule ouer me. Make perfect my goings in thy pathes, that my ſteps be not moued.

Entring into te Church.

O Lord in the multitude of thy mercies I wil enter into thy houſe, I wil adore at thy holy Temple, and wil confeſſe unto thy name.

In ſprinkling of holy water,

Thou shalt ſprinckle me ô Lord with hyſope, and I shal be cleſed: thou shalt wash me, and I shal be made whiter then ſnow.

Vnto the holy Sacrement of the Euchariſt, A prayer,

Al haile true body born of the virgin Mary, that verily ſuffered, and was offered upon the croſs for man: whoſe ſyde being pearced, there flowed out water with blood, grant that we may taſte thee in the trial of death. O ſweet, ô Pitiful, ô Jeſu the Son of Mary, haue mercy upon me, Amen.

A prayer before Masse.

OMost clement Father of mercies, and God of al consolation, who hast bestowed not only once, thy only begotten Son upon the cross, for our recouery, but wouldest that his oblation most acceptable unto thee, should dayly be renewed in thy Church, to renew in us the fruit thereof: grant us we beseech thee so attentively reverently and louingly to be present at this so admirable and most holsome mystery of thy piety that we may be able most effectually to attaine the participation thereof. Through the same Lord.

The blessing before meat for secular persons.

BLesse ye. ℟. Blesse ye.

The prayer.

Blesse us ô Lord, and these thy gifts, which we are to receaue of thy bounty. Through Christ our Lord. ℟. Amen.

Grace after meat.

BLesse we our Lord. ℟. Thanks be to God

The prayer.

We giue thee thanks ô almighty God, for al thy benefits: which liuest and reignest world without end. ℟. Amen.

Lord haue mercy upon us. Christ haue mercy upon us. Lord haue mercy upon us.

Our Father, &c. *in secret.* ℣. And lead us not into temptation. ℟. But deliver us from euil. ℣. The name of our Lord be blessed. ℟. From this

this time forth and for euer more.

Let us pray.

VOutsafe ô Lord to render to al our benefactors, for thy names sake, life everlasting. ℟. Amen.

℣. And the souls of the faithful through the mercy of God, rest in peace. ℟. Amen.

When thou goest to sleep arming thee with the signe of the Croſſ say.

IN the Name of the Father, and of the Son, and of the Holy Ghost. *That done thy hands joyned, before thy breſt say*, Amen.

Blessed be the holy, and undeuided Trinity, now and euer, and world without end.

Our Father, &c. Haile Mary, &c. I beleeue in God, &c. I confesse, &c. *as aboue.* 174.

The Hymn.

BEfore the lightsom day expire
Al things Creator we require,
That of thy wonted clemency
Thou keepe us in thy custody.
Let dreames from us passe far away,
And nightly fantasies decay
Our enemy likewise restraine,
Least that our bodies foule remaine.
Almighty Father this accord.
Throug Jesus Christ our louing Lord,
The which in al eternity.
Reign's with the holy Ghost and thee. Amen.

Ant. Saue us ô Lord waking, and keepe us sleeping: that we may wake in Christ, and rest in peace.

℣. Keepe us ô Lord, as the apple of the eye. ℟. And protect us under the shadow of thy

wings. ℣. Voutſafe ô Lord to keepe ut this night.
℟. With out ſin.
Verſ. Have mercy upon us ô Lord.
Reſp. Haue mercy upon us.
℣ Let thy mercy ô Lord come upon us.
Reſp. Euen as we haue truſted in thee.
Verſ. O Lord hear my prayer.
Reſp. And let my cry come unto thee.

Let us pray.

VIſit we beſeech thee ô Lord, this habiration and repel far from it al ſnares of the enemy: let thy holy Angels dwel therein, which may keepe us in peace, and thy bleſſing be upon us for euer. Through ou Lord Jeſus Chriſt ℟. Amen.

OAngel of God, which art my guardian, lighten, gaird, rule, and gouerne me this night, comitted unto thee, by the ſupernal pietY Amen.

℟*The bleſſing*. The almigthy and merciful Lord, the Father, and the Son, and the holy Ghoſt, bleſſe and keepe us, Amen.

A preparatory Prayer before Sacramental Confeſſio.

OMaker of heauen and earth, King of Kings, and Lord of Lords, who haſt made me of nothing unto thy Image, and ſimilitude, and haſt redeemed me with thy own pretious bloud

bloud, whom I a sinner am not worthy to name, nor cal upon, nor yet to think of in hart, I meekely beseech thee, and humbly pray thee, that thou wouldest respect with clemency me thy wicked servant. And have mercy upon me, which tookest pitty upon the woman of Chanaan, and Mary Magdalen. Who spared'ste the publican, and the thief hanging on the crosse. To thee I confesse, ô most louing father, my sins, whic ô Lord if I wil I cannot hide from thee. Spare me, ô Christ, whom I haue lately much offended in thinking, speaking, and doing, and in al meanes, in which I a fraile man and a sinner might offend, through my fault, through my fault, through my most grievous fault. Therefore ô Lord I beseech thy clemency, which camest down from heaven for my saluation, which lifredst up David from the fal of sin, spare me ô Lord, spare me ô Christ, which sparedst Peter denying thee. Thou art my creator and my redeemer, my Lord, and my Saujour, my King, and my God. Thou art my hope, and my trust, my stay, and my help, my consolation, and my fortitude, my defence, and my deliverance, my life, my saluation, and my resurrection, my light, and my desire, my ayd, and my patronnage. I beseech and pray thee help me, and I shal be safe: gouvern me; and defend me, comfort, and consolate me confirm, and glad me: enlighten me, and visit me. Raise me being dead: because I am the creature and word. O Lord despise me not for that I am thy servant and vassal, and although euil, although unworthy and a sinner: yet such as I am, whither good or euil, al wayes I am thine. Unto whom shal I fly, except I goe to thee? I

thou caſt me of, who wil receave me? if thou deſpiſe me, who wil behold me? reack nowledge me therefore though unworthy returning unto thee, though i be uile and uncleane. For if i am vile and uncleane, thou canſt cleanſe me: if i be blinde, thou canſt enlighten me: if i be feable, thou canſt heale me, if i be dead and buryed thou canſt revive me, becauſe thy mercy is greater then my iniquity: greater is thy piety, then my impiety: more thou canſt pardon, then i comit: and more thou canſt forgive, then i a ſinner offend. Therefore ô Lord deſpiſe me not, nor yet take heede unto the multitude of my iniquities, but according to the multitude, of thy comiſerations have mercy on me, and be pitiful to me a moſt great ſinner. Say to my ſoul, i am thy ſaluation: who ſayd'ſt, i wil not the death of a ſinner, but rather that he be converted and live, turn me ô Lord unto thee, and doe not extend thine ire againſt me. I beſeech thee, ô moſt clement father for thy mercy, i bow down and earneſtly pray thee; that thou direct me unto a good end, and unto true penance, pure confeſſion, and worthy ſatisfaction, of al my ſins. Amen.

A prayer before ſacramental Confeſſion.

REceane my confeſſion ô moſt benigne and moſt clemeut Lord Jeſu Chriſt, the only hope of the ſaluation or my ſoul, and give unto me (i beſeech the) contrition of hart, and tears to myne eyes, thaet i may bewayle dayes and nights al my negligences with humility and purity of hart. Let my prayer ô Lord, approche neer in thy ſinght. If thou ſhalt be

be angry againſt me, what helper may i ſeek? who wil have mercy upon myn iniquities? remember me ô Lord who did'ſt cal the woman of Chanaan, and the publican to repentance, and did'ſt receave peter weeping. O Lord my God, accept my prayers: O good Jeſu, ſaujour of the world, which gaveſt thy ſelf to the death of the croſs, that thou mighteſt ſaue ſinners, regard me a wretched ſinner, cailling upon thy name, and take not heep ſo to my wickednes, that thou forget thy goodnes. And if i have commited ourght whereby thou majeſt condemne me, yet chou haſt not loſt that whereby thout art wont to ſave Spare me therefore ô Lard which art my ſauiour, and take mercy on my ſin ful ſoul Loſe the bands therof, heale the wounds ô Lord Jeſu, i deſire thee, i ſeek thee, i wil thee: shew me thy face, and i shal be ſafe Send forth therefore ô moſt louing Lord, through the merits of the moſt pure, and immaculate ever virgin Mary thy mother, & thy ſaints, thy light, and thy truth into my ſoul, which may shew unto me truly al my defects, which it behoueth me to confeſſe and which may help and teach me to expreſſe them fully and with contrite hart. Who liveſt and reigneſt.

A prayer after Confeſſion.

I Beſeech theo ô Lord, let this my confeſſion be grareful and acceptable to thee, by the merits of bleſſed Mary thy mother, ever a virgins, and of al Saints: and whatſoeuer hath now deen wanting vnto me, & at other times:

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of the sufficiency of contrition, of the purity, and integrity of confession, let thy piety, and mercy supply, and according to the same voutsafe to account me more fully and perfectly absolued in heaven. Who liveſt, &c.

A prayer before receiving the B. Sacrament.

O Moſt benigne Lord Jeſu Chriſt, a sinner presuming nothing on myne owne merits but trusting on thy mercy & goodnes, do feare, & tremble to have acceſſe unto the table of thy moſt sweet banquet. For i have a hart, and body spotted with many crimes: minde, and tongue not warely guarded. Therefore ô benigne Deity, ô dreadful majeſty, i a wretch holden in theſe ſtreihts, have recourſe unto thee the fountayn of mercy, i haſten to thee to be healed: i fly under thy protection: and he whom i cannot endure a judge, i hope to have ſauiour. To thee O Lord i shew my wounds: to thee i diſcouer my shame. i know my sins to be many, and great for which i feare. I truſt in thy mercies, which are without number. Look down upon me with the eyes of thy merey, O Lord Jeſu Chriſt, eternal King God and man, crucified for man. Hear me gratiouſly hoping in thee: have mercy upon me ful of wiitehednes and sins, thou that wil never reſtrain the fountain of the pitty to flow. Al haile healthful ſacrifice, offered upon the tree of the croſs for me, and al mankind. Al haile O noble and pretious blood, gushing out of thes wounds of my Lord Jeſus Chriſt crucified, and washing away the sins of the whole world. Remember O Lord thy

creature,

creature, which thou haſt redeemed with thy blood, it repenteth me that I have ſinned, I deſire to amend that which I have done. Take away them from me, ô moſt clement father, al myn iniquities, and offences, that purified in minde, and body, I may deſerve worthely to taſte the holies of holies: and grant that this holy taſting of thy body and blood which I unworthy intend to receave, may be remiſſion of my ſins, perfect purgation of my crimes, driving away of filthy cogitations, and a re, engendring of good thoughts, and alſo holeſome efficacy of works pleaſing to thee, and with al a moſt firm protection of ſoul and body againſt the wyles of my enemies. Amen.

Another prayer, of S. Thomas of Aquine before receiving the B. Sacrement.

ALmigthy and eternal God, behold I come to the ſacrament of thy only begotten Son, our Lord Ieſus Chriſt. I repaire as one being ſick unto the phiſitian of life, as one unclean unto the fountain of mercy, as one blinde to the light of perpetual brightnes, as one poore and needy to the Lord of heaven and earth. I beſeech therefore the aboundance of thy infinit bounty, that thou would'ſt woutſafe to cure my infirmity, to wash my filth, to lighten my blindnes, to enrich my poverty, to clothe my nakednes: that I may receave thee the bread of Angels, king of kings, lord of lords, with ſo great reverence and humility, with ſo great contrition and devotion, with ſo great purity and faith, with ſuch purpoſe and intent, as is expedient for the health of

my

my ſoul, grant me I beſeech thee, not only to receive the ſacrament of our Lords body, and blood, but alſo the thing and vertue thereof, ô God moſt meeke, grant me ſo to take the body of thy only begotten Son our Lord eſus Chriſt, which he tooke of the virgin Mary: that i may deſerve to be incorporated to his miſtical body, and accounted among the members thereof. O moſt loving father, grant me for ever with open face to behold thy beloued ſon, who ne now covered in this wayfare, i intend to receive. Who together, with thee, &c.

A prayer after receiving the B. Sacrement by S. Thomas of Aquine.

I Give thee thanks ô holy Lord, father almighty eternal God, which haſt voutſafed to replenish me a ſinner thy unworthy ſervant, through no merits of myne, but by the only woutſafing of thy mercy, with the pretious body and blood of thy Son our Lord ieſus Chriſt, and i beſeech thee, that this holy receiving, may not be to me as a guilt unto punishment, but as a wholſom intercеſſion unto pardon. Let it be tu me an armour of faith; and a shield of good wil. Let it be riddance of al my vices, a driver our of concupiſcence and luſt, an encreaſle of charity, patience, humility; and obedience: a firm defence againſt the wiles of al enemies, aſ wel viſible as inviſible, a perfect quieting of my motions aſ-wel carnal, as ſpirual, a firmin cleaving unto thee one and true God: and a happy conſummation of my end, and i beſeech thee that thou wilt voutſafe

voutsafe to bring me a sinner unto that unspeakable feast: where thou with thy Son and the holy ghost art a true light to thy Saints, a compleat fulnesse, an everlasting gladnes, an absolute joy, and a perfect felicity. Through Christ our Lord.

Another prayer after receiving the B. Sacrament by Saint Bonaventure.

PEarse through ô sweet Lord Iesu the marrow, and bowels of my soul, with the most sweet and most holsome wound of thy loue, with thy true, cleere, and Apostolique most holy charity, that my soul may languish and melt ever by the only loue and desire of thee, let it couet thee, and have a longing desire after thy courts, let it desire to be dissolued and to be with thee Grant, that my soul may hunger after thee, the bread of Angels, the food of holy soul, our daily super substantial bread, having al sweetnes; and savour, and al delight of wel smelling: let my hart alwayes hunger and eat thee, on whom the Angels desire to look, and let the bowels of my soul be replenished with the sweetnes of thy taste: let it alwayes thirst after thee, the fountaine of life, the fountaine of wisdom and knowledge, the fountaine of eternal light, the river of pleasure the plentifulnes of the house of God: let it alwayes eatnestly couet thee, seek thee, and finde thee: let it tend to thee, come unto thee, think upon thee, speake of thee, and work al things unto the land and glory of thy name, with humility, and discretion, with loue and delight, with facility and affection, with perse-

verance

verance unto the end, and thou alone be alwayes my hope, my whole confidence, my riches, my delight, my pleasantnes, my gladnes, my rest and tranquily, my peace, my wel-smelling, my odour, my sweetnes, my meat, my food, my refuge, my help, my wisdom, my portion, my possession, my treasure, in the which my mind and hart is alwayes fixed and firm and immoveably rooted. Amen.

Another prayer after receiving the Blessed Sacrament.

O Lord Iesu Christ, I humbly beseech thy unspeakable mercy, that this sacrament of thy body and blood, which I unworthy have received may be to me a purging of offences, a fortitude against frailties, a fortresse against the perils of the world an obtaining of pardon, a stablishment of grace, a medicine of life, a memory of thy passion, a nourishment against weaknes, costage of my pilgrimage Let it guide me going, reduce me wandering, receive me returning again, uphold me stumbling, lift me up falling, and persevering bring me into glory. O highest God, let the most blessed presence of thy body and blood so alter the taste of my hart, that besides thee at any time it feel no sweetnes, it love no fairenes, it seek no unlawful love, it desire no consolation, it admit no delectation at any time, it care for no honor, it fear no cruelty. Who livest and reignest, God, with God the Father, in the unity of the holy Ghost, world without end, Amen.

SUNDRIE

SUNDRIE PRAYERS OR MEDITATIONS OF THE PASSION OF OUR LORD.

A prayer of the particular articles of the Passion.

O God which for the redemption of the world wouldest be born, circonciſed, reproched of the Jewes, betrayed of Judas the traitor by a kiſſe, tyed in bands as an innocent lamb led unto ſacrifice, & in the ſight of Annas, Caiphas, Pilate, and Herod unſeemly preſented, accuſed by falſe witnneſſe, tormented by whipping and upbraidings: defiled with thornes, buffered, ſmitten with a reede, couered on the face, ſtripped of clothes, faſtened to the croſs with nailes, lifted up on the croſs, reputed among theeues, given to drink gal and vineger, and wounded with a ſpeare: thou ô Lord by theſe moſt holy paines, which I an unworthy ſinner doe reuerently remember, and by thy holy croſs and death delive me from the paines of hel, and voutſafe to bring mewhere thou broughteſt the theef with the crucified, who with the Father and holy Ghouſt liueſt & reigneſt world without end. Amen.

An other prayer.

O Lord Jeſu Chriſt in whoſe power all things are put, and the is: none that

may resist thy wil, who voutsafedst to be borne to dye, and to rise againe: by the mystery of thy most sacred body, and by thy fine wounds and by the effusion of thy most precious blood have mercy on us, even as thou knowest it to necessary for our souls and bodies, deliver us from the temptation of the deuil, and from al things in which thou knowest us to be distressed, and keep and strengthen us to the end in thy service, and give unto us true amendement, space of right repentance, and forgiuenes of al our sins after death: make us brethren, sisters, freinds, and enemies, one to loue an other, and with al Saints to rejoyce without end in thy kingdom: who liuest and reignest, God, with God the Father and the holy Ghost world without end, Amen.

A prayer unto the wounds of Christ.

I Beseech thee ô Lord Jesu by those thy health-briging wounds, which thou soufferedst upon the cross for our saluation, out of the which flowed that pretious blood, wherewith we are redeemed: wound this my sinful soul, for which thou also voudsafedst to die, wound it with the fyrye and most forcible weapon of thy abundant charity, Pearse my hart with the dart of thy loue that my soul may say to thee I am wounded with thy charity: in such sorte that from the same wound of thy doue most aboundant tears may flow from me day and night. Strike ô Lord, strike I beseech thee this my most hard hart, with the holy and forcible prick of thy loue, and pearse it more deeply, into the inner partes with thy mighty force, who liuest and reignest world without end, Amen.

O Lord Jesus Christ, I adore thee hanging on the crosse, wearing a crown of thornes on thy head: beseech thee, that thy crosse may deliuer me from the striking angel, Amen.

Our Father. Haile Mary.

O Lord Jesu Christ, I adore thee wounded upon the crosse, being giuen gal and vineger to drink: I beseech thee, that thy wounds may be a remedy to my soul, Amen.

Our Father. Haile Mary.

O Lord Jesu Christ, I beseech thee for that bitternes, which thou endured st upon the crosse for me most wretched, especially in that houre, when thy most noble soul departed from thy blessed body: haue mercy on my soul at the going forth therof, and bring it to life euerlasting, Amen. Our Father. Haile Mary.

O Lord Jesu Christ, I adore thee descending unto hel, and deliuering the captiues: I beseech thee suffer me not to enter in thither. Amen.

Our Father. Haile Mary.

O Lord Jesu Christ, I adore thee rising from the dead, ascending to the heauens, and sitting at the right hand of thy Father I beseech thee that I may deserue to folow thee thither, and to be presented before thee, Amen.

Our Father. Haile Mary.

O Lord Jesu Christ, the good shep-hard, preserue the iust, iustifie sinners, haue marcy upon al faithful, and be merciful unto me a sinner, Amen. Our Father. Haile Mary.

O Lord Jesu Christ, I adore thee laid in the sepulchre, embalmed with myrrhe and spices I beseech thee, that thy death may be my life, Amen. Our Father. Haile Mary.

Of the seven words, which Christ spake hanging on the crosse. A prayer.

O Lord Jesu Christ, Son of the liuing God, which hanging upon the crosse saidst: Father forgiue them, for they know nor what they doe: grant, that I for the loue of thee may pardon al that doe me harm. And thou which saydst unto thee theef: this day thou shalt be with me in paradise: grant me so to liue, that in the houre of my death thou majest say to me: this day shalt thou be with me in paradise. And thou which saydst unto thy mother, O woman behold thy Son: and forthwith to the disciple, behold thy mother: grant that thy loue, and thy true charity may associat me unto thy mother. And thou which saydst: Ely, Ely, lammasabacthani, that is to say, my god, my God, why hast thou forsaken me? grant me to say in al my tribulation, and anguish: my Father my Lord, haue mercy on me a sinner, and help me my king, and my God: which dideſt redeeme me with thy pretious blood. And thou which said'st I thirst, grant that I may always thirst after thee the fountain of liuing water. And thou which sayd'st: father into thy hands I commend my Spirit, receiue me returning unto thee. And thou which saydst, it is ended, grant that I may deserue to hear that most sweet woyce of thine, to wit, come my louer, & my deare, my spouse, come that thou maiest ascend with me my Angels and Saints to banquet in my Kingdom, to be made mery and to dwel with me world without end. Amen.

Salu-

Salutations to al the partes of Christ, and recommenditions of himself unto him.

AL haile ô head of our Lord and sauiour Jesu Christ dreadful to al powers, crowned for us with thorne, and smitten with a reede. Al haile ô most bewtiful face of our saviour Jesu Christ, spit at and buffeted for us. Al haile ô most benigne eyes of our Lord and Saviour Jesu Christ; bedewed for us with tears. Al haile ô bonny flowing mouth, and throate most sweet of our Lord Iesu Christ, made for us to drink gal and vineger. Al haile ô most noble eares of our Lord and saviour Jesu Christ; vexed with contumelies and upbraidings for us. Al haile ô humble neck of Jesu Christ buffeted for us, and most holy back whipped for us. Al haile ô most venerable hands and armes of out Lord Jesu Christ, stretched upon the crosse for us. Al haile ô most meeke brest of our Lord and Saviour Jesu Christ, much troubled for us at thy passion. Al haile ô most glorious side of our Lord Jesu Christ, pearced through with the speare of a soldier for us. Al haile ô sacred knees of mercy of our Lord and saviour Jesu Christ, bowed for us in thy prayers. Al haile (ô feet to be adored) of our Lord and sauiour Jesu Christ, fastened with nailes for us. Al haile ô whole body of Jesu Christ, hanged on the crosse; wounded, dead and buried for us. Al haile ô most pretious blood of our Lord and saviour Jesu Christ, powred our for us. Al haile ô most holy soul of our Lord Jesu Christ, recommended upon the crosse for us into the hands of the Father. In the same recomendation, I recomend to thee this day, and daily

my soul, my life; my hart, and body, al my senses and actes, al my freinds and benefactors, my Sons & kinsfolks, the souls of my parents, brethren, sisters, and of al my freinds and enemies: that thou voutsafe to protect, deliver and defend us from al the assaults of our enemies visible, and invisible, now and for ever. Amen.

A prayer to the Blessid Virgin Mary.

I Beseech thee ô holy lady Mary, mother of God, most ful of pity, the daughter of the highest King, mother most glorious, mother of orphans, the consolation of the desolate, the way of them that go astray, the safry of al that trust in thee, a virgin before childe bearing, a virgin in childe bearing, and a virgin after childe bearing: the fountain of mercy, the fountain of health and grace, the fountain of consolation and pardon, the fountain of piety & gladnes, the fountaine of life and forgivenes. By that holy unspeakable gladnes, by the which thy spirit did rejoyce in that houre, wherin the Son of God was unto thee by the Angel Gabriel declared & conceaved. And by that holy unspeakable humility, in which thou didst answeet the Archangel Gabriel; behold the hand-mail of our Lord, be it unto me according unto thy word: and by that devine mystery: which the holy ghost as then did work in thee: and by that unspeakable grace, pitty, mercy, loue, & humilty by the which thy Son our Lord Iesus Christ came down to take humane flesh in thy most venerable womb: and by the most glorious joyes, which thou hadst of thy Son our Lord Jesu Christ: and by that holy and most great compassion, and most bitter grief

of thy hart, which thou hadst when as thou didst behold thy Son our Lord Jesu Christ, made naked before the cross, and lifted upon the same, hanging, crucified, wounded, thirsting, and the most bitter drink of gal and vineger put unto his mouth. Thou hardst him cry Ely, and didst see him die. And by those flue wounds of the same thy Son and by the sore shrinking together of thy inwards partes, through the extreme grief of his wounds, and by the sorrow which thou hadst when thou didst behold him wounded. And by the fountains of his blood: and by al his passion, and sorow of thy hart, and by the fountains of the tears, that thou wouldest come with al thy Saints, and elect of God, and hasten unto my help, and my councel in al my prayers, and petitions, in al my distresses and necessities. As also in al those things, wherin I am to doe any thing, speak, or think, al the dayes and nights, hours and moments of my life. And obtaine for me thy servant of thy beloued, Son our Lord J.C. the accompliment of al vertues, with al mercy, and consolation, al councel and aid, al benediction and sanctification al saluation, peace and prosperity, al joy and gladnes: also aboundance of al spiritual good things, and sufficiency of corporal, and grace of the holy Ghost, which may wel dispose me in al things, and may guard my soul, govern and protect my body, stir up my minde, order my manners, approve my actes, suggest holy cogitations pardon my evils past, amend things present, and moderate things to come: bestow on me honest and chaste life, grant me faith charity: make me firmly to beleeve the articles of the faith,

ke me firmlyto beleeve the articles of the faith, and to obſerve the preceptes of the law: rule and protect the ſenſes of my body, and evermore deliver me from mortal ſins, and defend me to my lifs end: that he may gratiouſly and meekly hear; and receave this prayer, and give me life everlaſting. Hear and make interceſſion for me moſt ſweet virgin Mary mother of God, and mercy. Amen.

An other prayer to the ſayd virgin and Withal unto S. Iohn the Evangeliſt.

OVntouched, and for ever bleſſed, ſingular and incompa'able virgin Mary mother of God, moſt grateful temple of God, the ſacriſty of the holy Ghoſt, the gate of the Kingdom of heaven, by whom next unto God the whole world liveth, incline ô Mother of mercy the ears of thy pitty unto my unworthy ſupplications, and be pittiful to me a moſt wretched ſinner, and be unto me a mereciful helper in al things. O moſt bleſſed Iohn, the familiar and freind of Chriſt, which of the ſame Lord Ieſus Chtiſt was choſen a virgin, and among the reſt more beloued, aboue al inſtructed in the heavenly myſteries, for thou waſt made a moſt worthy Apoſtle and Evangeliſt: thee alſo I cal upon with Mary mother of the ſame Lord Jeſus Chriſt our Sauiour, that thou wouldſt voutſafe to afoord me thy ayd with hers. O ye two celeſtial jewels, Mary, and Iohn. O ye two lights divinely ſhining before God, chaſe away by your bright beames the clouds of my offences. For you are thoſe two in whom the only begotten Son of God, for the merit of moſt ſincere virginity, hanging upon the croſs confirmed the privilege of his loue, ſaying thus

to

to the one of you: woman, behold thy Son: and then unto the other: behold thy mother. In the ſweetnes therefore of this moſt ſacred lone, through which by our Lord own mouth, as mother and Son you were joyned in one, I a moſt wretched ſinner recommend this day to you both my body and ſoul: that al horus and moments, in wardly and outwardly, you would voutſafe to be unto me firm guardians, and before God devout interceſſors: ask carneſtly for me I beſeech you, health of body and ſoul Procure I beſeech you, procure by your glorious prayers, that the pure ſpirit, the beſt giuer of graces, may voutſafe to viſit my hart and dwel therein, which may throughly purge me from al filth of vice, lighten and adorne me with ſacred vertues: cauſe me perfectly to ſtand, and perſever in the lone of God and my neighbour, and after the courſe of this life the moſt benign conforter may bring me to the joyes of his elect, who with God the Father, and the Son liueth and raigneth world without end. Amen.

Planctus B. Mariæ virginis.

STabat mater dolorosa,
luxta crucem lacrymosa,
Dum pendebat filius.

Cujus animam gementem,
Contriſtantem, & dolentem

The plaint of the bleſſed virgin Mary.

THe mother ſtoov with griefe confunded,
Neare the croſs her tears abounded,
While her deare Son hanged was.
Through whoſe ſoul her ſignes forth venting,
Sadly mourning and lamenting,

Sharpeſt

Sharpeſt points of ſwords did paſſe. — Pertranſivit gladius.

O how ſad, and how diſtreſſed, — O quam triſtis, & afflicta

Was that Mother euer bleſſed, — Fuit illa benedicta

Who Gods onely ſon forth brought. — Mater unigeniti.

She in griefe and woes did languiſh, — Quæ mœrebat & dolebat,

Quaking to behold anguiſh. — Et tremebat cum videbat

To her noble Son was wrought. — Nati pœnas inclyti.

Who is he that teares coul ſmother — Quis eſt homo qui non fleret,

If he ſaw our Sauiours mother, — Chriſti matrem ſi videret

In ſuch bitter pangs remaine. — In tanto ſupplicio?

Who could ſtint ſad griefs aſſayling — Quis poſſet non contriſtari,

To behold the mother wayling, — Piam matrem contemplari,

For her ſons deſertleſſe paine. — Dolentem cum filio?

For the' offences of his tion, — Pro peccatis ſuæ gentis

She him ſaw in tribulation, — Vidit Ieſum in tormentis,

And with cruel ſcourges rent. — Et flagellis ſubditum.

Her ſweet ſons departure ſeing. — Vidit ſuum dulcem natum,

He in deſolation being, — Morientem, deſolatum,

When his laſt breath forth he ſent. — Dum emiſit ſpiritum.

Eye

Eya mater fons amoris
Me sentire vim doloris
Fac, ut tecum lugeam.

Mother fountaine of true louing,
Mè to feele thy sorrow mouing,
Cause that I may mourne with thee.

Fac ut ardeat cor meum
In amando Christum Deum,
Vt sibi complaceam.

Let my hart with feruour burned,
Towards Christ with loue beturned,
Which to him may pleasing be.

Sancta mater istud agas,
Crucifixi fige plagas
Cordi meo valide.

O most holy mother hasten,
Firmly in my heart to fasten;
Stroks of him thus crucify'd.

Tui nati vulnerati,
Iam dignati pro me pati,
Pœnas mecum divide.

Of thy Son with wounds tormented,
Much t'endure for me contented,
Al the paines with me deuide

Fac me vere tecum flere,
Crucifixo condolere,
Donec ego vixero.

Let my tears with thine be flowing,
While I liue compassion shouwing,
With him on the Crosse oppreſt.

Iuxta crucem tecum stare,
Te libenter sociare,
In planctu desidero.

Neare the crosse with thee remaining,
To beare part of thy complaining:
I most willingly requeſt.

Maid

Maid in fame al maids excelling,
Be not hearsh my prayers repelling,
But let me with thee complaine.
Let my minds Christs death stil carry:
I my hatt t'himpression tarry,
Of his Cross and bitter paine
Let my with his stroks be wounded,
With this Cross my sence confounded,
For thy son beloued sake.
Thus inflam'd with hote affection,
Virgin grant me thy protection,
When al souls judgment take.
Let me with the Cross be tended,
With the daath of Christ defended,
And stil cherisht with his grace.
When my body yelds to dying,
Let my soul to heau'n flying,
There obtaine a glorious place. Amen.

Virgo virginum præclara
Mihi iam non sis amara,
Fac me tecum plangere.

Fac ut portem Christi mortem,
Passionis eius sootem,
Et plagas recolere.

Fac me plagis vulnerari,
Cruce hac inebriari,
Ob amorem filij.

Inflammatus, & accensus,
Per te virgo sim defensus
In die iudicij.

Fac me cruce custodiri,
Morte Christi præmuniri,
Confoueri gratia.

Quando corpus morietur;
Fac ut animæ donetur
Paradisi gloria.
Amen.

Vers.

Vers. *Tuam ipsius animam doloris gladius pertransivit.*

Resp. *Vt revelentur ex multis cordibus cogitationes.*

Oratio.

INtervenias pro nobis, quæsumus Domine Iesu Christe, nunc & in hora mortis nostræ apud tuam clementiam beata virgo Maria mater tua, cujus sacratissimam animam in tuæ passionis doloris gladius pertransivit: Per te Iesu Christe salvator mundi: Qui cum Patre & Spiritu sancto vivis & regnas in sæcula sæculorum. Amen.

℣. The sword of sorrow hath passed through thy soul.

℟. That cogitations may be revealed out of many harts.

A prayer.

WE beseech thee ô Lord Iesu Christ, that the blessed virgin Mary thy mother may be a meanes for us with thy clemency, now and at the houre of our death; through whose most sacred soul at the houre of thy passion, a sword of sorrow did passe: through thee ô Iesu Christ, Sauiour of the world: and holy Ghost, Father and holy Ghost, liuest and reignest world without end. Amen.

A racomendation unto the Virgin Mary.

OMy Lady holy Mary, I recomend my self into thy blessed trust, and singular custody, and into the bosome of thy mercy, this day, and dayly, and in the houre of my death, also my hope and my body, & I yeild unto thee al my hope and consolation, al my distresses & miseries, my life & the end thereof, that by thy most holy intercession, and by the merits, al my workes may be directed & disposed, according to thy, and thy sons wil. Amen.

An other prayer unto the virgin.

O Mary mother of God and gratious virgin, the true comforter of al desolate persons crying to thee, by that great joy whereby thou tookest comfort when thou didst know our Lord Iesus impassibly to have risen from death the third day, be a comfort tomy soul: and vouchsafe to help me with the same thy andGods only begotten son, in that last day, when I shal rise againe with body and soul, and shal yeeld account of al my doings, to the end that I may be able by thee ô pitiful mother and virgin to avoid the sentence of perpetual damnation, and happely come to eternal joyes with al the elect of God. Amen.

A prayer of S. Gregory the Pope, which is in the end of the exposition of the seaven penitential Psalmes.

O Good Iesu, the word of the Father, the brightnes of fatherly glory whom Angels desire to behold: teach me to do thy wil, that guided by thy good spirit, I may come unto that blessed citty, where there is everlasting day, and of al one spirit: where there is certain security, and secure eternity, and eternal tranquility, and quiet felicity, and happy sweetnes, & sweet pleasantnes: where thou with the Father and the holy Ghost livest and reignest world without end. Amen.

A prayer unto Iesus.

O Good Iesu ô most benigne Iesu, ô sweetest Iesu, ô Iesu the son of the virgin Mary, ful of mercy and pity: ô sweet Iesu according to thy great mercy, have mercy upon me. O most clement Iesu, I humbly beseech thee by that pretious blood, which thou wouldest

deſt shed for ſinners, that thou wash away al my iniquities, and reſpect me wretched and un worthy, humbly craving pardon and calling on this holy name Ieſus. O name of Ieſu, ſweet name, ô name of Ieſu, name delectable, ô name of Ieſu, name conforrable: for what is Ieſus, but a Sauiour? therefore Ieſu for thy holy name, be to me a Ieſus, and ſaue me: ſuffer me not to be damned, whom thou haſt created of nothing. O good Ieſu, let not my iniquity be my deſtruction, whom thy almigthy goodnes hath made. O ſweet Ieſu, acknowledge that which is thine: and wipe away that which is ſtrange to thee. O moſt benigne Ieſu, haue mercy on me, while time is to take mercy: condemne me not in the time of judgement. For what utility may be in my blood while I shal deſcend into eternal corruption? The dead ô Lord Ieſu, shal not praiſe thee, neither al they that go down into hel. O moſt louing Ieſu, ô Ieſu moſt deſired, ô meekeſt Ieſu, ô Ieſu Ieſu. Ieſu, let me enter into the number of thy elect: ô Ieſu the ſaluation of thoſe that beleeue in thee: ô Ieſu the comfort of ſuch as fly to thee ô Ieſu the ſweet remiſſion of al ſins: ô Ieſu, the Son of the virgin Mary, powre into me grace, wiſdom, charity chaſtity, and humility, that I may perfectly loue thee, laud thee, enjoy thee, ſerue thee, and glory in thee, and al, which cal on thy name, which is Ieſus. Amen.

A prayer of S. Thomas of Aquine.

GRant unto me ô merciful God, ardently to deſire, ſuch things as are pleaſing to thee, prudently to ſearch them, truly to acknowledge them, perfectly to accomplish them unto the praiſe and glory of thy name. Order my ſtate, &c

what soever thou requirest that I shal doe, grant me to know it. And give me to execute it as behoueth, and is expedient for my soul: grant me ô Lord my God that I fail not betwixt prosperity and adversity: that in the former I be not to much puffed up, not in the later to much depressed: that I joy or sorow of nothing but that which leadeth unto thee or leadeth away from thee That I couet to please none, or fear to displease any, but thee. Let al transitory things ô Lord become vile unto me, and let al things that are thine be dear unto me for thy sake, and thou ô God aboue al. Let that joy be wearisom to me, which is without thee: and let me not desire any thing that is out of thee. Let that labour delight me ô Lord which is for thee: and let al ease be tedious to me, which is without thee. Grant me ô Lord often aptly to direct my hart, and in my fainting by sorowing to bethink me with purpose of amendement, Make me ô Lord God obedient without contradiction, poore without quarling, chaste without corruption: patient without murmuration, humble without faining: mery without dissolution: sad without dejection: ripe without umpleasantnes, quick without lightnes: fearful without desperation: true without dooblenes: working good things without presumption: to correct, my neighbour without highnes of mind: and to edify him in word and example wihthout dissimulation. Give me ô Lord God a watchful hart, that no curious cogitation may lead me away from thee. Give me a noble hart, that no unworthy affection draw me downward. Give an upright hart which no sinister intention may draw down

down away. Giue me an invincible hart, which no tribulation may ouercome. Giue me a free hart, which no peruers and violent affection may make chalenge unto. Grant me ô Lord my God an understanding knowing thee: a diligence seeking the: a wisdom that may find thee out: conuersation pleasing thee: a perseverance faithfully expecting thee: and a confidence finally imbracing thee: to be pearced with thy paines through penance: to use thy benifits in this wayfar by grace, and at the length by glory to enjoy thy joyes in thy country, who with, &c.

An other prayer of S. Thomas of Aquine, before study.

OUnspeakable creator, which forth of the treasure of thy wisdom, hast pointed out three hierarchies of Angels, and placed them by a wonderful order, aboue the fyry heauen, and hast most seemely distributed the parts of the world: thou, I say, which art called the true fountain of light, and wisdom, and the highest beginning, voutsafe to powre upon the darknes af my understanding in the which I was born; the dooble beam of thy brightnes remouing from me darknes, that is to say, sin and ignorance. Thou which makest eloquent the tongues of them that want uterance instruct my tongue, and powre into my lips the grace of thy blessing. Giue me quicknes of understanding, capacity of retaining, subtility of interpreting, facility of learning, and copious grace of speaking: guide my going in, direct my going forward, and accomplish my going forth. through Christ our Lord, Amen.

O Most sweet Lord Iesu Christ, the true God, who from the besome of the higheſt almighty father was sent into the world to releaſe sins, to redeeme the afflicted, to deliver the impriſoned, to gather together the diſperſed, to reduce ſtrangers into their country, to have mercy on the contrite in hart, to comfort the ſorowful ond morning: voutſafe ô Lord Jeſu Chriſt to abſolue, and deliver me thy ſervant our of the affliction, and tribulation in which I am put. and and thou ô Lord, which from God the father almighty haſt receaved man kind in as much as he is man, into thy gard: and haſt of thy pitty by thy cruel paſſion: after a wonderful manner purchaſed paradiſe unto us with thy pretious blood, and haſt made peace between the angels & meu: thou Lord Jeſu Chriſt, voutſafe to eſtablish, and confirm concord and peace between me and my enemies, and to shew thy grace upon me: and to powre upon me thy mercy, and voutſafe to extingnish and mittigate al hatred and anget of my enemies, which they have againſt me: as thou tookeſt away the anger and hatred of Eſau, which he had againſt his brother Iacob: even ſo ô Lord Ieſu Chriſt voutſafe to ſtretch over me thy ſervant thy arme and thy grace, and to deliver me from al that hate me. And thou ô Lord Ieſu Chriſt, as thou did'ſt deliver Abraham from the hands of the Chaldees, and his ſon Iſaack from being offered in ſacrifice with the ram and Jacob from the hand of Eſau his brother, and Joſeph from the hands of his brethsen, Noe by the arck from the flud, & Lot from the citty of Sodom: and

and thy ſervants Moyſes. and Aaron, and the people of Iſraël from the hand of Pharo, and from the bondage of Egypt: king David from the hand of Saul, and Golias the Giant: Suſanna from fals crime & teſtimony: Judith from the hand of Holofernes: Daniel from the den of lyons: the three children Sidrach, Miſach, and Abdenago, from the fournace of burning fire, Jonas from the whales belly, and the daughter of the woman of Chanaan which was tormented by the devil: and Adam from the deepe pit of hel, by thy moſt pretious blood: and Peter from the ſea, and Paul from his bands: even ſo ô moſt ſweet Lord Ieſu Chriſt ſon of the living God voutſafe to deliver me thy ſervant from al my enemies, and to come ſpeedely to my help, by thy holy benefits, by thy holy incarnation, which thou tookeſt as man, of the virgin Mary, by thy holy nativity, by thy hunger, by thy thirſt, be thy colde: by thy hears, by thy labours and afflictions, by thy ſpittings, and buffets, by the whips, by the nailes, by the launce, by the thorny crown, by the drincking of gal and vineger, by the moſt cruel death of the croſs, by the ſeven words which hanging on the croſs thou ſpakeſt, to wit, to God the father almighty: forgive them for they know not what they do Thou ſaidſt ô Lord to the theef hanging on the croſs: Amen, Amen, I ſay unto thee, this day thou ſhalt be with me in paradice Thou ſaid'ſt ô Lord unto thy Father? Ely, Ely, lammaſabacthani, which interpreted: my God, my God, why haſt thou forſaken? Thou ſaidſt ô Lord unto thy mother, woman behold thy Son then unto the diſciple: behold thy mother: ſhewing

thy

thy ſelf to have care of thy freinds. Thou ſayd'ſt ô Lord: I thirſt, to wit, the ſaluation of holy ſouls, which were in limbo, and in deſiring ours. Thou ſaidſt ô Lord to thy father: into thy hands I comend my ſpirit. Thou ſaidſt ô Lord: it is finished: ſignifying thy labours and ſorrowes now to be ended, which thou tookeſt upon thee for us ſinners. For theſe therefore I beſeech thee ô Lord Ieſu Chriſt my redeemer, that thou keepe me thy ſervant from the malignant enemy, and from al danger heer in this preſent world, and in that to come. Defend me by thy deſcending into hel, by thy holy reſurrection, and the often comforting thy diſciples, by thy admirable aſcenſion, by the coming of the holy Ghoſt the comforter, by the day of fearful judgement: by al theſe hear me ô Lord. And by al thy benefits, and alſo for al thy benefits beſtowed on me thy ſervant: for that thou haſt made me of nothing, thou haſt produced me and perfectly guyded me unto thy holy faith, and haſt fore shielded me againſt the temptations of the devil, promiſing eternal lyfe. For theſe and al other, which eye hath not ſeen, nor ear heard, nor hath aſcended into the hart of man: I beſeech thee ô ſweeteſt Lord Ieſu Chriſt, that thou wouldeſt vouchſafe al perils of body and ſoul, for thy pitty and mercy. And after the courſe of this life, vouchſafe to bring me, unto thee the living and true God, Who liveſt and reigdeſt world without end. Amen.

A Pſalme in tribulation.

HE that dwelleth in the help of the higheſt: ſhal abide in the protection of the God of heaven,

He shal ſay to our Lord, thou art my protector: and my refuge, my god I wil hope in him.

Becauſe he shal deliuer me from the ſnare of the hunters: and from the hard word.

With his shoulders shal he ouershadow thee: & under his wings thou shalt hope.

With a shield shal his truth compas thee: thou shal not be afraid of the feat in the night.

Of the arrow flying in the day, of buſines walking in the dark: of incurſion and the mid-day deuil.

A thouſand shal fal on thy ſide, and ten thouſand on thy right hand: and unto thee it shal not aproche.

But thou shalt conſider with thine eyes: and shalt ſee the reward of ſinners.

Becauſe thou ô Lord art my hope: thou haſt made the higheſt thy refuge.

There shal no euil come to thee: and the ſcourge shal not approche to thy tabernacle.

Becauſe he hath giuen his angels charge ouer thee that they keepe thee in al thy wayes.

In their hands they shal bear thee: leaſt perhaps thou hurt thy foor againſt a ſtone.

Upon the aſpe and the baſilisk thou shalt walke: and thou shalt tread upon thy lyon and the dragon.

Becauſe he hath hoped in me, I wil deliver him I wil protect him, becauſe he hath known my name.

He hath cryed to me, and I wil hear him: with him I am in tribulation, I wil deliuer him, and wil glorifie him.

With length of dayes I wil replenish him: and I wil ſhew him my ſaluation.

Glory

Glory be to the father, &c.

A prayer.

O God, which dispisest not the wailing of the contrit, nor contemnest the plight of them that mourne, attend unto the prayers which we powre out unto thee in our tribulation, and clemently hear them: that whatsoeuer deuelish or humane contrarieties do work against us, it may be brought to nothing, and deshed, by the aduise of thy piety: so as being hurt by no aduersities, but delineted from al tribulation and distresse, we may yeeld thanks to thee in thy church. Forgiue ô Lord our sins, and bestow on us thy mercy, which we pray, that thou respect our humility dissolue our bonds, blot out our offences, behold our tribulation, repel our aduersity: and granting the effect of our petition, thou majest graciously hear thy supliants. Through our Lord, &c.

The creed of Athanasius.

WHosoeuer wil be saued: it is needful before al things, that he hold the Catholik faith.

The which unles each one shal keep whole, and inuiolate: he shal without doubt eternally perish.

And this in the Catholik faith, that we worship one God in Trinity: and Trinity in unity.

Neither confounding the persons: nor yet seperating the substance

For ther is one person of the Father an other of the Son: an other of the Holy Ghost.

But the Godhead of the father, and of the Son, and of the holy ghost is one: equal glory, coëternal majesty.

Such

Such as the father is, such is the Son: such is the holy Ghoſt.

The Father increated, the Son increated: the holy Ghoſt increated.

The Father immeaſurable, the Son immeaſurable: the holy Ghoſt immeaſurable.

The Father eternal, the Son eternal: the holy Ghoſt eternal.

And yet not three eternal: but one eternal.

Like as there are not three increate, nor three immeaſurable: but one increat, and one immeaſurable.

Euen ſo the Father almighty, the Son almighty: the holy Ghoſt almighty.

And yet not three almighties: but one almighty.

So the Father is God, the Son God: and the Holy Ghoſt God.

And yet there is not three Gods, but there is one God.

So the Father is Lord, the Son Lord: and the holy Ghoſt Lord.

And yet there are not three Lords: but there is one Lord.

For that euen as we are compelled by chriſtian verity to acknowledge each perſon ſeuerally to be God, and Lord; euen ſo we are forbidden by Catholik Religion to ſay there are three Gods or Lords.

The Father is made of none, neither created, nor begotten.

The Son is of the father alone, neither made nor created, but begotten.

The holy Ghoſt of the Father, and the Son: nor made, nor created, nor begotten, but proceeding.

There

There is therefore one Father, not three Fathers; one Son, not three Sons: one holy ghost, not three holy Ghosts.

And yet in this Trinity nothing is before, nor after, nothing greater, or lesser, but the whole three persons are coëternal, and coëqual.

So as throughout al, as is aboue said; the unity in Trinity, and the Trinity in unity is to be worshiped.

He therefore that wil be saued; let him so think of the trinity.

But necessary it is unto eternal saluation that he faithfully beleeue the incarnation also of our Lord Jesus Christ.

The right faith therefore is, that we belieue and confesse: that our Lord Jesus Christ, the Son of God, is God and man.

God he is of the substance af the father begotten before al worlds: and man of the substance of his mother born in the world.

Perfect God, and Perfect man: of a reasonable soul, and human flesh subsisting.

Equal to the father according to Godhead: lesse them the father according to manhood.

Who although he be god & man: yet not two, but be is one Christ.

One not by conuersion of Godhead into flesh: but by taking of manhood into god.

One altogether not by confusion of substance: but by unty of person.

For like as the reasonnable soul, and flesh is one man: so God and man is one Christ

Who suffered for our saluation, descended into hel: rose again the third day from the dead.

He ascended into heauen, sitteth the right haud

hand of God the father almighty: from thence he shal come to judge the quick and the dead.

At whose comming al men are to rise with their bodies: and are to render accompt of their own deeds.

And they which have done good, shal go into lyfe everlasting: but they which have done evil, into everlasting fyre.

This is the Catholik faith, which unles every one shal faithfully & firmly beleeve; he cannot be saved.

Short Prayers taken out of the Ghospel.

I. LOrd if thou wilt, thou canst make me cleane. A *leper sayed to Iesus-Christ.* Matthew *ch.* 8. *vers.* 2.

II. Lord say only the word, and my boy shal be healed. *The Centurion adoring Iesus-Christ. ibid. vers.* 8.

III. Lord save us, we perish. S. *Peter in a tempest ibid. vers.* 25.

IV. O Jesu seeing thou art Lord of the harvest, send forth workmen to thy divine harvest. *Iesus-Christ prescribed this prayer to his Apostles, ibid. 9. vers.* 38.

V. O Lord Son of David have mercy upon me: my daughter is sore vexed of a Devil. And adoring Iesus cryed out, ô Lord help me saying true it is, bread is not to be taken from children to be cast to Dogs ô woman great is thy fayth: be it done to thee as thou wilt: and her

daughter was healed. *The Chanaan woman crying after Iesus-Christ ibid. c. 15. vers. 22, 23, &c.*

VI. O Lord Son of David have compassion of the blind, and open our eyes, and give us our sight. *Two blind men said to Iesu-Christ, ibid. c. 20 vers. 30 31. &c.*

VII. My Father, if it be possible, let this chalice passe from me. Never the lesse not as I wil; but as thou. *Iesus Christ praying his eternal Father, ibid. c. 26 vers. 39.*

VIII. O Lord I beleeue al that thou commaundest; help my incredulity. *The Father of his son possessed. Marke c. 9. vers. 23. 24 &c.*

IX. O Lord labouring al the night we have taken nothing, but in thy word I wil let loose the net, and they enclosed a great meltitud of fishes and the net was broken. *S. Peter said to Iesus-Christ, Luke c. 5. vers. 5. 6.*

X. O Lord Goe forth from me because I am a wicked and sinful man. *Peter, ibid. vers. 8.*

XI. O Lord teache us to pray. *The Apostles said to Iesus, ibid. c. 11. vers. 1.*

XII. O Lord Blessed is he that shal eate bread in the kindom of God. *One of them said that sate at the table with Iesus-Christ, ibid. c. 14 vers. 15.*

XIII. Father I have sinned against heaven before thee, and am not worthy to be called thy Son, make me as one of thy hirelings. *The prodigal child said to his father, ibid c. 15. vers. 19.*

XIV. O Lord, increase faith in us. *The Apostles said to Iesus-Christ. Ibid. c. 17 vers. 5.*

XV. O Lord we are unprofitable servants when we shal have doneal things that are cõmanded and we have done that which we ought

ought to doe. *Iesus-Christ commanded his Apostles to say so to him, Ibid. vers.* 10.

XVI. O my God be merciful to me a sinner. *The Publican humbly said to Iesus-Christ, bid. c.* 18. *vers.* 13.

XVII. O Lord, remember me when thou shalt come into thy kindom *The good theef hanging on the crosse said to our Saviour. Ibid. ch.* 23. *vers.* 42.

XVIII. Father, into thy hands I commend my spirit *Iesus Christ giving up the Ghost said to his Father. Ibid vers.* 46.

XIX. Behold the Lamb of God, behold him that taketh away the sin of the world. *S. Iohn Baptiste said seeing Christ comming to him Iohn. ch.* 1. *vers.* 29.

XX. O Lord give me that divine water to quench in my soul the thirst of wordly desires. *The Samaritane Woman said to Iesus. Ibid. ch.* 4. *vers.* 15.

A Summary of such Acts as every good Christian ought daily to practise, and may be inlarged according to every ones particular Devotion.

1. ADdresse to God. 2. Act of Humility. 3. Adoration. 4. Presence of God. 5. Theological Vertue, Faith. 6. Hope. 7. Charity or Loue of God aboue al things. 8. Contrition. 6. Purpose of amendment. 10. Thanksgiving, and purity of intention. 11. Vnion with Christ's merits. 12. Desire of our Ladies assistance and

blessing, with the Suffrages of Saints.

1. ALmighty everlasting God,
2. I poor and wretched earthly clod.
3. Humbly adore thee present here,
4. In earth, in heaven, and every where.
5. I firmly do believe in thee:
O prime and sovereign verity.
6. I hope in thy sure promises,
The earnest of my Happiness,
7. I hate the world, and al its pelf,
And loue thee onely for thy self
8. Though neither Heaven nor Hel were meant
For my reward or punishment;
Yet from bottom of my heart
Now wounded with thy healing dart,
I'm sorry t'haue offended thee
So good a God, who dy'dst for me.
9. O rather let me chuse to dye,
Then re-imbrace what now I flie!
10. Accept, Lord, as the Widows Mites,
Due thanks for al thy benefits;
I offer thy greater glory
The actions of this day; yet sorry
They are so vile through my demerits,
11. Vnite them with Christ's pretious merits,
12. Whose Virgin Mother helping hand,
And blessing humbly I demand:
With th'aid of al Saints, who praise thee
Now and for al eternity. Amen.

A Testament of the Soul, to be made by a good Christian every Day.

In nomine Domini. Amen.

I Bequeath my Soul to God, my Body to the Earth, Rotennes, and Worms.

I abandon freely al temporal goods, which are but meer vanity.

I repent me with al my heart, of my sins, and that for the loue of God.

I pardon with my heart and soul al my enemies.

I believe in God, one in essence, and three in Persons, Father, Son, and Holy Ghost; Creator, Conservator, and Remuneratour, al Powerful, al Good, al Bountiful, al Wise, that the second Person, who is the Son of God, became man, and dyed vpon the Cross to saue me; and what soeuer the holy Catholick, Apostolick, and Roman Church doth propose unto me to believe.

I hope by the bounty of God, through the merits of my dear Sauiour Jesus Christ, the remission of al my sins, and life everlasting.

I loue God for his own sake alone, with al my heart, with al my soul, and with al my strength.

I resign my self purely, intirely, and absolutely, to the disposition of his most holy, and alwayes odorable wil, being ready to do, and suffer, to be healthy, and sick: to liue and dye, when, and after what manner he pleases, his

holy wil be done. Amen. Amen.

I recommand my ſoul, and al that I am to the interceſſion of the glorious Virgin *Mary*, my good Mother, and advocate, to S. *Ioſeph*, and my Angel Guardian, and to al the Angels, and Saints, of heauen, whom I moſt humbly beſeech to aſſiſt me at the hour of my death.

For my laſt words I ſay in profound humility, and contrition of heart, *Ieſus Maria*, deſiring to dye in their bleſſed Armes. And when my tongue cannot pronounce theſe holy names, I deſire to do it with my heart.

If my heart ſhould fail me, with my iudgement, I ſay them now for then, with al affection, and poſſible ſubmiſſion. *Ieſus Maria.*

Nos cum prole piâ
Benedicat Virgo Maria.

Virgin Mother, I humbly craue
Thy bleſſing and thy Sons to haue.

The Antiphons, Verſic'es, and praeyrs of the principal Feaſts of the whole year.

The Antiphons on the Nativity of our Lord.

This day Chriſt was born: this day our ſauiour did appear: this day the Angels ſing in earth the Archangels are glad: this day the iuſt rejoyce, ſaying: glory be to God on high. Allel.

℣. Our Lord hath made known, Alleluia.
℟. His ſaluation. Alleluia.

The prayer.

GRant we beseech thee ô almighty God: that the new nativity by flesh of thy onely begotten may set us free, whom the old bondage doth keep under the yoke of sin Through the same Lord. In the unity of the holy Ghost,

The Antiphona on the feast of S. Steephen the first Martyr.

Devout men buried Steephen, and made great lamentation over him. ℣. Steephen did see the heavens open. ℟. He did see and entred in: blessed is the man to whom the heavens shal lye open.

The prayer.

GRant us we beseech thee ô Lord, to imitate that which we reverce̅e, that we may learn also loloue our enemies: for that we solemnize his birth day which knew to pray even for his persecutors to our Lord Jesus Christ thy son, who with.

The Antiphona on the feast of S. Iohn the Apostle and Evangelist

This is that John, which at supper did lean vpon the brest of our Lord: blessed is that Apostle, to whom are revealed the celestial secrets ℣. Greatly is blessed John to be honored. ℟. Who at super leaned vpon the brest of our Lord.

The prayer.

O Lord that art benign, glorifie thy Churche: that it being ligthened by the doctrine of blessed John the Apostle and Evangelist, may attrain to eternal rewards. Through our Lord.

The Antiphona on te Epiphany of our Lord.

We celebrate this holy day adorned with three miracles; this day the star did conduct the

the ſages unto the crib: this day at the mariage wyne was made of water: this day Chriſt would be baptiſed of John in Jordan, that he might ſaue us, alleluia ℣. The kings of Tharſes and the Iles shal offer gifts. ℟. The kings of Arabians and Saba, shal bring preſents.

The prayer.

O God which upon this day didſt reueal thy only begotten ſon to the gentils, a ſtar, beeing their guyde; grant merciful: that we which now by faith have known thee, may finalty be brought to behold the countenãce of thy highnes. Through the ſame our Lord.

The Antiphona on the firſt ſunday in Lent.

Behold now the acceptable time behold now the day of health: let us therefore on theſe dayes yield our ſelues as the ſervantsof God, in much patience, in faſting, in watching, and in unfayned charity. ℣. God hath given his Angels charge ouer thee. ℟. That they keep thee in al thy wayes.

The prayer.

O God which doeſt purifie thy churche by the yearly obſervation of the time of Lent; grant unte thy family, that what it goeth about to obtaine of the by abſtinence, it may execute the ſame by good works. Through our Lord.

The Antiphona on Pa'm-ſonday.

It is indeed written: I wil ſmite the shepheard and the sheepe of the flock shal be diſperſed: but after I shal riſe again, I wil go before you into Galilee, ther shal you ſe me ſaith our Lord. ℣. Deliver me ô Lord from the enil man. ℟. And from the wicked man ſet me free.

The

The prayer.

O Almighty eternal God, which for example of humility for man-kinde to follow, cauſed our Sauiour to take flesh, and to mount the croſs, grant merciful: that we may deſerue to haue the inſtructions of his patience and alſo the fellowship of his reſurrection. Through the ſame.

The Antiphona on Eaſter day.

And they beholding did ſee the ſtone rolled away: for it was very great, Alleluia. *Then for the Verſ. ſay*, This is the day which our Lord hath made, let us rejoyce and be glad therein.

The prayer.

O God which this day haſt opened unto us by thy onely begotten ſon, the entrance of eternity, death being ouercome: our deſires which thou by preuenting doeſt further, vouchſafe by aſſiſting to proſecute Through the ſame.

The Antiphona on the day of our Lord's Aſcention.

O king of glory, ô Lord of powers, which this day as a triumphant victor didſt aſcend aboue al heauens, leaue us not as orphans, but ſend the promis of thy father upon us the ſpirit of truth, alleluia. ℣. Our Lord in heauen, Alleluia. ℟. Hath prepared his ſeat, Alleluia. *The prayer.*

GRant we beſeech thee, ô almighty God: that we which do beleeue thy only begotten ſon our redeemer to haue aſcended unto the heauens as this day: may our ſelues alſo in minde inhabit the heauenly manſions. Through the ſame Lord, &c.

The Antiphona on Whitſunday.

This day are compleat the dayes of Pentecoſt

coſt, alleluia: this day the holy Ghoſt appeared to the diſciples in fyre, and beſtowed on them the gifts of graces; ſent them into the whole world to preach and teſtifie: that he which shal beleeue, and shal be baptiſed, shal be ſaued, alleluia. ℣. The Apoſtles did ſpeake with diuers tongues, Alleluia. ℟. The wonderful works of God, Alleluia.

The prayer.

O God, which on this day haſt taught the hearts of the faithful by the enlightening of the holy Ghoſt: grant to us in the ſame ſpirit to ſauor the things that are right, and alwayes to be glad of his conſolation. Through our Lord in the unity of the ſame.

The Antiphona on the feaſt of the holy Trinity.

Thee God the father unbegotten, thee the Son on begotten, thee the holy Ghoſt the conforter, the holy and undevided Trinity, with al hart, and voice, we confeſſe praiſe and bleſſe: to thee be glory world without end.

℣. Bleſſed art thou ô Lord in the firmament of heauen. ℟. Both praiſe worthy, and glorious for euer.

The prayer.

O Almighty euerlaſting God, which haſt giuen to thy ſeruants, in confeſſion of the true faith to acknowledge the glory of the eternal Trinity, and in power of majeſty to adore the unity: we beſeech thee that through the firmnes of the ſame faith we may euer be defended from al aduerſities. Through our Lord.

The Antipoona on the birth day of Iohn Baptiſt.

The childe, which is born unto us, is more then a Prophet, for this is he of whom our Sauiour ſaith. Among thoſe that are born of women a greater hath not riſen then John Baptiſt.

℣.

℣. This childe is great before our Lord,
℟. For the hand of God is with him.

The prayer.

O God which haſt made this day honorable unto us, in the natiuity of bleſſed John: giue unto thy peoples the grace of ſpiritual joyes, and direct the minds of al faithful into the way of euerlaſting ſaluation. Throug our Lord, &c.

The Antiphona of the feaſts of the Apoſtles Peter and Paul.

This day Simon Peter did aſcend unto the tree of the croſs; alleluia. This day the key bearer of the kingdom of heauen rejoycing, went unto Chriſt This day Paul the Apoſtle the light of the world, bowing his head was crownd with martirdom for the name of Chriſt, alleluia. ℣. They haue shewed forth the works of God. ℟. And haue underſtood his deeds.

The prayer.

O God, which haſt conſecrated this preſent day in the martyrdom of thy Apoſtles Peter and Paul: grant unto thy church to follow in al things their commandement, by whom, it receaved the beginning of Religion. Through our Lord, &c.

The Ant. on the feaſt of S. Laurence the martyr.

Bleſſed Laurence, whyle being laid on the grid-iron he was broiled, ſaid unto the moſt wicked tyrant: it is now enough, turne, and eat: for the goods of the church, which thou requireſt, the hands of the poore haue caried up into the heauenly treaſures.

℣. Laurence the deacon hath wrought a good work. ℟. Who by the ſigne of the croſs gaue ſight to the blind.

The

The prayer.

GRant us, we beſeech thee, ô almighty god, to quench the flames of our vices, which haſt giuen power to bleſſed Laurence to ouercome the burning heats of his tourments. Through our Lord, &c.

The Antiphona on the feaſt of the Dedication of S. Michaël the Archangel.

O moſt glorious prince Michaël the Archangel, be mindful of us: here and euery where, alwayes pray for us to the Son of God, alleluia, alleluia.

℣. In the ſight of Angels I wil ſing unto thee, my God. ℟. I wil adore unto thy holy temple, and confeſſe thy name. *The prayer.*

OGod, which by a maruelous order diſpoſeſt the ſeruices of Angels, and men: grant merciful, that by whom alwayes ſeruing thee in heauen thou art attended, our life by them may be defended in earth. Through our Lord.

O how glorious in that kingdom in the which al Saints rejoyce with Chriſt! clothed with whit robes they folow the Lamb whithet ſoeuer he shal go. ℣. The Saints shal rejoyce in glory. ℟. They shal rejoyce in their beds.

The prayer.

OAlmighty eternal God, which haſt granted us to worship the merits of al thy Saints under one ſolemnity: we beſeech thee that thou wilt gine us thr ugh multiplied interceſſors, the deſired abundance of thy mercifu'nes toward us.

The antiphona of Martyrs.

The ſouls of Saints rejoyce in the heauens, who haue followed the ſteps of Chriſt, and becauſe

cauſe for the loue of him they have shed their blood, therefore they rejoyce with Chriſt without end *Verſ.* The ſaints shal rejoyce in glory. *Reſp.* They shal be glads in their beds.

The prayer.

WE beſeech thee ô Lord, that the feaſts of the bleſſed martyrs and alſo Bishops N. and N. may protect us, and the venerable prayer of them may recomend us. Through our Lord.

The antiphona on the birth day of a confeſſor being a Bishop.

Our Lord hath loued him, and adorned him, and hath clothed him with a robe of glory and hath crowned him at the gates of paradiſe. *Verſ.* Our Lord hath guided the juſt through the right wayes. *Reſp.* And shewed to him the kingdom of God.

The prayer.

GRant we beſeech thee, ô almighty God that the venerable ſolemnity of N. thy bleſſed confeſſor and Bishop may encreaſe in us both devotion, and ſaluation. Through our Lord.

The Antiphona on te birth day of virgins.

Come ô ſpouſe of Chriſt receive the crown, which our Lord hath prepared for thee for ever.

℣. By thy beauty and thy comlineſſe.

℟. Intend, proſperouſly proceed, and reigne.

The prayer.

O God vvhich among other the miracles of thy povver haſt beſtovved the victory of martyrdom even on the fraile ſexe: grant merciful that we which worſhip the birth day of the bleſſed virgin and thy martyr N. may by her examples go to thee Through ourd, &c.

The Antiphona and on the feaſt of the dedication of a Church.

O how dreadful in this place: verily it is no other thing then the houſe of God, and the gate of the heaven. *Verſ.* Holines becommeth thy houſe ô Lord. *Reſ.* In the longht of dayes.

The prayer

O God which reneweſt unto us every year the day of conſecration of this holy temple, and preſenteſt us in health alwayes to theſe holy miſteries, hear the prayers of thy people, and grant that whoſoeuer entereth this temple to ask benefits, may rejoyce to have obtained them al. Through our Lord, &c.

PRAYERS TO BE SAYD AFTER THE LETANYES, according to diverſity of times.

The Letanies are ſaid unto the Pſalme O God Incline thy ſelf unto my ayd, *as above.* 201. *Then the verſe.*

I Said, Lord have mercy upon me.
Reſp. Heale my ſoul, becauſe I have ſinned to thee. *Verſ.* Turne unto us Lord, ô how long. *Reſp.* And be thou increatable ouer thy ſervants. *Verſ.* Let thy mercy ô Lord light upon us *Reſp.* Even as we have hoped in thee.

Verſ Let thy Prieſts be clothed with juſtice. *Reſp.* And let thy Saints rejoyce *Verſ.* O Lord

ſave the king. ℟. And hear us on that day wherin we shal cal upon thee. ℣. Save thy people ô Lord, and bleſſe thine inheritance. ℟. And gouerne them, and extol them for evermore. ℣. Be mindful of thy congregation. ℟. Which thou haſt poſſeſſed from the beginning. ℣. Let peace be made in thy power. ℟. And aboundance in thy towers. ℣. Let us pray for the faithful departed ℟. Eternal reſt give unto them ô Lord, and let perpetual light shine unto them. ℣. Let them reſt in peace. ℟. Amen. ℣. For our brethren abſent. ℟. Save thy ſervants my God, truſting in thee. ℣. For the afflicted and captives. ℟. Deliver them ô God of Iſraël from al their tribulations. ℣. Send them help ô Lord from thy holy place. ℟. And from Sion regard them. ℣. O Lord hear my prayer. ℟. And let my cry come unto thee.

The 78. Pſalme.

O God the Gentils are come into thy heritage, they have polluted thy holy temple: they have made Hieruſalem as a watch toure of fruits.

They have made the carcaſes of thy ſervants meat for the foules of the ayre, the fleſh of the ſaints for the beaſts of the earth.

They have powred our their blood as water round about the ſtreets of Hieruſalem, and there was none to bury them.

We are made a reproche to our neighbours: a ſcorne and mock to them, that are round about us.

How long ô Lord wilt thou be angry unto the end: shal thy zeal be kindled as a fyre?

Powre out thy wrath upon the Gentils, that

have not known thee: and upon the kingdoms that have not called on thy name.

Because they have devoured Jacob: and his place they have made desolate.

Remember not our old iniquities, let thy mercies quickly prevent us: because we are become exceeding poore.

Help us ô Lord our Sauiour: amd for the glory of thy name ô Lord deliver us and be merciful to our sins for thy names sake.

Least perhaps they say among the Gentils, where is their God: and it be notified in the nations before our eyes.

The revenge of the blood of thy servants which hath bin shed: let the groning of the fettered enter in thy sight.

According to the greatnes of thy arme: possesse thou the children of them that are put to death.

And render to our neighbours seavenfold in their bosome: their reproche where with they hane reproched thee ô Lord.

But we the people, and the sheep of thy pasture: wil confesse to thee for ever.

Vnto generation and generation: we wil shew forth thy praise

Glory be to the Father, &c.

Or the Psalme. Our God, is a refuge, *as above, leaf*, 11. *The Psalme being ended, is to be said.*

Vers. Convert us ô Lord the God of powers,

Resp. And shew thy face and we shalbe safe,

Vers. Rise up help us ô Christ. *Resp* And deliver us for thy name sake.

Vers. O Lord hear my prayer.

Resp. And let my cry come unto thee.

Let

Let us pray.

A prayer to require ſuffrages of Saints.

WE beſeech thee ô Lord, defend vs from al perils of mind and body: and the glorious virgin Mary mother of God praying for us, rogether with the bleſſed Apoſtles Peter and Paul, and the bleſſed N. and al Saints; thou being benigne grant unto us ſaluation, and peace: that adverſities and al errors being deſtroyed, thy Church may ſerue thee in ſecure liberty. Through our Lord, &c.

A prayer for the holy Church of God.

OAlmigthy everlaſting God, which haſt revealed thy glory unto al nations in Chriſt: keep the works of thy mercy: that the Church ſpred through out the world, may perſever in ſtedfaſt faith in confeſſion of thy name. Through the ſame Lord.

A prayer for the cheef Biſhop.

OGod the paſtor and gouernot of al faithful, thou being merciful favorably reſpect thy ſervant N. whom as paſtor thou wouldeſt to be cheef ouer thy churche: grant him, we beſeech the in word and example, to profit them, whom he hath charge over: to the end he may come together with te flock committed unto him into life everlaſting. Through our Lord, &c.

A prayer for every degree of se Church.

OAlmighty everlaſting God: by whoſe ſpirit the whole body of the Church is ſanctified and gouerned, hear us praying for al eſtates: that by the gyft of thy grace, by al degrees thou maiſt be faithfully ſerued. Through our Lord, &c.

A prayer for any neceſſity of ie Church and any thing to be obtained.

O God our refuge and ſtrength: the very author of piety, further the devout prayers of the church, and grant that what things we faithfully ask, we may effectually obtain. Through our Lord, &c.

A prayer againſt the perſecutors of the Church.

WE beſeech thee ô Lord, admit being appeaſed the prayers of thy Church: that adverſities, and al errors being deſtroyed, it may ſerue thee in ſecute liberty. Through our Lord, &c.

A prayer for the demanding help againſt infidels.

O Moſt merciful God, who remembreſt not the iniquities of them that turne to thee, but clemently heareſt their waylings: favorably reſpect the temple prophaned by the hands of infidels, and the affliction of thy beloued flock: remember thy heretage purchaſed with the effuſion of the moſt pretious blood of thy only begotten ſon: and alſo fervenly viſit the vinyard planted by thy right hand, which the wilde bore endevoreth to root out, & ſtrengthen the labours there of by thy power, againſt the rage of thoſe that would deſtroy it, make them conquerors!, & they working wel therein make them poſſeſſors of thy kingdom. Through the ſame Lord, &c.

A prayer for the Emperor.

O God protector of al kingdoms, & eſpecially of the chriſtian Empire: grant unto thy ſervant N. our Emperor, with due knowledge to honour the triumph of thy power: that for as much as he is cheef by thy apointment, he may by thy gift euer be mighty. Through our Lord, &c.

A prayer for the King.

WE beſeech the ô almighty God: that thy ſeruant N. our king, who through thy mercy hath taken upon him the gouernment of the kingdom, may alſo receiue the encreaſe of al vertues: wherewith decently adorned, he may both be able ro avoyd the monſtrouſnes of vices, as alſo to come unto thee right gratious, who art the way, the truth, and the life. Through our Lord, &c.

A prayer for thoſe that are to be catechiſed.

OAlmighty euerlaſting God, which ever makeſt the Church fruteful with new iſſue: encreaſe faith and vnderſtanding in our newly-inſtructed: that they being born again by the font of baptiſm, may be joyned unto the ſons of thy adoption. Through our Lord.

A prayer that the World may be purged from al errors.

OAlmihgty everlaſting God, the conſolation of the ſorowful, the ſtreugh of them that trauaile, let the prayers of thoſe that cry out of any tribulation come unto thee: that al men may be glad thy mercy to haue bin preſent unto them in their neceſſities. Through our Lord, &c.

A prayer for heretiks and ſchiſmaticks.

OAlmigthy everlaſting God: which ſaueſt al men, and wouldeſt no one ſhould perish: look fauorably unto the ſouls deceaved by diuelish deceit: thal al heritical impiety remoued, the harts of them that err may relent: and return unto the vnity of thy truth. Through our Lord, &c.

A prayer for the unfaithful Iewes.

O Almigthy everlasting God, which repelleſt not from thy mercy even the Jewish unfaithfulnes: hear our prayers, which we offer for the blindenes of that people? that the light of thy truth being knowen, which is Chriſt, they may be deliuered from their darknes. Through the ſame Lord, &c.

A prayers for the Pagans.

O Almigthy everlasting God, which deſires not the death of ſinners, but alwayes their life: thou being merciful accept our prayers: and deliver the pagans from the worſhip of Idols: and joyn them to thy holy Church, unto the laud and glory of thy name. Through our Lord Jeſus, &c.

A prayer in the time of Warr.

O God which diſſolueſt warres and by the power of thy protection doeſt vanquish the impugners of them that truſt in thee: help thy ſervants earneſtly craving thy mercy, that the cruelty of al their enemies being depreſſed we may praiſe thee with inceſſant thanks giving. Through our Lord, &c.

A prayer againſt Pagans.

O Almighty everlasting God, in whoſe hand are the powers of al and the rights of al kingdoms, look favorably unto the ayd of chriſtians, that the pagan people, which truſt in their cruelty may be crushed by the power of thy right hand. Through our Lord.

A prayer for peace, O God from whom al holy deſires; &c. *leaf.* 205.

A prayer in the time of famin and peſtilence.

GRant unto us we beſeech thee ô Lord the effect of our prayer, and thou being merciful

elful turn away from us peſtilence and famin: that the harts of men may know, that ſuch ſcourges proceed from thy indignation, & ceaſe by thy mercy. Through our Lord, &c.

A Prayer againſt the plague taken out of the chronicle of the Seraphical Order of the Friers Minors written by the Reverend Father Francis Gonzaga of the ſame Order.

THe whole City of Conimbris, being viſited with a moſt grieuous Plague this place alſo (that is to ſay the Monaſtery of thoſe ſiſters of ſaint. Clare who are termed the urbaniſt nuns) began to be infected; and whileſt the Abbeſſe ſtood very ſolicitous at the grate, for the diſpoſal of the ſiſters ſubjected unto her, to ſome place, for the ſafety of their liues; thee ſuddenly appeared a begger, demanding the cauſe of her ſo great ſorrow and ſollicitude: and being thereof certifyed, he deliuered, her a ſmale ſcroule of parchment, ſaying. If you wil cauſe, the anthiemn and the prayer contayned in that ſmale ſcroule, to be often and dayly repeated; this place shal not be touched with any plague at al, and hauing thus ſpoken, he vanished away; the nuns tooke this begger to be S. Bartholomew; but howſoeuer that was; without al doubt it is; that the Monaſtery from that time, ſtood free from any peſtiferous contagion; when the Citty of Conimbris it ſelf ſtood infected.

The prayer

STella cæli extirpauit, quæ lactauit Dominum, mo tis pe.

THe ſtarr of heauen (that gaue ſuck to our Lord) extirped the plague

plague of death, which the first parent of men planted; let that starr now be pleased to appease the skyes, whose distemperature, Killeth the people with an ulcer of dredful death. O most holy star of the sea preserue us from the plague, hear us ô B. Lady, for thy Son denying thee not any thing, honoreth thee, saue us ô Jesu for whom the virgin Mother prayeth thee.

℣. Pray for us ô holy Mother of God.

℟. That we may be made worthy of the promisses of Christ.

Let us pray.

O God of mercy, God of pity, God of pardon, which hast mercy upon the affliction of thy people, and sayd to the Angel wounding the people, hold thy hand, euen for the loue of that glorious starr, whose pretious brests, against the venime of our sins thou did'st most sweetly suck, woutsafe us, the help of thy grace, that

stem quam plantauit primus parens hominum. Ipsa stella nunc dignetur sidera compescere, quorum bella plebem cædunt diræ mortis ulcere; ô pissima stella Maris, à peste succurre nobis. Audi nos domina; nam filius tuus nihil negans te honorat. Salua nos Iesu, pro quibus virgo mater te orat.

Vers. *Ora pro nobis sancta Dei genitrix.*

Resp. *Vt digni efficiamur promissionibus Christi.*

Oremus.

Deus misericordiæ Deus pietatis, Deus indulgentiæ, qui misertus es super afflictionem populi tui, & dixisti Angelo percutienti populum tuum; contine manum tuam; ob amorem illius stellæ gloriosæ, cuius vbera pretiosa contra venenum nostrorum, delictorum quam dulciter suxisti, præsta auxiliam

lium gratiæ tuæ: & ab omni peſte & improviſa morte ſecurè liberemur, & à totius perditionis incurſu miſericorditer ſalvemur. Per te Ieſu Chriſte Rex gloriæ, qui vivis & regnas in ſæcula ſæculorum. Reſp. Amen.

we may be ſafely delivered, from al plague and unprouided death, and that we may be mercifully ſaued from the aſſault of al perdition, through thee Jeſ. Chriſt King of glory, who liueſt and reigneſt world without end. ℟. Amen.

A prayer for raine.

O God in whom we liue, are moued, and haue our being, grant unto us competent raine: that ſufficiently relieued by preſent aydes, we may more confidently deſire things euerlaſting. Through our Lord, &c.

A prayer for fayr weather.

HEar us ô Lord crying unto thee: and grant unto us, making ſupplications, fait weather: that we which juſtly are afflicted for our ſins, may by thy grace preuenting, finde mercy. Through our Lord, &c

A prayer to be uſed in any tribulation.

OAlmighty God, diſpiſe not thy people crying unto thee in affliction: but for the glory of thy name thow being pacified ſuccour the afflicted. Through our Lord, &c.

A prayers for forgiuenes of ſins.

O God which rejecteſt none, but being pacified by merciful pitty through penance, euen toward the greateſt ſinners: thou being merciful, reſpect the prayers of our humility, enlighten our harts that we may be able to fulfil thy commaundements. Through our Lord, &c.

A prayer for those that are tempted and troubled.

O God, which iuſtifieth the wicked, and wilt not the death of ſinners; we humbly beſeech thy majeſty: that throw being benigne wilt with thy heauenly help protect thy ſeruants, truſting to thy mercy; & preſerue them by thy continual protection: to the end they may ſtil ſerue thee and by no temptations be ſeparated from the. Through our Lord, &c.

A prayer for ſuch as are in iourney.

HEarken to our ſupplications ô Lord, and diſpoſe the way of thy ſeruants in the proſperity of thy ſafegard: that among al the varieties of this paſſage and life, they may euer be protected by thy ayd. Through out Lord.

A prayer for the ſick.

OAlmighty euerlaſting God, the eternal health of them that beleeue: hear us for thy ſick ſeruants, for whom we humbly craue the help of thy mercy: that health being reſtored unto them; they may yeeld thanks giuing to thee in thy Church, Through our Lord.

A prayer in tribulation of ſins, Shew with clemency ô Lord, *as above leaf.* 205.

A prayer for ſins, Hear we beſeech thee ô Lord, &c. *as aboue leaf.* 203.

A prayer for the help of the liuing.

STretch out ô Lord, the right hand of thy heauenly help to thy faithful, that they may ſeek thee with al their hart, and deſerue to obtaine what things they worthely requier, Through our Lord, &c.

A prayer for the liuing and the dead. O almighty euerlaſting God, which haſt power ouer the liuing, *as above leaf.* 207. ℣. O Lord hear my prayer. ℟. And let my cry come unto thee.

thee. *Vers.* Our Lord gratiously hear us. *Resp.* And keep us ever more, Amen.

Prayers to be sayd in the beginning of the Congregation.

COme holy Ghost, replenish the harts of th faithful, and kindle the fire of thy loue in them. Lord have mercy upon us. Christ have mercy upon us. Lord have mercy upon us. Our father. *Vers.* And lead us not into temptation, *Resp.* But deliver us from evil. *Vers.* Be mindeful of thy congregation. *Resp.* Which thou hast possessed from the beginning, *Vers.* O Lord hear my prayer. *Resp.* And let my cry come unto thee.

Let us pray.

ILluminate our minds we beseech thee ô Lord, with the light of thy cleernes: that we may see those things that are to be done, and have power to accomplish those things that are rightful. Through Christ our Lord, &c.

At the end of the congregation.

LOrd have mercy upon us Christ have mercy upon us. Lord have mercy upon us. Our father. *Vers.* And lead us not into temptation. *Resp.* But deliver us from evil. *Vers.* Confirm ô God that which thou hast wrought in us. *Resp.* From thy holy temple which is in Hierusalem. *Vers.* O Lord hear my prayer. *Resp.* And let my cry come unto thee.

Let us pray.

GRant unto us, we beseech thee ô Lord, the help of thy grace: that what things we know are to be done thou being the author

we may accomplish thou working the same. Through Christ, &c. *Vers.* Voutsafe ô Lord to render eternal life to our benefactors alive and dead. *Resp.* Amen.

To cal for the grace of the Holy Ghost.

The Hymn Come holy ghost, *as in whitsunday, or this Sequence,*

COme unto us holy Ghost, send us from the heavenly coste, cleernes of thy beames sobright.

Come thou father of the poore, come of gyfts the free bestow'r, come of harts the shining light.

O thow consolator best, of the soul the sweetest gest, the refreshing that is sweet.

Rest id labours wearines, temprature in hetes distres, conforter in mourning meet.

O thou light that blessed'st art, fil thou up the inward part, of the harts that faithful be.

If thy ayd be not withal, nothing is in man at al, nought from hurtfulnes is free.

Wash what seemeth filthily, moisten thou what so is dry, heale that wounded is and fore.

Make the sturdy for to bened, to the cold kingd warmnes send, erring, to their way restore.

To thy faithful doe thou give, which in thee alone beleeve, sacred seau'nfold-grace encrease.

Vnto vertue give the hyre; saluations fulnes we desire, give the joyes that never cease, Amen.

℣. Send forth thy spirit and they shalbe creat-ted. ℟. And thou shalt renew the face of the earth. *Vers.* Our Lord hear my prayer. *Resp.* And let my cry come unto thee.

Let us pray.

O God, which by inlightening of the holy Ghost hast taught the harts of the faithful, grant unto us by the same spirit to savour those things that are right, and ever to joy of the consolation thereof. Through our Lord, &c. ℟. Amen.

And other prayer.

O God, to whom each hart is open, and each wil doth speak, and from whom no secret lieth hid: purifie by the inspiration of the holy Ghost the cogitations of our hart: that we may deserve perfectly to loue thee, and worthely to praise thee. Through our Lord in the unity of the same spirit, &c.

A prayer for devout freinds.

O God, which hast powred the gifts of charity by the grace of the holy Ghost, into the harts of the faithful: grant unto the servants men and women: for whom we crave thy elemency, health of mynd and body: that they may loue thee with al their strength, and accomplish with al loue what things are pleasing unto thee. Through our Lord, &c.

A prayer for our enemies.

O God, the louer and keeper of peace, and charity; give unto al our enimies peace and true charity: and grant unto them remission of al their sins: and mightely deliver us from their deceits. Through our Lord, &c.

A prayer to repel wicked thoughts.

O Almighty and most milde God, mercifully regard our prayers, and deliver our

harts from the temptations of evil thoughts: that we may deserve to be made a woorthy dwelling for the holy Ghost. Through our Lord, &c.

A prayer to require charity.

O God, which makest al things to profit them that loue thee: grant unto our harts an inviolable desire of thy charity; that the desires conceaved by thy inspiration, may by no temptation be altered Through our Lord.

A prayer to require patience.

O God, which hast broken the pride of the old enemie by the patience of thy only begotten son: grant unto us we beseech thee, worthely to cal to minde what he meekly suffered for us, & so by his example quietly to endure the advers chances falling upon us. Through our Lord, &c.

A prayer to require continency.

Kindle with the fire of the holy Ghost our raines; and our hart ô Lord: that with chaste body we may serve thee, and with pure hart please thee. Through our Lord, &c.

Vers. O Lord hear my prayer. *Resp.* And let my cry come unto thee. *Vers.* Our Lord graciously hear us. *Resp.* And keep us evermore. Amen.

THANKSGIVING.

WE praise the ô God, *as above in the leaf, 28. or the Hymn.* O Iesus our redemption, *as on the day of our Lord's Ascension.*

Vers. Blesse we the Father, and the Son, with the holy Ghost. *Resp.* Let us praise and extol him for ever. ℣ O Lord hear my prayer.

Resp.

℟. And let my cry come unto thee.

Let us pray.

O God, of whose mercy there is no number, and of whose goodnes the treasure is infinit, we give thanks unto thy most benign majesty, for thy bestowed gifts, beseeching alwayes thy clemence: that thou which granteſt their requests to them that ask, not forsaking them, mayest dispose them unto rewards to come. Through our Lord, &c.

℣. O Lord hear my prayer.

℟. And let my cry come unto thee.

℣. Blesse we our Lord.

℟. Thanks be to God.

PRAYERS IN IORNEYS.

In the beginning of thy iourney, if thou be alone, say in the singular number, if with company, in the plural. *The Ant.* In the way of peace. *The song*, Blessed be our Lord God of Israël. *In the end*, Glory be to the Father, &c. *That done let the Ant be repeated*, In the way of peace and prosperity let him direct me, *if thou be alone* (or us, *if there be company*,) the almighty and merciful Lord: and the Angel Raphaël accompany me (or us) in the way, that with peace, safety, and ioy I (or we) may return home.

Lord have mercy upon us. Christ have mercy upon us. Lord have mercy upon us. Our Father, &c. *in secret.* *Vers.* And lear us not into temptation. *Resp.* But deliver us from evil. *Vers.* Make safe thy servants. *Resp.* My God, trusting in thee. *Vers.* Send us help ô Lord from thy holy place. *Resp.* And from Sion defend us. *Vers.* Be unto us ô Lord a tower of strength.

Resp from the face of the enemy. *Vers.* Let not the enemy preuaile against us. *Resp* And let not the Son iniquity have power to hurt us. *Vers.* Blessed be our Lord this day and daily. *Resp.* The God of our saluation, make us a prosperous journey. *Vers* Shew unto me thy wayes ô Lord. *Resp.* And teach me thy parthes. *Vers.* O that our wayes may be directed. *Resp.* To keep thy righteousnes. *Vers.* The crooked shal become streight. *Resp.* And the rough into plain wayes. *Vers.* God hath given charge to his Angels ouer thee. *Resp.* That they may gard thee in al thy passages. *Vers.* O Lord hear my prayer. *Resp.* And let my cry come unto thee.

Vers. Our Lord be with you. *Resp.* And with thy spirit. Let us pray.

O God, which did'st make the children of Israël to passe dry-foot throught the mideste of the sea: and which didst manifest the way unto the three sages comming to thee, a star being the guide: grant us we beseech thee, a prosperous journey, and a time peace-able: that thy holy Angel accompanying us, we may happely beable to come to the place whither we go, and lastly unto the port of eternal saluation.

O God, which hast preserued unhurt, through al the wayes of his peregrination, thy servant Abraham, being brought from Ur of the Caldeans: we beseeche thee, that thou wilt voutsafe to gard thy seruants. Be to us ô Lord an assistance in our going our: a comfort in the way: a shadow in heat: shelter in raine, and cold: a wagon in our weirines: and ayd in our adversity staf in slipery way: a haven in shipwrak; that thou being

our guyde we may prosperously arriue there where we go, and at length may safely return home.

HArken ô Lord we beseech thee unto our supplications, and dispose the way of thy servants in the prosperity of thy safegard: that among al the varieties of this passage and life, we may ever be protected by thy ayd.

GRant we beseech thee ô almighty God: that thy family may go by the way of safety, and that following the exhortations of S. John the fore-runner, it may securely come unto him, whom he fore-told, our Lord. Amen.

℣. Let us proceed in peace. ℟. In the name of our Lord, Amen.

THE MANNER TO HELP A PRIEST AT MASS.

The Clerk must kneel at his left hand, and answer him as follows.

p. INtoibo ad Altare Dei.

c. Ad Deum qui lætificat juventutem meam.

p. Judica me Deus, & discerne causam meam, de gente non sancta ab homini iniquo & doloso erue me.

c. Quia tu es Deus fortitudo mea, quare me repulisti, & quare tristis incedo dum affligit me inimicus?

p. Emitte lucem tuam, & veritatem tuam: ipſa me deduxerunt, & aduxerunt in montem ſanctum tuum & in tabernacula tua.

c. Et introbo ad altare Dei, ad Deum qui lætificat juventutem meam.

p. Confitebor tibi in cythara Deus, Deus meus: quare triſtis es anima mea, & quare conturbas me?

c. Spera in Deo, quoniam adhuc confitebor illi: ſalutare vultus mei & Deus meus

p. Gloria Patri, & Filio, & Spiritui ſancto.

c. Sicut erat in principio, & nunc & ſemper, & in ſæcula ſæculorum. Amen.

p. Introibo ad altare Dei.

c. Ad Deum qui lætificat juventutem meam.

p. Adjutorium noſtrum in nomine Domini.

c. Qui fecit cœlum & terram.

p. Confiteor Deo, *&c.*

c. Miſereatur tui omnipotens Deus, & dimiſſis peccatis tuis, perducat te ad vitam eternam.

p. Amen.

c. Confiteor Deo omnipotenti, beatæ Mariæ ſemper Virgini, beato Machaëli Archangelo, beato Joanni Baptiſtæ, ſanctis Apoſtolis Petro & Paulo, omnibus ſanctis, & tibi Pater, quia peccavi nimis cogitatione, verbo & opere; (*knock your breaſt and ſay*) Mea culpa, mea culpa, mea maxima culpa. Ideo precor beatam Mariam ſemper Virginem, beatum Michaëlem Archangelum, beatum Joanem Baptiſtam, ſanctos Apoſtolos Petrum & Paulum omnes ſanctos, & te Pater orare pro me ad Dominum Deum noſtrum.

p. Miſereatur veſtri, *&c.* *c.* Amen.

p. Indulgentiam, abſolutionem, *&c.*

c. Amen.

P. Deus tu converſus vivificabis nos.

C. Et plebs tua lætabitur in te.

P. Oſtende nobis Domine miſericordiam tuam C. Et ſalutare tuum da nobis.

P. Domine exaudi orationem meam.

C. Et clamor meus ad te veniat.

P. Dominus vobiſcum. C. Et cum ſpiritu tuo P. Kyrie eleiſon. C. Kyrie eleiſon. P. Kyrie eleiſon. C. Chriſte eleiſon P. Chriſte eleiſon. C. Chriſte eleiſon. P. Kyrie eleiſon. C. Kyrie eleiſon. P. Kyrie eleiſon. P. Dominus vobis vobiſcum, *or* Flectamus genua. C. Et cum ſpiritu tuo, *or* Leuate. P. Per omnia ſæcula ſæculorum. C. Amen.

At the end of the Epiſtle, whether there be read one, or more, alwayes ſay, Deo gratias; *Then remove the Maſſbook, and ever kneel or ſtand on the contrary ſide to it.*

P. Sequentia ſancti Euangelij, *&c.*

Here make the ſign of the Croſſ, and ſay, C. Gloria tibi Domine.

The make reverence at beginning and ending of the Gospel, and at the Name of Jeſus, *and at the end ſay;* C. Laus tibi Chriſte.

P. Dominus vobiſcum.

C. Et cum ſpiritu tuo.

Here the Clerck is to give wine and water decently prepare Water and towel for the Prieſt, and anſwer.

P. Orate fratres. C. Suſcipiat Dominus ſacrificium de manibus tuis, ad laudem & gloriam nominis ſui, ad utilitatem quoque noſtram totiuſque Eccleſiæ ſuæ ſanctæ.

P. Per omnia ſæcula ſæculorum. C. Amen.

P. Dominus vobiſcum. C. Et cum ſpiritu tuo.

P. Surſum corda. C. Habemus ad Dominum.

P.

P. Gratias agamus Domino Deo noſtro.

C. Dignum & juſtum eſt.

When the Prieſt ſpreads his hands over the Chalice, ligh the Taper, kneel, and help up the Prieſts Veſtments, till the elevation be paſt; that done, kiſſ the Veſtment, and ſo often as you paſſ before the B. Sacrament, adore on your knees, and make alſo reverence to the Altar.

P. Per omnia ſæcula ſæculorum. C. Amen.

P. Et ne nos inducas in tentationem.

C. Sed libera nos a malo.

P. Per omnia ſæcula ſæculorum. Amen.

P. Pax Domini ſit ſemper vobiſcum.

C. Et cum ſpiritu tuo.

The Clerk muſt take the, Pax *and kneeling, give it the Prieſt to kiſſ, where the cuſtom is.*

Pax tecum. C. Et cum ſpiritu tuo.

Pauſing a little, riſe, give the Pax *to the audience, obſerve order of calling and years, then give* Wine *and* Water *to the Prieſt, and if there be any Communicants, provide* Towel *and* Wine, *and ſay* Confiteor. *After they have received, give them* Wine, *remove the* Book, *take away the* Towel, *and put out the Taper.*

P. Dominus vobiſcum C. Et cum ſpiritu tuo.

P Per omnia ſæcula ſæculorum. C. Amen.

P. Ite Miſſa eſt, or Benedicamus Domino.

C. Deo gratias.

Note that in the Maſſ for the Dead, the Prieſt ſaith not. Ite miſſa eſt, *but* P. Requieſcant in pace. C. Amen.

Remove the Book, if he leave it open, kneel, and take the Prieſts bleſſing, ariſe, and ſay at the beginning of the Ghoſpel, Gloria tibi Domine.

At the end ſay, Deo gratias.

Put out the Candles, and lay up all handſomly,

and

and if you haue leasure, meditate a while and say the Prayer following.

A Deuout Prayer to our Lord Iesu Christ.

GLory, Honour, and Praise be to our Lord Jesus Christ; may al the world adore thee, blessed be thy holy Name, who for us sinners voutsafedst to be born of an humble Virgin; and blessed be thine infinit goodnes, who diedst upon the Crois for our Redemption.

O Jesu, Son of God and Saujour of mankind, haue mercy on us, and so disposse our liues here by thy grace; that we may hereafter rejoyce with thee for euer in thy heauenly Kingdom, Amen.

THE HYMNS THROVGHOVT THE WHOLE YEAR.

Upon the Sundayes and Weekdayes of Aduent.

Conditor alme siderum. Himn.

BEnign Creator of the starres,
A eternal light of faithful eyes,
Christ whose Redemption none debarres,
Doe not our humble prayers despise.

Who for the state of man-kind grieued,
That it by death destroy'd should be,

Hast

Hast the diseased world relieued,
And giu'n the guilty remedy.
When the cu'ning of the world drew neare,
Thou as a bridgroome daign'dst to come
Out of thy wedding chamber deare,
Thy virgin mothers purest wombe.
To the strong force of whose high raign,
All knees are bow'd with gesture low:
Creaturs which earth or heau'n contain
With reuerence their subjection show.
O holy Lord we thee desire,
Whom we expect to judge al faults,
Preserue us as the times require,
From our deceitful foes assaults.
Praise, honour, strength and glory great,
To God the Father and the Son,
And to the holy Paraclete,
Whilst time lasts, and when time is done,
Amen.

Vpon the Natiuity and Circumcision of our Lord, and upon the Sundayes until the Epiphany.

Christe Redemptor omnium. Hymn.

CHrist whose redemption al doth free
Son of the Father, who alone,
Before the world begun to be,
Did spring from him by meanes unknown.
Thou his cleare brightnes, thou his light.
Thou euerlasting hope of al,
Obserue the prayers which in thy sight,
Thy seruants through the world let fal.
O deared Saujour beare in mind,

That

That of our body thou a child,
Did ſt whilome take the nat'ral kind,
Born of the virgin undefil'd.
Thus much this preſent day muſt known,
Paſſing the circuite of the yeare,
That thou from thy high fathers throne,
The worlds ſole ſafety didſt apeare.
The higheſt heau'n, the earth and ſeas,
And al that is within them found,
Becauſe he ſent thee us to eaſe,
With mirthful ſongs his praiſe reſound.
We alſo who redeemed are,
With thy pure bloud from ſinful ſtate,
For this thy birth day wil prepare,
New hymns this feaſt to celebrate.
Glory (ô Lord) be given to thee,
Whom the unſpotted virgin bore;
And glory to the Father be,
And the holy Ghoſt for evermore. Amen.

Vpon the feaſt of the holy Innocents.

Salvete flores Martyrum. Hymn.

HAile you that are flowers,
Whom (when you life began to taſte,
Tye enemy of Chriſt devoures,
As witlwinds down-yong roſes caſte.
Firſt ſacrifice to Chriſt you went
Of offered Lambs a tender ſorte,
With Palms & Crowns you innocent,
Before the ſacred altar ſport.
Glory (ô Lord) be given to thee,
Whom the unſported virgin bore,
And glory to the Father be,
And the holy Ghoſt for evermore. Amen.

Vpon the Epiphany of our Lord and during the Octaves.

Hostis Herodes impie. *Hymn.*

Herod wicked enemy,
Why should Christ coming thee affright,
He takes no mortal Soueraingry.
Who can to heau'nly Realmes invite.
The Sages went, even as theyr sight
Could note the starre to before,
They strive to finde the light by light,
And him as God with guifts adore.
This Baptisme of the river cleare,
Was hallow'd by the heau'nly Lamb:
He washing us away did beare,
Our sins, as without sin he came.
He shew's new power in actions strange
The pitchers waters ruddy growe,
That element doth dature change,
When forth in wine he bids it flow.
Glory) ô Lord) be given to thee,
Who hast appear'd upon chis day,
And Glory to the Father be,
And to the holy Ghost for aye. Amen.

Vpon the Sundayes from the second Sunday after Twelfday to the first Sunday in Lent, and from the third Sunday after Whitsunday until Advent.

Lucis creator optime. *Hymn.*

Best Creatour of the light,
Who bringing forth the light of dayes,
With

With the first worke of splendour bright
The world didst to beginning rayse
Who morn with Evening joyn'd in one
Commaundest should be call'd the day,
The foule confusion now is gone,
O heare us when with teares we pray.
Least that the mind with crims ful fraught,
Should loose best lifes eternal gaines
While it hath no immortal thought,
But is inwrapt in sinful chaines.
O may it beate the immost sky,
And the reward of life possesso,
May we from hurtful actions fly,
And purge away al Wickednesse.
Deare Father grant what we intreate,
And onely son who like power hast,
Togeather with the Paraclete,
Reigning whilst times and ages last. Amen.

The Hymns tobe sayd on te weckdayes after the Octaves of the Epiphany until the Saturday after Ashwednesday and after the Feast of the holy Trinity until Aduent.

Immense cæli conditor. Hymn.

GReat maker of the heavens wide,
Who least things mixt shoulst al confound,
The flouds of waters didst devide,
And diest appoint the heau'ns their bound.
Ord'ring where heau'nly things shal stay,
Where streames shal run on earthly soyle,
That waters may the flames alay.
Least they the globe of Earth should spoile

Sweet Lord into our minds infuse,
The guift of everlasting grace,
That no old faults which we did use,
May with new frauds our souls deface.
May our true faith obtaine the light,
And such cleare beams our harts possest
That it vain things may bannish quite,
And that no falshood it oppresse.
Dear Father grant, &c. *as above.* 351.

FOR TUESDAY.

Telluris ingens conditor. Hymn.

GReat Maker of mans Earthly Realme,
Who did'st the ground from waters take
Which did the troubled land ore whelm
An it unmoveable did'st make.
That there yong plants might fitly spring
While it with golden flowers attir'd,
Might forth ripe fruit in plenty bring,
And yield sweet food by al desir'd.
with fragrant greenes of thy grace,
Our blasted souls of wounds release,
That tears foule sins away may chase
And in the mind bad motions cease.
May it obey thy heau'nly voyce,
And never drawing neare to il,
T'abound in goodnesse moy rejoyce.
And may no mortal sin fulfil.
Dear Father grant, &c. *as above.* 351.

FOR WEDNESDAY.

Cæli Deus sanctissime. Hymn.

OHoly God of heau'nly frames,
Who mak'st the poles high center bright,

And

And paint'ſt the ſame with ſhining flames
Adorning it with beauteous light.
Who framing on tue forth of dayes,
The fiery chariot of the ſun,
Appointeſt the Moone her changing rayes,
And Orbes in which the Planets run.
That thou mightſt by a certaine bound,
Twixt night and day diviſion make,
And that ſome ſure ſigna might be found
To ſhew when months beginnig take.
Mens harts with lightſom ſplendour bleſſe,
Wipe from their minds poluting ſpots
Diſſolue the bond of guiltineſſe,
Throw down the heaps of ſinful blots.
Dear Father, &c. *as above* 351

FOR THURSDAY

Magna Deus potentiæ. *Hymn.*

O God whoſe forces far extend,
Who creatures, which frō wathers ſpring,
Backe to the floud doſt partly ſend,
and up to thy are doſt partly bring.
Some in the wathers deeply dived:
Some playing in the heau'ns aboue,
That natures from one ſtocke derrived,
May thus to ſeu'ral dwellings moue.
Upon thy ſervants grace beſtow,
Whoſe ſouls thy bloudy waters cleare,
That they no ſinful falles may know,
Nor heauy grief of death may bear.
That ſin no ſoul oppreſt enthral?
That none be lifted high with pride,
That minds caſt downward do not fal,
Nor raiſoed up may backward ſlide.
Dear Father grant, &c *as above.* 351.

FOR FRIDAY.

Plasmator hominis Deus. *Hymn.*

GOd frō whose worke manking did spring,
Who al in rule dost onely keepe;
Bidding the dey land forth to bring
Al kind of beasts which on it creepe.
Who hast made subject to mans hand,
Great bodies of each migthy things,
That taking life from thy command,
They might in order serve their King.
From thy servants (Lord) expel
Those errours vhich vncleanesse breeds
Which eyther in our manners dwel,
Or mixe themselues among our deeds.
Give the rewards of joyful life,
The Plenteous guift of greace encrease,
Dissolue the cruel bonds of strife,
Knit fast the happy league of peace,
Dear Father grant, &c. *as above* 351.

FOR SATURDAY.

O lux beata Trinitas. *Hymn.*

O Trinity, ô blessed light,
O unity most principal,
The fiery sun now leaues our sight?
Cause in our harts thy beams to fal.
Let us with songs of prayse divine,
at morne and eu'ning thee implore,
and let our glory bow'd to thine,
The glorifie for evermore.
To God the Father glory great,
and glory to his onely Son,
And to the holy Paraclet,
Both now and til whilst age, run. Amen.

Vpon the Sundayes and Wekdayes in Lent from the Saturday after Aswednesday till Fassion Sunday.

Audi benigne conditor. *Hymn.*

O Merciful Creatour hear,
Our prayers to thee devoutly bent,
Which we powre forth with many a teare,
In this most holy fast of Lent.
Thou mildest searcher of each hart,
Who knowest the weaknes of our strenght,
To us forgiving grace impart,
Since we return to thee at length.
Much have we sinned to our shame:
But spare us who our sins confesse,
And for the glory of thy name,
To our siccke souls afford redresse.
Grant that the flesh may so be pin'd,
By means of outward abstinence,
As that the sober warchful minde,
May fast from spots or al offence.
Grant this ô Blessed Trinity,
Pure unity to this encline,
That the effects of fasts may be,
A fruitful recompence for thine. amen.

The Hymn following is to be sayd from the Passion Sunday unto Maunday Thursday.

And also to be used on the feast of the invention of the Holy Crosse, the third of May, *where instead of the Words*, now in this doleful passion time, *is sayd* at this joyful Easter time. *And on the feast of the exaltation of the Crosse*, the

14-

Vexilla regis prodeunt. *Hym.*

NOw forth the kingly banners goe:
Now shines the Croſs myſtery,
He on this gibbet ſuffers woe,
In flesh who caus'd al flesh to be,
Here alſo he receau'd a wound,
By sharpneſſe of a cruel ſpeare,
Whence bloud and wat'ry ſtreames abound
That he from crim might wash us cleare.
And now thoſe things fulfilled ſtraines:
Saying that on the holy three,
God ouer al the nations reignes.
Tree with cleare ligt and Beauty deckt,
Which dreſt with royal purple is,
Whoſe worthy ſtock God did ſelect,
Such holy limbs to touch and kiſſe.
Bleſt on whoſe armes he hung that pay'd
The ranſome, which the world reuiued,
The ballance which his body weygh'd
And Hel of his pray deprived.
Hayle Croſs ſole hope of our releaſe:
Now in this doleful paſſion time,
Juſtice in godly ſouls encreaſe,
And free the guilty frome their crime.
Be thou ô God high Trinity,
By every ſpirite glorified,
Thoſe, whom the Croſſes miſtery,
Hath ſau'd, do thou for ever guid. amen.

Vpon the Sundayes and Working dayes from the Octaves of Easter unto the Aſcention of our Lord.

ad

Ad cœnam agni providi. Hymn.

Now at the ſupper of the Lambe,
Watchful and clad in garments white,
let us who through the red ſea came.
To Chriſt our Lord ſweet Hymns endite.
Whoſe holy body for our foode
Was on the Croſs Altar broyl'd:
By taſting of whoſe roſy bloud,
We lead to God a life unſoyl'd.
Now Chriſt our Paſche is offered,
The Lambe that immolated dies.
His flesh the pure unleauen'd bread,
Is made a perfect ſacrifice.
O Hoſt right worthily eſteem'd,
Which the infernal barres down throw's,
Which hath th'impriſon'd ſouls redeem'd.
And the rewards of life beſtow's.
We pray thee who haſt framed al,
Now in this joyful Paſchal time.
Defend thy people, leaſt they fal
Into ſome deadly harme, or crime,
Glory ô Lord be giuen to thee,
Who from the dead thy ſelfe couldſt rayſe,
And glory to the Father be,
And the holy ghoſt beyond al dayes. Amen.

On the Aſcention day, and on the dayes following until Witſunday.

Ieſu noſtra Redemptio. Hymn.

O Jeſu who our ſouls doſt ſaue,
On whom our loue and hopes depend,
God, from al things, being haue,
Man when the world drew to an end.
What clemency thee vanquisht ſo,
Upon thee our fould crimes to take,

And

And cruel death to undergoe.
That thou from death us free might eſt make.
The deuing to the depths of Hel,
And thence thy captiues hauing gain'd,
Doſt at thy Fathers right hand dwel,
Thy noble triumph thus obtain'd.
Let thine own goodneſſe ſo thee bend,
That thou our ſins mayſt put to flight;
Spare us and as our wishes tend,
O ſatisfy us with thy ſight.
Mayſt thou our joyful pleaſure be,
Who shal be our expected gaine,
And let our glory be in thee,
While any ages shal remayue. Amen.

The Hymn for Whitſunday and during the Octaves.

Veni Creator Spiritus. *Hymn.*

CReatour, holy Ghoſt deſcend,
Viſite our minds with thy bright flame,
And thy celeſtial grace extend,
To fil the harts which thou didſt frame.
Who Paraclete art ſayd to be,
Guift, which the higheſt God beſtow's,
Fountain of life, Fire, Charity,
Oyntment whence Ghoſtly bleſſing flow's.
Thy ſeuen fold grace thou down dooſt ſend:
Of Gods right hand thou finger art.
Thou by the Fater promiſed,
Unto our mouths doſt ſpeach impart.
In our dul ſences kindle light;
Infuſe thy loue into our harts,
Confirming with perpetuel light.
Th'infirmities of fleshly parts.
Farre from our dwelling driue our foe,

And

And quikly peace unto us bring:
Be thou out guide before to goe,
That we may shunne each hurthful thing.
Be pleased to instruct our mind,
To know the Father, and the Son,
Thee Spirit who them both dost binde
Let us beleeue while ages runne.
To god the father glory greate,
And to the Son, who from the dead
Arose, and to the Paraclete,
Beyond al time imagined. Amen.

On the Feast of the Blessed Trinity,

the same Hymn, O Trinity ô blessed light, *above, leaf* 354.

On corpus Christi day and within the Octaves.

Pange lingua glorioſi. *Hymn.*

SIng thou my tongue with accent cleare
The glorious bodies mystery,
And of those drops of bloud so deare.
By which he set the lost world free,
Whom the most noble womb did beare
To whom al nations subject bee.
He giu'n for us, born for our sakes,
A pure maid for his mother chose,
He in the world his dwelling makes,
And here his seede of doctrine sowes,
This stay, when he the earth forsakes,
He doth with woundrous order close.
At his last supper, made by night,
He with his brethren takes his seate,

and

And hauing kept the ancient rite,
Using the lawes prescribed meate,
His twelue disciples doth inuite,
From his own hands, himself to eate.

The word made flesh, to words imparts
Such strength, that breade his flesh is made,
He wine unto his bloud conuerts,
And if our sense here faile and fade,
To satisfy religious hearts,
Faith onely can the truth perswade.

Then to this sacrament so high,
Low reu'rence let us now direct,
Old rites must yield in dignity
To this, with such great graces deck't,
And faith wil al those wants supply,
Wherein the senses feele defect.

To the father and the Son we bring
Prayses, and joyful songs we frame:
Their honour, health, and strength we sing
And euer blesse their holy name,
And he, who from them both doth spring,
Must haue like praise and equal fame. Amen.

On the two feasts of the Chaire of S. Peter at Rome and Antioch, the 18. of Ian & 22. of Feb.

Quodcunque vinclis super terram strinxeris. Hymn.

ALL that, which with thy bonds on earth
shal fast'ned be,
Shal in the starry skie be also strongly tied:
What thou shalt here release, be thy authority
Shal likewise be releas't aboue the heauens wide
Thou the worlds lateſt dome shalt as a judge decide.

Glorie

Glory to God, while things eternal shal remaine.
To thee, ô Son, and to the holy Ghoſt alwayes:
Be honour, fame, ond power, and everlaſting reigne:
Let us ſalute theſe three with undevided praiſe,
Through ages infinite, beyond the count of dayes.

On the feaſt of the Converſion of S. Paul and on the day of his commemoration, the 25. of Ianuary and 30. of Iune.

Doctor egregie Paule mores inſtrue: Hymn.

O Famous teacher Paule our manners rightly guide,
And labour to transferre us up to heau'n in minde,
Til we, with perfect joy, more fully be ſupply'd,
Being depriu'd of that, which now in part we finde.
Vnto the Trinity eternal glory be,
Honour, & power, and hymns of joy and heau'nly pleaſure:
Whoſe empires force remaines in perfect unity,
At firſt, and now, and ſtil, beyond time largeſt meaſure. Amen.

On al feaſts of the B. Virgin Mary.

Hymn. Haile Starre, the Ocean guyding, *is to be uſed, as before in the Office of our Lady.* 99.

On the Nativity of S. Iohn Baptist, the 24. of Iune, and throughout the Octaves.

Vt queant laxis resonare fibris. Hymn.

THat we thy servants may with joy declare
The woundrous works, wich thou hast undergon:
Clense lips, which with foule guilt poluted are
Holy Saint John.
A messenger sent from the highest sky:
Doth to thy father thy great birth disclose
Thy name, and course of life, which thou shalt try
In order showes.
He doubtful of the promise aboue
Hath lost his voyce, which he enjoy'd before,
Thou, being born, that hindrance did'st remoue
And speach restore.
Thou saw'st, when in thy womb thou hidden wert
The king, who did within his closet dwel;
Hence both the parents, through their sous desert,
Great secrets tel.
Glory be to the father and the son,
And unto thee, who equal glory hast,
O holy Ghost, while ages foreward runne.
Or time shal last. Amen.

Vpon the feast of S. Peter, and S. Paul, the 29. of Iune.

Amen

Aurea luce & decore roſeo. Hymn.

WIth golden light, and with a beaut'ous roſy ray,
Thou light of light: thy beames through al the world haſt ſpread,
With glorious martyrdom, decking the heau'ns this day;
Which pardon gives to ſouls, which have aſtray bin lead,
Heau'ns Porter and the Saint, that taught the world Gods word,
Judges of al true lights of th'univerſal rounde,
Th'one conqu'ring by the Croſs, the other by the ſword
The Senate of the bleſt poſſeſſe, with laurel crown'ed.
O happy Rome, whoſe fame ſuch noble Princes layſe
In whoſe moſt precious bloud thou dyeſt thy purple weeds,
By their divine deſerts, not by thine own due prayſe,
Thy glory al the worlds vaine beauty farre exceeds.
Unto the Trinity eternal glory be,
Honour and power, and hymns of joy and heau'nly pleaſure:
Whoſe empires force remaines in perfect vnity,
At firſt, and now, and ſtil, beyond time largeſt meaſure. Amen.

Throughout the Octaves of the Apoſtles Peter and Paul, the Hymn for the Apoſtles in common is to be uſed.

On the feast of S. Mary Magdalen.

Laude mater Ecclesiæ. Hymn.

FAther of light that shines aboue,
When thou dost Magdalen, behold,
Thou kindlest flames of heau'nly loue
And thaw'st her breast, benumm'd with cold.
Wounded with loue, she makes repaire
In hast t'anoint thy blessed feete,
Them washt with tears, wip'd with her hayre,
Her lips with many kisses greete.
Here to the cross she boldly stands,
About the grave she careful dwels,
She fears not the fierce Souldiers hand.
For Charity al fear expels.
O Christ, who art true charity,
Purge thou our souls from sinful staines
Cause that our harts may filled be
With grace, & give us heau'nly gaines.
To God the Father glory great,
And glory to his onely Son,
And to the holy Paraclete,
Both now and stil vvhilst ages run. Amen.

On the feast of S. Peter ad Vincula, the 1. of August.

Beatus Petrus catenarum laqueos. Hymn.

NO strong intangling chaines can blessed Peter hold,
He breakes them wondrously, when Christ his message sends,
His voyce instructs the Church, his care protects

rects the fold,
The holy flock he feedes, the choſen Sheepe he tends,
And them from cruel rage of ru'nous wolues defends.
Glory to God, while things eternal shal remaine,
To thee, ô ſon, and to the Holy Ghoſt alwayes
Be honour, fame and power, and everlaſting re igne:
Let us ſalute theſe three with undevided praiſe,
Through ages infinite, beyond the count of dayes. Amen.

On the Transfiguration of our Lord, the 6. of Auguſt.

Quicunque Chriſtum quæritis. Hymn.

A L you, that ſeeke Chriſt, let your ſight
Up to the height directed be
For there you may the ſigne moſt bright
Of everlaſting glory ſee
A radiant light we there behold,
Endleſſe, unbounden, lofty, high,
The heau'n, or that rude heape more old,
Wherein the world confus'd did lye.
The gentils this great Prince imbrace,
The Jewes obey this kings command,
Promiſt to Abraham and his race,
A bleſſing while the world shall ſtand.
By mouths of Prophets free from lies,
Who ſeale the witneſſe, which they beare,
His Father bidding teſtifies:
That we should him believe & heare.
Glory (ô Lord) be given to thee,

Who haſt appear'd upon this day,
And Glory to the Father be,
And to the holy Ghoſt for aye. Amen.

On the feaſt of S. Michel the Archangel, the 29. of September.

Tibi Chriſte ſplendor Patris. Hymn.

TO thee, ô Chriſt, thy Father light,
Life, vertue, which our hart inſpires,
In preſence of thine Angels bright
We ſing with voyce, and with deſires:
Our ſelues we mutually invite,
To Melody with anſwering quyres,
With reuerence we thoſe ſouldiers praiſe,
Who neer the heau'nly throne abide:
And chiefly him, whom God doth raiſe
His ſtrong celeſtial hoſt to guide;
Michaël, who by his power diſmayes,
And beateth down the deuils pride.
O Chriſt, our king, and Saujour, driue
From us by his protection ſure,
All miſchiefs, which our foes contrive,
Keeping our harts and bodies pure,
Give heau'n, for which vaine we ſtriue,
Unleſſe thy mercy it procure.
Let our melodious voyce make knovvn
The glory of the father great,
And let the prayſe of Chriſt be shown,
And of the ſpirit the Paraclete;
Who being truly three and one
Haue euer ſate in equal ſeate. Amen.

On

On the feast of al Saints, the 1. Novem. and throughout the Octaves.

Christe Redemptor omnium. Hymn.

CHrist of al redeemer, be thou pleas'd
Thy servants to preserve & ayde,
By her most holy prayers appeas'd,
Who ever was a spotlesse mayde.
And you, ô blessed companies,
Of Spirits, which in heaven dwel,
And al present, past calamities,
And al that are come repel.
Th'eternal Judges Prophets blest,
And you Apostles, whom he chose,
We humbly, by your prayers, request,
To be preseru'd from endlesse Woes.
Martyrs of God, whose fame is great,
And you our Lord's confessors bright,
Your intercession we intreate
To raise us up to heau'nly light.
You holy Virgins spotlesse quyres,
And Monks, that liu'd in willing paine
And al you Saints, with joynt desires
Pray, that we may with Christ remaine,
Drive wicked infidels away
From grounds, where faithful Seed doth grow,
That wee, with joy, to Christ may pay
Those praise which to him we owe.
Glory to th'unbegotten father
And to his sole begotten son,
And to the holy ghost togeather,
While everlasting ages run, Amen.

On the feasts of Apostles and Evangelists.

Exultet cœlum laudibus *Hymn.*

WIth praises let the heau'ns rejoyce,
And let the earth with joyes rebound,
While at this solemne feast our voice
Th'Apostles glory shal resound.

You, whose just doome al must obey,
True lights, which to the world appear,
With harty wishes we you pray,
That you our humble prayers would hear.

You that can shut heau'n by your speech;
And can unlock it when you please:
By powreful words, vve you beseech,
Us from the bonds of sin to ease.

You, undet whose commaund and care
Al health and sikness placed is,
Heale us, who sicke in mannars are,
Restoring us to vertues blisse.

That when our Lord his sear shal take,
At the last day, to judge the earth,
Y our strong assistance may us make
Partners of everlasting mirth.

To God the Father glory great,
And glory to his onely Son,
And to the holy Paraclet,
Both now and stil whilst ages run. Amen.

On the feasts of Apostles and Evangelists in Paschal time.

Tristes erant Apostoli. *Hymn.*

TH'Apostles were with grief didr'est,
When they their Lords departure knew,

Whom

Whom, with moſt cruel paines oppreſt,
His wicked ſeruants judg'd and ſlew.
An Angel ſent, with pleaſing word
Unto the women, hath foretold
How that in Galilee, their Lord
They ſhortly may with joy behold.
While they, with haſty paſces, ſtriue
That his Apoſtles this may know,
Seeing their Sauiour now aliue,
After his ſteps they gladly goe.
When this his ſad Diſciples heare,
To Galilee they walke apace,
That they their weeping eys may cleare
With their dear Lords deſired face.
We pray thee who haſt framed al,
Now in this joy ful Paſchal time,
Defend thy people, leaſt they fal,
Into ſome deadly harme, or crime.
Glory ô Lord be giuen to thee,
Who from the dead thy ſelf couldſt raiſe
And glory to the Father be,
And the holy Ghoſt beyond al dayes. Amen.

On the feaſt of one Martyrs.

Deus tuorum militum. Hymn.

O God, who haſt thy ſouldiers crown'd,
Who at their lot and heau'nly againe,
While we this martyrs praiſe reſound,
Abſolue us from our ſinful chaine.
He ſhunning al the worlds vaine joyes,
E ſteems thoſe dang'rous flattries baſe
And loothing them, as fading toyes,
Aſcends to a celeſtial place.
With courage he hath paſt through paines,
And manfully them ſuffered,

He

He now eternal guifts attaines.
Since he for the his blood hath shed.
Therefore in humble sort we pray
To thee, from whom al grace begin's
That on this martyr's glorious day,
Thou would'st forgiue thy seruants sins.
Glory and praise to god the Father,
And to the Son we alwayes giue,
And to the holy ghost togeather,
Whose honour shal for euer liue. Amen.

On the feast of Many Martyrs.

Sanctorum meritis inclita gaudia. Hymn.

BY healp of Saints, come let our tongues re-
late
Their famous joyes, and their couragious
deeds,
Our minde desires in songs to celebrate
Their conquest, which al gaine exceeds.
While here they liu'd, the world these men
abhorr'd,
For they this withred soyle did much dispise
Whose flowers are barren, and with thee, their
Lord,
Up to thy heau'nly joyes did rise.
They, for thy sake, with stout contempt,
haue borne
The causlesse rage of men, and torments fierce,
And cruels hoocks, which haue their bodies
torne,
But had no power their souls to pearce.
They like milde sheepe to slaughter are al-
sign'd,
At which they neuer murmur nor complaine,
But

But with a ſilent hart and guiltleſſe minde
Their conſtant patience they maintain.
What voice, vvhat tongue thoſe guifts can fitly shew,
Which thou prepar'ſt for Martyrs? who unſtained
With ſtreames of blood, which from their vvounds did flow,
Haue now bright crowns of Laurel gained.
We thee beſeech, one higheſt deity,
To vvash our ſin, to driue our harmes away,
To giue thy ſervants peace, that we to thee
May euerlaſting praiſe repay. Amen.

On the feaſt of many Martyrs in Eaſter time.

Rex glorioſe Martyrum. *Hymn.*

O Thou the Martyrs glorious king,
The crovvne by vviſe Confeſſors vvorne;
Who to thy heau'nly ſeate doſt bring
Thoſe, that the earths vaine pleaſures ſcorne.
Unto our earneſt humble voyce
O lend a patient eare in haſt,
With ſacred trophes vve rejoyce;
Novv pardon and al offences paſt.
Thou conqu'ring in thy Martyrs paines,
Confeſſors ſau'ſt in thretning times:
So vanquiſh ſin, vvhich in us reignes
Forgiuing our ungratful crimes.
Glory ô Lord be giuen to thee,
Who from the dead thy ſelf couldſt raiſe,
And glory to the Father be,
And th'holy ghoſt beyond al dayes. Amen.

On the

On the feast of a Confessor.

Iste Confessor Domini sacratus. *Hymn.*

THis holy man, who hath our Lord confeſt,
Whoſe feaſt is through the world kept at this time,
To day deſeru'd up to the ſecret reſt
Of heau'n to climn.
For he was godly, humble, modeſt, wiſe,
Sober, and quiet, and did chaſtly liue.
While to his body vital faculties
Did motion giue.
Oft haue we knowen at his moſt ſacred ſhrine,
Diſeaſed men, who haue his help implor'd,
With whatſoeuer ſiknes they did pine
To health reſtor'd.
Therefore our quyre doth now deuoutly ſing
This hymn which to his honour shal be ſaid;
That ſo his merits ſtil to us may bring
Expected ayde.
To him be happynes, and ſtrength ſame,
Who ſets aboue the higheſt ſphere his, throne
And guiding by his power this wordly frame
Is three and one.

On the feasts of Virgins and Martyrs.

Ieſu Corona Virginum. *Hymn.*

IEſu our prayers with mildnes hear,
Who art the crown which uirgins decke
Whom a pure Mayd did breede and beare:
The ſole example of her ſexe.
Thou feeding there, where lillies ſpring,
While round about thee virgins daunce

Thy

Thy ſpowſes doſt to glory bring
And them with high rewards advance.
The virgins follow in thy wayes,
Whither-ſoever thou doſt goe.
They trace thy ſteps with ſonhs of praiſe
And in ſweet hymns thy glory show.
Cauſe thy protecting grace we pray
In al our ſenſes to abound,
Keeping from them al harmes, which may
Our ſouls, with foule corruption, wound.
Praiſe, honour, ſtregth and glory great,
To God the Father and the Son,
And to the holy Paraclete,
Whilſt time laſts, and when time is done. Amen.

On the feaſt of a holy woman, who is only a Martyr, and of her, who is neither Virgin nor Martyr.

Hujus obtentu Deus Alme noſtris. Hymn.

LEt us this woman prayſes ſound,
Vvo did a manly minde poſſeſſe,
Vvhoſe name is every where redown'd
Vvith glory of true happineſſe.
She wounded with her Sauiours loue,
Did al vaine worldly loue diſdaine,
Climing to ioyes in heaven aboue,
A journey hard, and ful of paine.
Her flesh with faſts she down did beate
And ſweetly nourishing her mindee,
With prayer, which was her choſen meate,
At laſt did heau'nly comfort finde.
O Chriſt, who doſt true ſtrength inſpiie,
Who onely great things canſt effect,

Wee thee beſeech, at her deſire
Our weake devotions to reſpect.
To God the Father glory greate,
And glory to his onely Son,
And to the holy Paraclete
Bot now and ſtil whilſt ages run, Amen.

On the feaſt of the Dedication of a Church.

Vbs beata Hieruſalem. Hymn.

IEruſalem, that place divine,
The viſion of Sweet peace is named:
In heau'n her glorious turrets shine,
Her wals of living ſtones are fram'd,
While Angels guard her on each ſide?
Fit company for ſuch a bride.
She dockt in new attire from heaven,
Her wedding chamber, now deſcends,
Prepar'd in mariage to be given
To Chriſt, on whom her joy depends,
Her wals, wherwith she incloſed.
And ſtreets are of pure gold compoſed.
The gates adorn'd with pearles moſt bright,
The way to hidden glory shew,
And thither, by the bleſſed might
Of meritorious actions, goe
Al thoſe, who are on earth diſtreſt,
Becauſe they have Chriſts name profeſt.
Theſe ſtones the worken, preſſe and beate,
Before they throughly polisht are,
Then each is his proper ſeate
Eſtablis'ht by the builders care,
In this faire frame to ſtand for ever
So joy'd, that then no force can ſever.

To

To god, who sits in highest seate
Glory, and honour given be
To father, son, and Paraclete,
Who reigne in equal dignity,
Whose boundlesse power we stil adore,
And sing theyr prayse for evermore. Amen.

THE PRAYERS on Sundayes and other dayes vvith their Antiphons and Versicles throughout the year.

The Antiphon, on the first Sunday in Advent.

Feare not Mary, for thou hast found grace with our Lord: behold thou shalt conceave, and shalt beare a son, Alleluia. ℣. Dew down ô heavens from aboue, and let the clowds raine down the just. ℟. Be the earth opened, and bud forth a Sauiour.

The prayer.

O Lord we beseech thee, stir up thy power, and come, that we may deserve thou protecting us, to be delivered, from the imminent dangers of our sins, and thou delivering us, to be saved. Who liveſt and reigneſt, God. with God the father, in the unity of the holy Ghost, world without end. ℟. Amen.

The Antiphona, on the second Sunday in Advent.

Art thou he that is to come, or dovve expect another? Tel unto John what ye have seene: the blind are restored to sight, the dead rise again, to the poor is preached the Ghospel, All.

Vers. Devv dovvn, *as above.* 375.

The prayer.

STir up ô Lord our harts to prepare the wayes of thy onely begotten Son: that through his coming, vvith purified minds vve may deserve to serve thee vvo vvith thy liveth and reigneth in the unity of the holy Ghost.

The Antiphona on the third Sunday in Advent.

Blessed art thou Mary vvhich didst beleeue our Lord: those things are perfited in thee which vvere spoken to thee by our Lord Allel.

This Ant. is omitted if one of the greater Antiphons which followeth is to Be put in the place.

Vers. Devv dovvn, *as above* 375.

The prayer.

WE beseech thee ô Lord accommodate thy ear to our prayers and enlighten the darknes of our minde vvith the grace of thy visitation. Vvo livest and reignest, &c.

These greater Antiphons following, are begun the 17 of December, and every one is said by order until the day next before Christm eeue. The Versicles and prayers of the sunday before, are to be said When non proper are assigned.

The antiphona on the 17 of December.

O wisdom vvhich came forth from the mouth of the highest: extending mightily from end to end, and svveetly disposing al things, come to teach us the vvay of vvisdom.

The Antiphona on the 18 of December

O Adonay and guyde of the house of Israël, which

which apearedst to Moyses in the firy flame of the bush, and gauest to him the law in Sina, come to redeem us with thy stretched forth arme.

The antiphona on the 19. of December.

O root of Jesse, which standeth for a sign of people, vpon whom Kings shal restrain their mouth, whom the gentils shal pray unto, come to deliuer us, tarry now no longer.

The antiphona on the 20. of December.

O key of David and scepter of the house of Israël, who openest and no man shutrest and no man openeth: come & bring the bound out of the house of prison, sitting in darknes, and in the shadow of death.

The antiphona on the 21. of December.

O orient brightnes of eternal light, and the son of justice, come, and illuminate those that sit in darknes, and in the shadow of death.

The ant. on the 22. of December.

O king of nations and desired of them, and the corner stone, which makest both one, saue man, whom thou hast framed of slime.

The ant. on the 23. of December.

O Emanuel our king and laycgiver, the expectation of nations, and the Saujour of them, come to saue us, ô Lord our God.

On the ember Wednesday in advent.

If it come before the 17. of December, this ant. is to be said, Behold the hand maid of our Lord: be it unto me according to thy word.

℣. Dew down, &c. *as above.* 375.

The prayer.

GRant we beseech the almighty God that the solemnity of our redemption now to come, may both afford us the helps of this pre-

sonne life, and also giva us the rewards of eternal blessednes. Through our Lord, &c.

On the imber Friday in advent.

If it come before th· 17. of December, this ant. is to be said. This is the testimony, which John gaue: he which came after me, was made before me. *Vers* Dew down, *as above* 375.

The prayer.

O Lord we beseech thee stir up thy power, and come: that they which trust in thy piety, may speedely be delivered from al aduersity. Who liuest and reigneſt, &c.

On the imber saturday in Advent.

ant. O. *Vers.* Dew down, *as above.* 375.

The prayer.

O God, who beholdest, that we are afflicted through our own wiskednes: grant mercifully, that bi thy visitation we may be comforted. Who liuest and reigneſt, &c.

The forth Sunday in Advent.

ant. O. *Vers.* Dew down, *as above.* 375.

The prayer.

O Lord we beseech thee stir up thy power, and come and succour us by thy mighty force: that by the help of thy grace that which our sins do hinder, the pardon of thy reconciliation may hasten. Who liuest, &c.

The Ant. on the vigil of the Nat. of our Lord.

Whileſt the Son shal rise from heaven, you shal see the keng of kings comming forth from his father, as a bridegrome our of his bridechamber. *Vers* To morrow shal be blotted out the iniquity of the earth. *Resp.* And the Saniour of the world shal reigne ouer us. *The prayer.*

O God which by the yearly expectation of our redemption makeſt us glad: grant, that

that thy onely begotten Son, whom we joyfully receave as our redeemer, we may also safely behold, comming as judge, our Lord Jesus Christ thy Son: who with thee, &c.

The Ant. on the Sunday within the Octaves of the Nativity of our Lord, The child Jesus did profit in age and wisdom before God and man.

Vers. The word became flesh, Alleluia

Resp And dwelt in us, Alleluia.

The prayer.

O Almighty everlasting God direct our acts in thy wel pleasing: that in the name of thy wel beloued Son we may deserue to abound in good works. Through the same our Lord, &c.

The Ant. on the Sunday within the Octaves of the Epiphany, O Son, why hast thou so done to us? I and thy Father sorowing did seek thee. Wat is it that you sought me; Did you not know, that I must be about those things which are my fathers. *Vers.* The kings of Tharsis, *as after in the Epiphany of our Lord.*

The prayer.

WE beseech thee ô Lord, prosecute with heavenly piety the desire of thy suppliant people: that they may both see what is to be done, as also be able to fulfil what they shall see. Through our Lord, &c.

The Antiphona on the second Sunday after the Epiphany.

The wine failing, Jesus commaunded the waterpots to be filled with water, which was turned into wine, Alleluia.

Vers. Let my prayer ô Lord be addressed.

Resp. Even as incense in thy sight.

The

The prayer.

O Almighty everlasting God, which doest moderate as wel heavenly as earthly things: hear clemently the prayers of thy people: and grant vs thy peace in our times Through our Lord, &c.

The Antiphona on the third sunday after the Epiphany.

O Lord, if thou wilt, thou canst clence me: and Jesus said, I wil be thou clensed.

℣. Let my prayes be addressed. *as above* 379.

The prayer

O Almighty everlasting God, mercifully regard our infirmity, and to defend us eetend the right hand of thy majesty. Through our Lord, &c.

The antiph. on the 4. sunday after the Epiphany.

O Lord, saue us, we perish: commaund, and cause ô God tranquility. ℣. Let my prayer be addressed. *as above.* 379.

The prayer.

O God, which knowest us set in great dangers that we cannot stay our selues throuhg humane frailty: grant unto us health of mind and body: that those things, which we suffer for our sins, thou helping, we may ouercome. Through our Lord, &c.

The antiph. on the 5. sunday after the Epiphany.

Gather first the darnel, and binde it together in bundles to be burnt, but the wheat gather ento my barne, saith our Lord. ℣. Let my prayer be addressed. *as above* 379.

The prayer.

PReserve we beseech thee ô Lord, thy family in continual piety: that it which resteth in the only hope of heavenly grace, may euer by thy

thy protection be defended. Through our Lord Jesus Christ.

The ant. on the 6. sunday after the Epiphany.

The kingdom of heauen is like to leuin, which being taken; a woman hid in three measures of meal, until the whole was leuined.

Vers. Let my prayer be addressed. *as before.* 379.

The prayer.

GRant we beseech thee ô almighty God, that we euer meditating reasonable things, may execute in word and deed those things that are acceptable to thee. Through our Lord.

The ant. on septuagesima sunday.

The hous holder sayd unto his workmen, what stand ye here al the day idle? but they answering sayd, for that no man hath hired us. go ye also into my vinyeard, and what shal be just I wil giue you. *Vers.* Let my prayer be addressed, *as above* 379. *The prayer.*

OLord we beseech thee, clemently hear the Prayers of thy people: that we which are justly afflicted for our sins, for the glory of thy name may mercifully be deliuered. Through our Lord, &c.

The antiph on Sexagesima sunday.

To you it is giuen to know the mystery of the kingdom of God, but to others in parables, said Jesus unto his disciples.

℣. Let my prayer, *as aboue.* 379.

The prayer.

O God, which beholdest, that we trust not in any action of ours, mercifully grant, that by the protection of the doctor of the gentils, we may be defended against al aduersities. Through our Lord, &c.

Vers. The ant. on Quinquagesima sunday. And Jesus

sus staying commanded the blind man to be brought unto him, and sayd unto him: what wilt thou that I do to thee? O Lord that I may see. And Jesus sayd to him: look up, thy faith hath made thee safe. And he forth with did see, and followed him magnifying God.

Vers. Let my prayers, &c. *as above.* 379.

The prayer.

O Lord we beseech thee, hear clemently our prayers & being loosed from the bands of sins, from al aduersities preserue us. Through our Lord.

The Antiphona on Ashwednesday.

Heap up treasures to your selues in heauen, where neither rust not moth destroyeth.

Vers. Let my prayers, &c. *as above.* 379.

The prayer.

GRant ô Lord unto thy faithful: that they may both begin the venerable solemnities of fastings with due piety, as also go through them with secure deuotion. Through our Lord.

The antiphona on Thursday.

O Lord I am not worthy that thou enter under my roof: but only speak the word, and my seruant shal be healed.

Vers. Let my prayer, &c. *as above* 379.

The prayer.

O God, which with sin art o ffended, and with penance appeased, mercifully regard the prayers of thy supplyant people: and turne away the scourges of thy vvrath, which we for our sins deserue. Through our Lord.

The antiphona on Friday.

But thou, when thou shalt pray, enter into thy chamber, & the doore being shut pray unto thy father.

Vers.

Verſ. Let my prayer, &c. *as above.* 379.

The prayer.

THe faſts begun, we beſeech thee ô Lord, to proſecute with gratious fauour: that the obſeruance which corporally we preſent, vve may alſo be able with ſincere minds to exerciſe, Through our Lord, &c.

The antiphona on saturday.

Then thou shalt require help and our Lord shal graciouſly hear: thou shalt cry, and he shal ſay, lo I am heer. ℣. Let my prayers be addreſſed, *as before* 379. *The prayer.*

FUrthe, ô Lord, our ſupplications: and grant, that this ſolemne faſt, which is healthfully inſtituted for the curing of ſouls, and bodies, with deuout ſeruice we may celebrate. Through our Lord, &c

The ant. on the firſt sunday in Lent, Behold now the acceptable, &c. *Verſ.* To his Angels god hath giuen charge of thee. *Reſp.* That they may gard in al thy wayes, &c. *The prayer*, O God, which doeſt, &c. *as above.* 320.

The antiphona on monday.

What you haue done to one of my little ones ye haue done it to me, ſaith our Lord, ℣. To his Angels, &c. *as above.*

The prayer.

COnuert us, ô God our Sauiour: and that the faſt of Lent may auail us, inſtruct our minds with heauenly diſcipline. Through our Lord, &c,

The Antiphona on Tueſday.

For it is written: that my houſe is the houſe of prayer to al nations, but you haue made it a den of theeues: and he vvas daily teaching in the temple. *Verſ.* To his Angels, *as above.*

The

The prayer.

RESpect, ô Lord, thy family, and grant: that our mind vvhich doth chaſtice it ſelf in affliction of the flesh, may shine with thee to thy deſire. Through our Lord, &c.

The Antiphona on imber Wedneſday in Lent.

Euen as Jonas vvas three dayes, and three nights in the belly of the vvhale: ſo shal the ſon of man be in the hart of the earth.

Verſ. To his Angels, &c. *as above* 383.

The prayer.

WE beſeech thee, ô Lord, clemently hear our prayers: & ſtretch forth the right hand of thy majeſty, againſt al things contrary unto us. Through our Lord.

The Antiphona on Thurſday.

O woman great is thy faith: be it unto thee, as thow haſt requeſted.

Verſ. TO his Angels, &c. *as above* 383.

The prayer

REgard, ô benign Lord, we beſeech thee the deuotion of thy people: that they which by abſtinence are afflicted in body, by the fruit of good works may be refieshed in mind. through our Lord, &c

The Antiphona on imber Friday in Lent.

He that made me whole, comaunded me: take up thy bed, and walk in peace.

Verſ. TO his Angels. *as above.* 383.

The prayer.

BE thou ô Lord merciful unto thy people, and whom thou makeſt to be deuout, mercifully cherish dy thy benign help. Through our Lord, &c.

The Antiphona on ember ſaturday in Lent.

The viſion wich thou haſt ſeen, thou shalt

tel

tel to none, until the ſon of man do riſe from death. *verſ.* To his Angels, &c. *as above.* 383.

The prayer.

WE beſeech thee ô Lord reſpect thy people: and clemently turn away from them the ſcourges of thy anger. Through our Lord.

The Antiphona on the 2. Sunday in Lent.

The viſion which thou, &c. *as above.* 384.

verſ. To his Angels, &c. *as above.* 383.

The prayer

O God which beholdeſt us to be deſtitute of al ſtrength: preſerve us both inwardly and outwardly: that we may be defended from al adverſities in body, and cleanſed from wicked cogitations in mind. Through our Lord, &c.

The Antiphona on Monday.

He that ſent me, is with me, and hath not left me alone: for that I ever do thoſe things that are pleaſing to him.

verſ. To his Angels, &c. *as above.* 383.

The prayer.

GRant we beſeech thee, ô almighty God! that thy family, which reſtraineth it ſelf in afflicting the flesh from nourishment, by enſuing juſtice, may faſt from ſin. Through our Lord, &c.

The Antiphona on Tueſday.

But you al are brethren, name not unto you a father in earth; for one is your father: which is in heaven: neither be ye called maſters, for that Chriſt alone is your maſter.

verſ. To his Angels, &c. *as above.* 383.

The prayer.

WE beſeech thee, ô benign Lord, perfect in us the ſupply of holy obſervance: that

the things, which thou being the author, we have known ought to be done, thou working we may fulfil. Through our Lord, &c.

The Antiphona on Wednesday.

For he shal be delivred unto the gentils, to be mocked, scourged, and crucified.

vers. To his Angels, &c *as above.* 383.

The prayer.

OMerciful, Lord we beseech thee respect thy people: and whom thou doest commaund to abstaine from flesh meates, grant him also to cease from hurtful vices. Through our Lord, &c.

The Antiphona on Thursday.

The riche man desired a drop of water, which denied Lazarus crummes of bread.

vers. To his Angels, &c. *as above.* 383.

The prayer.

GRant us, ô Lord, we beseech thee, the help of thy grace that we being conveniently disposed to fasting, & prayers: may be delivered from the enemies of soul and body, Through our Lord: &c.

The Antiphona on Friday.

They seeking to lay hold on him, feared the people, because they held him as a Prophet.

vers. To his Angels, &c *as above.* 383.

The prayer.

GRant we beseech thee, almighty God: that the holy fast clensing us, with sincere minds thou mayest make us come to the holyes ensuing. Through our Lord.

The Antiphona on Saturday.

And the father sayd unto his servants: bring forth quickly the first stole, & put it on him, and put a ring on his hand, and shooes on his fee

feet. *Verſ.* To his Angels, &c. *as above.* 383.

The prayer.

GRant ô Lord we beſeech thee healthful effect to our faſtings: that the chaſtizing of the flesh undertaken, may paſſe unto the refreshing our ſouls. Through our Lord.

The Antiphona on thi 3. Sunday.

A certain woman of the multitude lifting up her voyce, ſayd: bleſſed is the wombe that bare thee, & the pappes that thou didſt ſuck. But Jeſus ſaith unto her: yea rather, bleſſed are they that hear the word of God, and keep it. *Verſ.* To his Angels, &c. *as above.* 383.

The prayer.

WE beſeech thee almighty God, reſpect the prayers of the humble, & ſtretch out the right hand of thy majeſty, for our defence. Through our Lord.

The Antiphona on Monday.

But Jeſus paſſing through the midſt of them went his way.

Verſ. To his Angels, &c *as above.* 383.

The prayer.

BEnign Lord, powre into our harts thy grace: that as we abſtain from corporal meares: ſo alſo we may withdraw our ſenſes from hurtful exceſſe. Through our Lord, &c.

The Antiphona on Tueſday.

Where two or three are gathered together in my name, I am in the midſt of them, ſaith our Lord. *Verſ.* To his Angels, &c. *as above.* 383.

The Prayer.

HEar us almighty and merciful God, and thou being pitiful, grant us the gifts of healthful continence. Through our Lord &c.

The ant, on Wedneſday. To eat with un-

washt hands defyleth not the man.

Vers. To his Angels, &c. *as above.* 385.

The prayer.

GRant us; ô Lord, we beseech thee: that instructed by healthful fastings, and also abstaining from hurtful vices, we may more easely obtain thy pardon. Through our Lord.

The Antiphona on Thursday.

Al they which had sick persons, brought them unto Iesus, and they were healed.

Vers. To his Angels, &c. *as above.* 385.

The prayer.

LEt the blessed solemnity of thy Saints Cosmas and Damian magnify thee, ô Lord: through which thou hast both bestowed on them eternal glory, and by thy unspeakable providence, ayd unto us. Through our Lord.

The Antiphona on Friday.

Thou art a Prophet, ô Lord, as I see: our fathers did adore in this mountain.

Vers. To his Angels, &c. *as above.* 385.

The prayer.

FUrther our fasts we beseech thee, ô Lord, by thy benign favour, that even as we abstaine from nourishment in body, so we may fast from vice in mind. Through our Lord, &c.

The Antiphona on Saturday.

Hath none condemned thee, ô woman? ô Lord, none: neither wil condemne thee: from hensforth sin no more. ℣. To his Angels, &c. *as above.* 385.

The prayer.

GRant we beseech thee, almighty God: that they which refraine them selues from sustenance in afflicting the flesh, may in ensuing Justice, fast from sin. Through our Lord, &c.

The

The Antiphona on the fourth Sunday in Lent.

Jesus therefore went up to the mountain, and there he sat with his disciples.

Vers. To his Angels, &c. *as above* 383.

The prayer.

GRant we beseech thee, almighty God: that we which are afflicted by desert of our own actions, may take refreshing by the comfort of thy grace. Through our Lord.

The Antiphona on Monday.

Dissolue ye this temple saith our Lord, and after three dayes. I wil build it again. But this he spake of the temple of his body.

vers. To his Angels &c. *as above.* 383.

The prayer.

GRant we beseech thee, almighty God: that we which renew the holy observations by a yearly devotion may please the both in body, and mind. Through our Lord.

The Antiphona on Tuesday

No man laid hands on him, for that his hour was not yet come. *vers.* To his Angels, &c. *as above.* 383.

The prayer.

WE beseech thee, ô Lord, that the fasts of holy observation, may yeeld unto us both encrease of godly conversation, and also of continual help of thy merciful assistance. Through our Lord, &c.

The Antiphona on Wednesday.

The man which is cal'ed Jesus, made clay of spittle and annointed mine eyes, and now I see.

vers. To his Angels, &c. *as above.* 383.

The prayer

OGod, which giveſt both to the just rewards of merits, and pardon to sinners ough fasting: be merciful to thy suppliants,

that the confeſſion of our guiltineſſe may be able to obtaine forgivenes of our ſins. Through our Lord, &c.

The Antiphona on Thurſday.

A great Prophet is riſen among us: becauſe God hath viſited his people. ℣. To his Angels, &c. *as above.* 383. *The prayer.*

GRant we beſeech thee, almighty God: that thoſe whom votiue faſts do chaſtiſe, that ſelf ſame devotion may alſo make cheerful: that earthly affections aſſwaged, we may more eaſily receive heavenly things. Through our Lord, &c.

The Antiphona on Friday.

O Lord, yf thou hadſt bin here, Lazarus had not bin dead: lo now foure dayes in the graue heſtincketh. *verſ.* To his Angels, &c. 383

The prayer.

O God which reneweth the world with unſpeakable Sacraments: grant we beſeech thee: that thy Church may both profit in eternal odinances, & not be deſtitute of temporal helps. Through our Lord, &c.

The Antiphona on Saturday.

I am he which do give teſtimony of my ſelf: and the father which ſent me, giveth teſtimony of me. *Verſ.* To his Angels, &c. *as above.* 383

The prayer.

LEt the deſire of our devotion, ô Lord, we beſeech thee: be made fruitful by thy grace: for that the faſts begun shal then profit us, if they be pleaſing to thy piety. Through, &c.

The Antiphona on the Paſſion Sunday.

Abraham your Father rejoyced, that he might ſee my day: he did ſee it, and was glad. *Verſ.* Deliver me, ô Lord, from the hurtful man.

man. ℟. From the wicked man deliver me.

The prayer

WE beſeech the almighty God, mercifully regard thy family: that thou condeſcending it may be gouverned in body: and thou preſerving it, it may be garded in mynd. Through our Lord, &c.

The Antiphona on Monday.

If any thriſt, let him come to me and drink: and out of his belly shal al flow waters of life, ſaith our Lord. *Verſ.* Deliver, &c. *as above* 390.

The prayer.

SAnctify, we beſeech thee, ô Lord, our faſtings: and grant unto us pardon of al our faults. Through our Lord, &c.

The Antiphona on Tueſday.

Go ye up to this feaſtival day, but I wil not go up, for that my time is not yet come.

Verſ. Deliver me, &c. *as above.* 390.

The prayer.

LEt our faſts we beſeech thee, ô Lord, be acceptable to thee: which by cleanſing us do make us worthy of the grace: and bring us unto eternal remedies. Through our Lord.

The Antiphona on VVedneſday.

Many good works haue I wrought for you, for which work wil you kil me?

Verſ. Deliver me, &c. *as above.* 390.

The prayer.

O God mercifully, enlighten the harts of the faithful, by his ſanctified faſt: and on whom thou beſtoweſt zeal of devotion, benignely grant unto them, being ſuppliants, pious hearing. Through our Lord.

The Antiphona on Thurſday.

With deſire I haue deſired, to eat with you

this Paſche before I ſuffer.

Verſ. Deliver me, &c *as above.* 390.

The prayer.

GRant we beſeech thee, almigthy God, that the dignity of humaine condition, wounded by exceſſe, may be reformed by the deſire of medecinal ſparing. Through our Lord, &c.

The Antiphona on Friday.

The cheef of the Prieſts held a couſel, that they might kil Jeſus: but they ſayd not on the feaſt day, leaſt paraduenture à tumult might be among the people.

Verſ. Deliver me, &c. *as above.* 390.

The prayer.

O Benign Lord, powre we beſeech thee, thy grace into our harts: that reſtraining our ſins by voluntary chaſtiſement, we may rather be afflicted temporally, then deputed to eternal punishements. Through our Lord.

The Antiphona on Saturday.

O righteous Father, the world hath not knowen thee: but I know thee, becauſe thou haſt ſent me. *Verſ.* Deliver &c. *as above.* 390.

The prayer.

WE beſeech thee ô Lord that the people dedicated to thee may profit in deſire of godly devotion: that being enſtructed in ſacred actions, by how much they are made more acceptable to thy Majeſty, they may ſo much the more encreaſe in better gifts. Through our Lord, &c.

The Antiphona on Palm-Sunday

It is indeed written, &c. *Verſ.* Deliver me, &c. *as above* 320. *The prayer*, Almigthy everlaſting God, &c. 321.

The Ant. on Monday, Thou couldeſt not haue

haue power ouer me, vnleſſe it had bin giuen thee from aboue.

℣. Deliuer me ô Lord, from the hurtful man.
℟. From the wicked man deliuer me.

The prayer.

GRant we beſeech thee, almighty God: that we which faile through our infirmity, in ſo many aduerſities, may take comfort by the paſſion of thy only begotten Son, making interceſſion for us. Through our Lord.

The Antiphona on Tuesday.

I haue power to lay aſide my ſoul, and to take again. ℣. Deliuer, &c. *as above.*

The prayer.

ALmighty euerlaſting God: grant vnto vs ſo to vſe the Sacraments of our Lords paſſion: that thereby we may deſerue to receiue pardon. Through the ſame our Lord.

The Antiphona on Wednesday.

The maid ſayd vnto Peter: verily thou art one of them: for thy ſpeech manifeſteth thee.

℣. Deliuer me, *as above.* *The prayer.*

GRant we beſeech thee, almighty God: that we which are inceſſantly afflicted through our exceſſes: by the paſſion of thy Son may be deliuered. Who liueth and reigneth with thee in the vnity of the holy Ghoſt.

The Ant. on Maunday Thursday.

And they being at ſupper, Jeſus took bread, and bleſſed it, and brake it, and gaue in to his Diſciples. ℣. Chriſt was made for vs obedient.
℟. Euen vnto death. *The prayer.*

LOok down we beſeech thee, ô Lord, vpon thy family, for the which our Lord Jeſus Chriſt doubted not to be betrayed to the hands of the wicked, and to vndertake the torments of the

of the crosse. Who liueth with thee, &c.

The Antiphona on Good-friday.

When he had taken vineger, he sayd: it is finished: and bowing his head gaue up the Ghost.

Vers. Christ was made for us obedient unto death. *Resp.* Euen the death of the crosse.

The prayer, Lok down we beseech thee, &c. *as above.* 393.

The Antiphona on Easter eue.

The women sitting at the monument lamented, weeping for our Lord.

Vers. Christ was made for us obedient unto death, euen the death of the crosse. *Resp.* For the which God also did exalt him, and gaue unto him a name, which is aboue euery name.

The prayer, Look down we beseech thee, &c. *as above.* 393.

The Ant. on Easter day, And they beholding, &c. *Vers* This is the day, &c. *The prayer*, O God, which this day, &c. *as above.* 312.

The Antiphona on Monday.

What are those speeches, which walking yon haue together, and are sad? Alleluia.

Vers. This is the day which our Lord hath made. *Resp.* Let us rejoyce and be glad in it.

The prayer.

O God, which by the Easter solemnity, hast bestowed remedies on the world: further thy people we beseech thee with heauenly grace: that they may both deserue to obtain perfect liberty, and also profit unto eternal life. Through our Lord, &c.

The Antiphona on Tuesday.

Behold my hands, and my feet, that it is euen I. Alleluia, Alleluia.

Vers. This is the day, &c. *as above.*

The

The prayer.

O God which by a new issue doest alwayes multiply thy Church: grant unto thy seruants: that they may hold fast that Sacrament by liuing, which by faith they haue receaued. Through our Lord, &c. &c.

The Antiphona on Wednesday.

Jesus sayd to his Disciples: bring of the fish, which you haue now taken. And Simon Peter went up, and drew his net unto the land ful of great fishes, Alleluia.

Vers. This is the day, &c. *as above.* 394.

The prayer

O God, which by thy yearely solemnity of our Lords resurrection makest us glaad: grant mercifully: that by the temporal feasts which we obserue, we may merit to come unto joyes euerlasting. Through the same our Lord.

The antiphona on Thursday.

They haue taken away my Lord, and I wote not where they haue put him: if thou hast taken him away, tel me, Alleluia, and I wil take him, Alleluia.

Vers. This is the day, &c. *as above.* 394.

The prayer.

O God which hast united the diuersity of nations in confession of thy name: grant unto the regenerate by the fountain of Baptisme, that there be one beleef of minds, and pitty of actions. Through our Lord, &c.

The Antiphona on Friday.

Al power is giuen me in heauen and in earth, Alleluia. *Vers.* This is the day, &c. *as above.* 394.

The prayer.

O Almigthy euerlasting God, which hast bestowed thy Paschal Sacrament in conuenant

uenant of humane reconciliation: grant unto our minds that we may imitate in effect that which we celebrate in profession. Through our Lord, &c.

The Antiphona on Saturday.

Two ran together, and that other disciple did outrum Peter, and came first unto the sepulcher, Alleluia

Vers. This is the day, &c. *as above*, 194.

The prayer.

GRant we beseech thee almigthy God: that we which by worshipping haue past ouer the feasts of Easter: may merit by the same to come to joyes euerlasting. Thr ugh our Lord.

The Antiphona on Sunday.

After eight dayes, the doores being shut, our Lord being entred in, said unto them: peace be to you, Alleluia, Alleluia ℣. Tary with us, ô Lord, Alleluia. ℟ For night drawth on, Alleluia,

The prayer.

GRant, we beseech thee almight, God: that we which celebrate the feasts of Easter, may retayne the same, thou granting it, in manners and life. Through our Lourd.

The Antiphona on the 2 Sunday after Easter.

I am the good shepheard, which do feed my sheep, and for my sheep yeild my life. Alleluia. ℣. Tary with us. &c *as above*,

The prayer.

O God, which in the humility of thy son hast rai'ed up the throwne down world: grant unto thy faithful perpetual gladnes: that those whom thou hast deliuered from the dangers of eternal death, thou mayest make to enjoy euerlasting gladnes. Through the same our Lord Jesus Christ.

The

The Antiphona on the 3 sunday after Easter.

Amen I say unto you, that you shal waile and weep, but the world shal rejoyce and you be made sorowful, but your sorow shal be turned into joy, Alleluia *vers.* Tary with, us &c, *as aboue* 396. *The prayer.*

O God, which to them that go astray, to the end they may return into the way of Justice, doest shew the light of thy truth: grant unto al of Christian profession, both to forsake those things that are contrary to thy name and to ensue those things which are agreable unto it. Through our Lord, &c.

The Antiphona on the 4. sunday after Easter.

I go to him that sent me: but because I have spoken these things unto you, sorow hath filled your harts, Alleluia.

vers. Tary with us &c. 396. *The prayer.*

O God, which makest the minds of the faithful to be of one wil: grant unto the people to loue that which thou commandest: and to desire that which thou promisest: that among these worldly varieties our harts may there be setled, where the true joyes are. Through our Lord, &c.

The Antiphona on the 3. Sunday after Easter.

Aske, and ye shal have: that your joy may be ful, for my father loueth you, because you have loued me, and have believed, Alleluia.

Vers. Tarry with us, &c. *as aboue* 396.

The prayer

O God, from whom al good things proceed; grant unto thy suppliant: that inspiring us we may think those things that are right, and thou governing us, may accomplish the same. Through our Lord, &c.

The Antiphona on Monday in Rogation Week.

Aske, & ye shal have; seeck, & ye shal finde, knok & it shal be opened unto you, Alleluia.

vers. Tary with us, &c. *as above.* 396.

GRant we beseech thee, ô almighty God: that we which in our affliction do trust on thy mercy: may against al adverse cases ever joy in thy protection. Through our Lord.

The Antiphona on tuesday in Rogation week.

I went out from my Father, and came into the world: again I leave the world and go to my father, Alleluia.

vers. Tary with us, &c. *as above* 396.

The prayer. O God from whom, &c. *as on the sunday going above.* 397.

The Antiphona on Wednesday in Rogation week.

O Father, the houre is come, glorify thy son with that glory which with thee I had before the world was, Alleluia.

vers Tary with us, &c. *as above.* 396.

The prayer, O God from whom, &c. *as on the sunday going aboue.* 397.

The Ant. on the Ascension of our Lord. O king of glory, &c. *vers.* Our Lord, &c.

the prayer. Grant we beseech, &c. *as above.* 321.

The Ant. on the sunday within the octaves of the Ascension.

I have spoken those things unto you, that when the houre shal come, you may remember them, for that I spake them unto you, Alleluia. *vers.* Our Lord in heaven, Alleluia.

Resp. Hath prepared his seat, Alleluia.

The prayer.

OAlmigthy everlasting God, make us alwayes to beare toward thee a devout wil, and with sincere hart to serve thy majesty.

Through

Through our Lord, &c.

The Antiphona on whitſunday, This day are compleat, &c. 321. *verſ.* The Apoſtles, &c. *above.* 322.

The prayer, God, which on this, &c. *as*

The Antiphona on Monday.

If any loue me, he wil keep my word; and my Father wil loue him, and we wil come unto him, and make abode with him, Alleluia.

verſ. The Apoſtles did ſpeake with divers tongues, Alleluia. *Reſp.* The wonderful works of God, Alleluia *The prayer.*

O God, which unto thy Apoſtles didſt give the holy Spirit; grant unto thy people the effect of their godly petition: that to whom thou haſt given faith, thou mayeſt alſo grant peace. Through our Lord: in the unity of the ſame.

The Antiphona on Tueſday.

Peace I leave to you, my peace I give unto you: not as the world giveth, giveI unto you, Alleluia. *verſ.* The Apoſtles, &c. *as above.*

The prayer.

LEt we beſeech thee, ô Lord, the power of the holy ghoſt be preſent unto us: which may both clemently purge our harts, & alſo defend us from al adverſities. Through our, &c.

The Ant. on imber Wedneſday in Whitſun week.

I am the bread of life, which deſcended from heaven: if any shal eat of this bread, he shal live for ever: & the bread, which I shal give, is my flesh for the life of the world, Alleluia. *verſ.* The Apoſtles, &c. *as above.*

The prayer.

WE beſeech, ô Lord; that the holy Ghoſt which proceedeth from thee, may

illuminate our minds: and may lead us into al truth, as thy ſon hath promiſed. Who with thee; in the unity of the ſame.

The Antiphona on Thurſday.

The Spirit, which procedeth from the Father, Alleluia. He shal glorify me, Alleluia, alleluia. ℣. The Apoſtles did ſpeak, &c.

The prayer. O God, which on this day, &c. *as above* 312.

The Ant. on ember Friday in Whitſun Week.

The holy Ghoſt the comforter, which my Father shal ſend in my name, he shal teach you al things, and ſuggeſt unto you al things, whatſoever I shal ſay unto you, Alleluia.

Verſ. The Apoſtles did ſpeak, &c. 399.

The prayer.

GRant, ô merciful Lord: we beſeech thee unto thy church: that it being aſſembled in the holy Ghoſt, may in no ſort be troubled by any in running of the enemy. Through our Lord, in the unity, &c.

The Ant. on ember Saturday in Whit-ſun week.

The charity of God is powred in our harts by his holy Spirit dwelling in us, Alleluia.

℣. The Apoſtles, &c. 399. *The prayer.*

THou, ô Lord, being merciful, we beſeech thee powre into our minds thy holy Ghoſt: by whoſe wiſdom we are made, and by his providence gouerned. Through our Lord: in the unity of the ſame ſpirit, &c.

The Ant. on Trinity sunday, Thee God the Father un begotten, &c. *Verſ.* Bleſſed art thou, &c *The prayer*, O almighty everlaſting God, *as above.* 312.

On the ſame day there is made a commemoration of the firſt sunday after Whitſunday

Ant.

Ant. Judge not that you be not judged: for in what judgement you judge, you shal be judged, saith our Lord.

vers. Let my prayer be directed to thee, ô Lord. *Resp.* Euen as incense in thy sight.

The prayer.

O God, the strength of them that trust in thee, mercifully harken to our prayers, and because mortal infirmity can do nothing without thee: grant the help of thy grace, that in executing thy commaundements, in wil and action we may please thee. Through our Lord.

The Antiphons on Corpus Christi day.

O sacred feast, in which Christ is receaved: the memory of his passion is renewed: our mind filled with grace, and the pledge of future glory given uuto us, Alleluia.

vers. Bread from heaven thou hast given us, Alleluia. *Resp.* Hauing in it al delectation, Allel.

The prayer.

O God which under the admirable Sacrament hast left unto us the memory of thy passion: grant we beseech thee, that we may so worship the sacred mysteries of thy body and blood, that continually we may feel in us the fruit of thy redemption. Who liuest and reignest, &c.

The Ant, on the sunday within the Octaues of Corpus Christi, which is the 2 after Whitsunday.

Go out quickly into the high wayes, and streets of the citty, and compel the poore, and feeble, blind and lame to come in, that my house may be filled, Alleluia, alleluia.

℣. He hath fed them with the fat of wheat, Alleluia. *Resp.* And hath filled them with hony out of rock, Alleluia.

The prayer

MAke us, ô Lord, to have perpetua as also loue of thy holy name: forsomuch as thou never leaueſt them deſtitute of thy direction, whom thou doeſt inſtruct in the ſoundnes of thy loue. Through our Lord, &c.

The Ant. on the 3. Sunday after Withsunday.

What woman hauing ten groats, if she haue loſt one groat, doth she not light a candle, and ſweep the houſe, and ſeareh diligently, until she haue found it? *Verſ* Let my prayer be directed, &c. *as above.* 401. *The prayer.*

O God the protector of them that truſt in thee, without whom nothing is valuable, nothing is holy, multiply upon us thy mercy: that thou beeing our director, and guide we may ſo paſſe through tranſitory things, that we loſe not the eternal. Throuhg our Lord, &c.

The Antiphona on the 4. sunday after Whitſunday.

Maſter, we labouring the whole night, haue taken nothing: but in thy word, we wil loſe our net. *Verſ.* Let my prayer be directed, *as above.* 401. *The Prayer.*

GRant us we beſeech thee, ô Lord, that by thy order the courſe of this life may peaceably be directed for us; and that thy Church may rejoyce in quiet devotion. Through our Lod, &c.

The Ant. on the 5. sunday after Whitſunday.

If thou offer thy gift at the altar and shalt remember, that thy brother hath ought againſt thee,, leane there thy gift before the altar, and go firſt to be reconcilied to thy brother; and then comming thou shalt offer thy gift. Alleluia.

Verſ. Let my prayer be directed, &c. *as above.* 401.

The prayer.

O God, which to them that loue the hast prepared inuisible good things, powre into our harts the desire of thy loue: that louing thee in al things, and aboue al things, we may attain unto thy promisses, which surpasse al desire. Through our Lord, &c.

The Antiphona on the 6. sunday after Whitsunday

I haue pitty on the multitude: for that behold, they haue now attended me these three dayes, neither haue they what to eat: and if I shal dismisse them fasting, they wil faint in the way, Alleluia. *vers.* Let my prayer, &c. 401.

The prayer.

O God of powers of whom whatsoeuer is, is best, engraf in our harts the loue of thy name, and grant in us encrease of religion: that thou majest nourish those things which are good, and beeing so nourished, maintain them by the exercise of piety. Through our Lord, &c.

The Antiphona on the 7. sunday after Whitsunday.

A good tree cannot bring forth euil fruit, nor an euil tree good fruit: every tree which yeildeth not good fruit, shal be cut down, and cast into the fyre. Alleluia. *vers.* Let my prayer be directed, &c. 401. *The prayer.*

O God, whose providence is not frustrate in the disposition thereof: we thy suppliants earnestly beseech thee, that thou wouldest remoue al hurtful things: and grant us al things which may profit. Through our Lord.

The Antiphona on the 8 sunday after Whitsunday.

What shal I do, for that my Lord taketh from me the bailiship? to dig I am not able, to beg

Iam

I am ashamed; I know what I wil do, that when I shal be remoued from the bailiship, they may receaue we into their houses.

verſ. Let my prayer be directed. *as abone.* 401.

The prayer.

GRrant mercifully alwayes unto us, ô Lord, we beſeech thee, the ſpirit of thinking and doing thoſe things that are ti ght: that we which cannot be without thee, may be able to liue according to thee. Through our Lord. &c.

The Ant. on the 9. sunday after Whitſunday.

For it is written: that my houſe, is the houſe of prayer to nations: but yon haue made it a den of theeues. And he was dayly teaching in in the temple. *Verſ.* Let my prayes de directed, &c. *as above* 401.

The prayer.

LEt the ears of thy mercy ô Lord, be open to the prayers of thy ſuppliants: and to the end thou majeſt grant to thoſe that aske, what they deſire, make them to aske thoſe things that are pleaſing to the. Through our Lord.

The Ant. on the 10 sunday after Withsunday.

This man went down into his houſe iuſtified more then he: for that euery one that exalteth him ſelf, ſhalibe humbled, and he which humbleth himſelf, ſhal be exalted. *verſ* Let my prayer be directed, &c. *as above.* 401.

The prayer.

OGod which doeſt manifeſt thy almighty power, eſpecially in pardonning, and taking pitty, multibly vpon us thy mercy, that we running unto thy promiſes, thou majeſt make us partakers of thy heavenly good things. Through our Lord. &c.

The Antiph on the 11. sunday after Whitſunday.

He hath don al things wel, he hath cauſed thee

thee deaf to hear, and the dum to ſpeak,

Verſ Let my prayer be directed, &c. *as above.* 401

The prayer.

ALmighty euerlaſting God, which through the abondance of thy mercy doeſt both exceed the merits of the ſuppliants, and their deſires: powre thy mercy upon us that thou mayeſt forgiue what our conſcience feareth, and ad that, to which our prayer doth not preſume. Through our Lord, &c.

The Ant. on the 12 *sunday after Whitſunday.*

A certain man went down from Jeruſalem to Jerico, & fel among thieues, who alſo ſpoiled him, and giuing him wounds, went away, leauing him half dead. ℣ Let my prayer be directed. *as above.* 491.

The prayer.

OAlmighty, and merciful God, of whoſe bounty procedeth, that thow art worthly and laudably ſerued of thy faithful: grant we beſeech thee unto us: that we may without offence haue recourſes unto thy promiſes. Through our Lord, &c.

Antiphona, on the 13. *sunday after Whitſunday.*

But one of them, when he ſaw that he was made cleane, returned again with a loud voyce, magnifying God, Alleluia. ℣. Let my prayer be directed, &c. *as above.* 401.

The prayer.

OAlmighty euerlaſting God: giue unto us encreaſe of faith, hope, and charity: And that we may deſerue to obtain that vvhich thou doeſt promiſe, make us to loue that vvhich thou commandeſt. Through our Lord.

The Ant. on the 14. *sunday after Whitſunday.*

Seek firſt the kingdom of God, and the righteouſnes of him, and al theſe things ſhal be

be giuen you besides, Alleluia. ℣. Let my prayer,&c. *as above.* 401. *The prayer*

CONserue, ô Lord, vve beseech thee, thy Church vvith perpetual taking pitty: and because without thee, humane mortality faileth: let it be alwayes by thy help sepetated from hurtful things, as also directed unto healthful things. Through our Lord, &c.

The Ant. on the ember Wednesday in September.

This kind of deuils cannot go out but by prayer and fasting. ℣. Let my prayer,&c. 401.

The prayer.

O Lord vve beseech thee, that by the remedies of thy mercy our frailty may, stand firm: that seeing the same is decayed in his own estate, it may by thy clemency be repaired. Through our Lord, &c.

The Ant. on the ember Friday in September.

A vvoman vvhich vvas a sinner in the cirty, standing behind neer the feet of our Lord, began to vvater his feet vvith tears, and vviped them vvith the hear of her head, and kissed them, and anointed them with ointment.

℣. Let my prayer, &c.] *as above.* 401.

The prayer.

GRant vve beseech the, ô almighty God, that vve renevving the holy obseruations by an annual deuotion, may please thee both in body and mind. Through our Lord, &c.

The Ant. on the ember saturday in September.

Be thou a light, ô Lord, unto them that sit in darknes, and direct our feet in the vvay of peace, ô God of Israël. ℣. Let my prayer &c. *as above* 401. *The prayer.*

O Almighty euerlasting God, vvhich by healthful abstinence cureſt bodies and minds:

minds: we humbly beseech thy majesty, that thou beeing pacified by the godly intercession of them that fast, aford us assistance, both for the present, and for the time to come. Through our Lord, &c.

The Ant on the 15 Sunday after Witsunday.

A grat Prophet is risen among us, and because God hath visited his people.

℣. Let my prayer be directed, &c.

The prayer

LEt, ô Lord, thy continued pity clense, and befend thy Church: and seeing that without thee it cannot stand secure, let it alwayes by thy bounty be gouerned. Through our Lord.

The Ant. on the 16. sunday after Whitsunday.

When thou shalt be called unto a mariage, sit in the loweſt place: that which he did inuite thee, may say to thee, frend, ascend up higher: and so it shalbe a glory unto thee before them that sit there, Alleluia. *vers* Let my prayer be directed, *as before* 401

The prayer.

LEt thy grace we beseech thee, ô Lord, both come before us, and follow after us: and grant that we may continually be bent unto good works. Through our Lord, &c.

The Ant. on the 17 sunday after Withsunday.

What semeth it unto yon of Christ, whose son is he? they al sayd to him, the son of Dauid, Jesus sayd unto them: how is it that David in spirit caled him Lord, saying, the Lord sayd to my Lord: sit on my righ hand.

℣. Let my prayer be directed, &c. *as above*, 401.

The prayer.

WE beseech thee, ô Lord, grant unto thy people to auoid diuelish infections: and with pure minds to follow thee the only God. Through

Through our Lord, &c.

The Ant. on the 18 Sunday after Whitsunday.

The sick then of the palsey tooke up his bed in which he lay, magnifying God, and al the people which beheld it, gaue praise to God. *vers.* Let my prayer be directed, &c. *as above* 401.

The prayer.

LEt the Operation of thy mercy we beseech thee, ô Lord, direct our harts: for that without thee we cannot please thee. Through, &c.

The Ant. on the 19. Sunday after Witsunday.

And the King went in that he might see those that were set: and saw there a man not clothed in his wedding apparel, and saith to him: frend, how camest thou in hither, not hauing thy wedding apparel? *vers.* Let my prayer be directed, &c. *as above.* 401. *The prayer.*

ALmighty and merciful God, thou being pitiful keep from us that is against us: that being redy both in mynd and body; we may with free mynds execute those things that are thyn. Through our Lord, &c.

The Ant. on the 20. Sunday after Witsunday.

BUt the Father knew, that it was the same houre in the which Jesus sayd, thy son liueth: and he beleiued, and his whole house.

vers Let my prayer be directed, &c. *as above.* 401. *The prayer*

WE beseech thee, ô Lord, thou being pacified, grant unto the faithful pardon, and peace that they may both be clensed from al offences: and serue thee with secure mynds. Through our Lord, &c.

The Ant. on the 21 Sunday after Witsunday.

Wicked seruant, forgaue I not thee al thy debt, because thou did'st ask me? oughtest not thou

thou alſo to have compaſſion on thy fellow ſervant, as I had pitty on thee; Alleluia.

Verſ. Let my prayer be directed, &c. *as aboue.*

401. *The prayer.*

KEep, ô Lord, we beſeech thee, thy family in continual piety: that thou protecting it, may be free from al adverſities; and in good works to be devout unto thy name. Through our Lord, &c.

The Ant. on the 22 *Sundayes after Whitſunday.*

Render unto Ceſar thoſe things that are Ceſars; and to God, thoſe things which are Gods, Alleluia. *Verſ.* Let my prayer be directed, &c. *as aboue.* 401. *The prayer.*

O God our refuge, and ſtrengt thou being the author of piety: be attentive unto the godly prayers of thy Church, and grant that what thing we faithfully ask, we may effectually obtain. Through our Lord, &c.

Note, that the Sundayes after after Whitſunday, are at the leaſt 23. *and at the moſt* 28. *Vnto the which are one aſſigned* 24. *Prayers: wherefore when there shal be* 23. *Sundayes. the* 23. *prayer is ſayd with the Antiphona on the neerer Workingday going before and the* 24. *prayer on the* 23. *sunday. But if there shal be* 25. *Sundayes; on the* 24. *sunday is ſayd, the prayer of the* 6. *sunday after Twelfday; and on the* 25. *sunday the prayer that is for the* 24. *If there shal be* 26. *on the* 24. *sunday is ſayd the prayer of the* 5. *sunday after Twelfday: on the* 25. *Sunday The prayer of the* 6. *sunday. And on the* 26. *Sunday the prayer of the* 24. *If there shal be* 27. *then on the* 24. *is ſayd the prayer of the sunday after Twelf day, on the* 25. *the prayer of the firſt, on the* 26. *the prayer of the* 6. *sunday and on the* 27. *sunday the prayer of the* 24. *If there shal be* 28. *then on the* 24. *is ſayd the prayer of the* 3.

sunday after Twelf day, *on the, on the 25 is sayd the prayer of the 4. sunday, on the 46. the prayer of the 5. on the 27. the prayer of the 6. Sunday, and on the 28 sunday, the prayer for the 24. Sunday.*

The Ant. on the 23. sunday, after Whitsunday.

But Jesus being turned, & seeing her, sayd: have a good hart daughter, thy faith harh made thee safe, Alleluia. ℣. Let my prayer be directed, &c. 401. *The prayer.*

ABsolue, we beseech thee, ô Lord the ofFences of thy people: and let, us through thy benignity be delivred from the bands of our sins, which through our own frailty we have committed. Through our Lord, &c.

The Ant. on the 24. and lad Sunday after Whitsunday.

Amen I say unto you, this generation shal not pas, until al he cone. Heaven and earth shal pas, but my word shal not pas, saith our Lord. *Vers.* Let my prayer be directed, &c. *as above*, 401. *The prayer.*

STir up we beseech thee, ô Lord, the wils of thy faithful: that they the more readily executing the fruit of thy divin work, may receive the greater remedies of thy mercy. Through our Lord, &c.

PRAYERS

PRAYERS PROPER to the Saints, vvit their Antiphons and Verſicles.

The Antiphona on the feaſt of ſaint Andrew the 30 of November.

When bleſſed Andrew was come unto the place where the croſs was prepared, he cryed out, and ſaid, ô good croſs, long time deſired, and now prepared to a greedy mind, ſecure, and joyful I come to thee, and thow alſo rejoyſing receive me, the diſciple of him which hanged on thee. ℣. They did ſhew forth the work of god. ℟. And underſtood his deeds.

The prayer.

WE meekly ô Lo d, beſeech thy majeſty, that like as bleſſed Andrew the Apoſtle became a preacher and gouernor of thy church, even ſo let him be with thee a perpetual interceſſor for us. Through our Lord, &c.

THE FEASTS OF DECEMBER.

O Prieſt and Bishop. ℣. Our Lord loued

The Ant on the feaſt of S. Nicolas the Biſhop. him, &c. *as in the common of one a Confeſſor and Biſhop*

The prayer.

O God which haſt adorned Nicolas thy Bishop with innumerable miracles: grant we beſeech thee: that through h.s merits and prayers we may be delivered from the flames of hel Through Lord, &c.

The Ant. on the feaſt of S. Ambroſe Biſhop and Doctor of the Church the 7. of December.

O moſt excellent Doctor. *Verſ.* Our Lord hath guyded the juſt, &c. *The prayer.* O God which haſt given unto thy people, &c. *as in the common of Doctors.*

The Ant. on the feaſt of the Conception of our Lady, The 8. of December.

O Virgin Mother of God, thy Conception hath shewed forth joy to the whole world: for out of thee is ſprong up the ſon of juſtice. Chriſt our God, which diſſoluing maledi-ction, hath given benediction, and confoun-ding death, hath given us life everlaſting.

Verſ. This day is the Conception of holy Mary the virgin. ℟. Whoſe glorious lyfe doth lighten al churches. *The prayer.*

WE beſeech thee, Lord, beſtow the gift of thy heavenly grace on thy ſervants: that to whom the birth of the bleſſed virgin hath bin a beginning of health, the votive ſo-lemnity of her Conception may yeild encreaſe of peace. Through our Lord, &c.

The Ant. on the feaſt of S. Damaſus Pope, and Confeſſor, the 11. of December.

Whileſt he was chief Bishop. ℣ Our Lord hath guyded the juſt, &c. *as followeth in the common of one Confeſſor and Biſhop.*

The prayer.

HEar, ô Lord, our prayers: and bleſſed Damaſus thy Confeſſor and Bishop ma-king interceſſion for us, thou being pacified, grant us pardon and peace. Through, &c.

The Ant. on the Feaſt of S. Lucy virgin and Martyr, the 13 of December

In thy patience thou haſt poſſeſſed thy ſoul,

ô Lucia, ſpouſe of Chriſt, thou didſt hate the things of the world, and shyneſt with Angels: by thy owne blood thou haſt overcome thy enemy. *Verſ.* Grace is powred forth in thy lips. *Reſp.* Wherefore God hath bleſſed thee for ever.

The prayer.

HEar us ô God our Sauiour: that as we joy in to the eaſt of bleſſed Lucy thy virgin and Martyr: even ſo we may be inſtructed in deſire of godly devotion. Through, &c.

The ant. on the Feaſt of S. Tomas the Apoſtle, the 21. of December.

O Thomas for that thou haſt ſeene me, thou haſt believed: bleſſed are they which have not ſeene and believed, Alleluia.

Verſ. They did shew forth, &c.

The prayer.

GRant, unto us we beſeech thee ô Lord, to glory in the ſolemnities of bleſſed Thomas thy Apoſtle, that we may euer be holpen by his patronage, and with agreable devotion follow his faith. Trough our Lord, &c.

The Ant. on the feaſt on the Nativity of our Lord, the 25. of December.

On this day Chriſt, &c. *Verſ.* Our Lord, &c. *as above.* 318, *The prayer.* Grant we beſeech thee &c. 319.

The ant. on the feaſt of S. Stephen the firſt martyr, the 26. of December.

Devout men buryed Stephen &c. ℣. Stephen did ſee, &c. *The prayer.* Grant us; we beſeech thee ô Lord, &c. *as above* 319.

The Ant. on the feaſt of S. Iohn Apoſtle and Evangeliſt, the 27. of December,

This is that John, &c. ℣ Greatly is bleſſed John, &c. *The prayer,* O Lord that art benign,

4 go, &c. *as above.* 319.

The ant. on the Feast of the holy Innocents. the 28. of December.

Innocent infants were killed for Christ, sucking babes were slain by the wicked king: they folow the lamb without spot, and say alwayes: glory be to thee, ô Lord. ℣. Vnder the throne of God al the Saints do cry. ℟. O our God revenge our blood. *The prayer.*

O God, whose renowm as this day the innocent martyrs not speaking, but dying, did confesse: mortify in us al evils of vices: that thy faith which our tongue doth pronounce, our life also in manners may confesse. Through our Lord, &c.

The Ant. on the feast of S. Thomas of Cant. Bishop and martyr, the 29. of December.

The Ant. and Versicle is out of the common of one martyr. *The prayer.*

O God, for whose Church the glorious Bishop Thomas was slain: by the swords of the wicked: grant we beseech thee: that al they which entreat his help, may obtain helthful effect of their petition. Through our Lord

The Antiph. on the feast of S. Silvester pope & conf. the 31. of December.

Whilest he was chief Bishop. *Vers.* Our Lord had guided the, &c. *The prayer,* Grant we beseech thee, ô almighty God, that the venerable solemnity of B. N. &c. *as in the common for one a Confessor and Bishop*

THE FEASTS OF IANVARY.

The Antiphonæ on the Circumcision of our Lord, the 1 of January.

O great mystery of heritage: the womb not knowing man is become the temple of God: and

and taking flesh of her, is not polluted: al nations shal come saying: glory be to thee ô Lord ℣. Our Lord hath made known, Alleluia. ℟. His sauing health, Alleluia.

The prayer, O God, &c. *as in the Office, leaf* 102.

The Antiphona on Twelfday, the 6. of *Ianuary*. We celebrate this holy, &c. ℣. The Kings of Tharſes, &c. *The prayer*, O God, which on this day, &c. *as aboue.* 319.

The Antiphona on the feaſt of S. *Hilary Biſhop and Confeſſor*, the 14. of *Ianuary*.

O Prieſt and Biſhop. ℣. Our Lord hath loued him, &c.

The prayer, O God, which haſt giuen to the people, &c. *as in the common of one a Confeſſor and Biſchop.*

The Ant. on the ſame day, of S. *Felix Prieſt and Martir.*

This ſaint. ℣. With glory and honor, &c. *as in the common* of *one Martir.* *The prayer.*

GRant we beſeech thee, ô almighty God, that the examples of thy Saints may ſtir us up unto a better life: that whoſe feaſts we ſolemniſe, their acts we alſo may imitate. Through our Lord, &c.

The Ant. on the feaſt of S. *Paul the firſt Ermit, the* 15, of *Ianuary.*

This man deſpiſing the world, &c.

℣. Our Lord hath guyded the juſt, &c.

The prayer. O God which, &c. *as in the common of a Confeſſor not a Biſhop.*

The Ant. of S. *Maurus Abbot on the ſame day.*

I wil reſſemble him. &c. ℣. Our Lord loued him, &c. *The prayer.* Let the interceſſion we beſeech thee, &c. *as in the common of the a Confeſſor not a Biſhop.*

The Ant. on the feast of S. Anthony Abbot the 17, of Ianuary.

This man dispising the word, &c. ℣. Our Lord hath guided the just, &c. *The prayer*, Let the intercession we beseech thee, ô Lord, &c. *as in the common of one Confessor not a Bishop.*

The Ant. on the feast of S. Peters Chaire, in Wich he sat first at Rome, the 18 of Ianuary.

Whilest he was cheef Bishop, &c. *as in the common of a Confessor and a Bishop. Vers.* Our Lord hath chosen thee a Priest for himself. ℟. To offer unto him the sacrifice of praise.

The prayer.

O God, which hast giuen unto blessed Peter thy Apostle, Bishoply authority to bind and lose souls, the keyes of the kingdom of heauen being bestowed upon him: grant that by the help of his intercession, we may be deliuered from the bands of our sins. Who liuest and reignest God, with God the Father in the unity of the holy Ghost, &c.

The same day is made a commemoration of S. Paul.

The Antiphona. O holy Paul Apostle preacher of the truth, and Doctor of the Gentils, make intercession for us unto God which did elect thee. ℣. O holy Apostle Paul thou art the vessel of election. ℟. The preacher of truth in the whole world. *The prayer*

O God, which by the preaching of blessed Paul the Apostle taught the multitude of Gentils: grant us we beseech thee: that whose comemoration we celebrate his patronages with thee we may feel. Through our Lord, &c.

The ant. on the feast of the holy martirs S. Fabian and Sebastian, the 20. of Ianuary.

The souls of Saints do ioy in heauen.

℣.

Verſ. The Saints shal rejoyce, &c. *as in the common of many Martirs.* *The prayer*

RESpect, ô almighty God, our infirmity, and for that the vvaight of our ovvne action doth burthen us: let the glorious interceſſion of thy bleſſed martyrs Fabian and Sebaſtian protect us. Through our Lord, &c.

The Ant. on the feaſt of s. Agnes virgin and Martir.

Bleſſed Agnes ſtanding in the midſt of the flame with ſtretched out hands, prayed unto our Lord: ô almighty, to be adored, to be honored, to be dreaded, I bleſſe, and glorify thy name for euer. *Verſ.* Grace is povvred out, &c. *as in the common of virgins.* *The prayer.*

OAlmighty euerlaſting God vvhich doſt chooſe out the vveak things of this world, to the end thou mayſt confound the ſtrong: grant mercifully: that vve vvhich reverence the ſolemnities of bleſſed Agnes the virgin and martyr, may feel vvit thee her patronage. Through our Lord, &c.

The Ant. on the feaſt of s. Vincent and Anaſtaſius martirs, the 22. of January.

The ſouls of ſaints do joy in heauen.

Verſ. The ſaints shal reioyce, &c. *as in the common of many martirs.* *The prayer.*

BE preſent, ô Lord, unto our ſupplications: that vve vvhich through our ovvn iniquity do acknouledge our ſelues to be faulty, may by the interceſſion of thy bleſſed martyrs Vincent and Anaſtaſius, be deliuered. Through our Lord, &c.

The Ant. on the Converſion of s. Paul, the 25. of January.

O holy Paul Apoſtle, &c. *Verſ.* O holy Apoſtle

ste thou, &c. *as above.* 416. *The prayer.*

O God, vvhich hast taught the whole vvorld by the preaching of S. Paul the Apostle: grant unto us vve beseech thee: that vve which this day honor his conuersion, may by his examples go forward unto thee. Through our Lord, &c.

The same day is made commemorat of S. Peter.

The Antiphona

Thou beeing prince of the Apostles, art shepheard of the shee: to thee are deliuered the keyes of the kingdom of heauen. *vers.* Thou art Peter. *Resp.* And upon this rock I vvil build my Church. *The prayer.* O God, vvhich hast giuen unto, &c. *as in leaf* 416.

The Ant. on the feast of S. Iohn. Chrisostome Bishop and Confessor.

O most excellent Doctor, &c. *Vers.* Our Lord hath guided the just, *as in the common of Doctors.*

The prayer

LEt thy heauenly grace vve beseech thee, ô Lord, enlarge thy church: vvhich thou wouldest enlighten by the glorious merits and instructions of blessed John Chrisostome, thy confessor and Bishop. Through our Lord, &c.

THE FEASTS OF FEBRUARY.

The Ant. on the feast of the Purification of the B. virgin Mary the 2 of Febr.

This day the blessed virgin Mary did present the childe Jesus in the temple, and Simeon repleat with the holy Ghost took him in his arms, and blessed God for euer. ℣. Simeon receaued answvere of the holy Ghost ℟. That he should see the anointed of our Lord.

The

The prayer.

OAlmighty euerlasting God, we thy suppliants do beseech thy majesty: that like as thy onely begotten son was this day presented in the temple in the substance of our flesh: so make us to be presented to thee with purified minds. Through the same our Lord.

The Ant. on the feast of S. Agatha, the 5. of February.

Blessed Agatha standing in the midst of the prison, vvith stretched out hands, prayed unto our Lord: ô Lord Jesu Christ, good master, I giue thanks unto thee, which hast made me to vanquish the tortures of the tormentors: commaund me, ô Lord happely to come to thy neuer-fading glory. *Vers.* By thy comlinesse, &c. *The prayer.* O God, vvich among other miracles, &c. *as on the common of Virgins.*

The Antip. on the feast of the S. Peters chaire at Antioche, the 22. of Febr. is said as above in the Romane chaire, leaf 416.

The Antip. on the feast of S. Mathias Apostles. on the 24. or 25. of Febr.

Be ye strong, &c. ℣. They haue shevved fort, &c. *as in the common of Apostles,*

The prayer.

O God, which hast associated blessed Mathias to the college of the Apostles: grant vve beseech thee: that by his mediation, vve may alvvayes perceiue the bowels of thy mercy toward us. Through our Lord, &c.

THE FEASTS OF MARCHE.

The Ant. on the feast of Thomas Aquinas, the 7 of Marche.

O most excellent Doctor, &c. ℣. Our Lord hath guided the just, *as in the common of Doctors.*

The

The prayer.

O God, which with the wonderful learning of bleſſed Thomas thy confeſſor, do'ſt honor thy church, and with holy working makeſt it fruitful: grant unto us we beſeech thee, to regard with underſtanding, what he taught, and what he did, by imitation, to accomplish, through our Lord Jeſus Chriſt, &c.

The Antip. on the feaſt of S. Gregory Pope and Doctor of the Church, the 12. of Marche.

O moſt excellent Doctor, &c. ℣. Our Lord hath guided the juſt, *as in the common of Doctors.*

The prayer.

O God, which haſt beſtowed the reward of eternal bleſſednes on the ſoul of thy ſeruant Gregory, grant mercifully: that we which are kept under by the waight our ſins, may by his prayers be lifted up before thee. Though our Lord, &c.

The Antip. on the feaſt of S. Patrik Biſhop and conf. Patron of Irland, the 17. of Marche.

Prieſt and Biſhop, and worker of miracles a good ſhepheard among the people, pray for us unto our Lord. ℣. Our Lord loued and aduanced him ℟. Upon him he put a garmen. of glory.

The prayer.

O Almigthy God grant we beſeech thee: that the venerable ſolemnity of bleſſed Patrick thy Confeſſor and Biſhop, may increaſe unto us both deuotion and ſouls health, Through our Lord, &c.

The Antip. on the feaſt of S. Ioſeph Confeſſor, the 19 of Marche and.

This man diſpiſing the world, &c. ℣. Our Lord hath guided the juſt, *as in the common of a*

The prayer.

LEt us beholpen we beſeech the ô Lord, by the merits of the husband of thy moſt holy mother, that what thing our poſſibility can not obtain, it may be granted us by his interceſſion. Who liveſt and reigneſt.

The Ant. in the feaſt of S. Benet Abbot, the 21. of Marche.

This man deſpiſing the world. ℣. Our Lord hath guyded the juſt. *The prayer.* Let the interceſſion we beſeech thee, ô Lord of bleſſed Benet the abbot recommend us, *as in the common of a confeſſor not a Biſhop.*

The Ant. on the feaſt of the Annunciation of the B. virgin Mary, the 25. of Marche.

The Angel Gabriel ſpake unto Mary, ſayinge: hail ful of grace, our Lord is with thee, bleſſed art thou among women. *If this feaſt ſhall happen after Eaſter in the end of the Ant. and Verſicle is added* Allelúia, *which alſo is uſed on al feaſt from low ſundayes unto Whitſunday. Verſ.* The Angel of our Lord declared unto Mary. ℟. And she conceaved of the holy ghoſt. *The prayer.* O God which wouldeſt take fleſh, *as before in the Office of the B. Virgin.*

THE FEAST OF APRIL

The Ant. on the feaſt of S. Leo Pope and Confeſſor, the 11. of April.

Whileſt he was chief Biſhop, &c. ℣ Our Lord hath guyded the juſt. *The prayer,* Hear we beſeech thee, &c. *as in the common of a Confeſſor ann Biſhop.*

The Ant. On the feaſt of S. George Martir, the 23. of April.

He which wil com after me. ℣. The juſt shal florish as palm tree, *as in the common of*

one Martir. *The prayer.*

O God, which by the merits and intercession of blessed George thy Martyr doest glad us: grant mercifully: that we which aske thy benefits by him, may by the gyft of thy grace, obtain them. Through our Lord, &c.

The Ant. on the feast of S. Mark Evangelist the 25. of April

The holy and just; &c. ℣. Pretious in the sight, &c. *as in the common of Apostles and Evangelists in the time of Easter.* *The prayer.*

O God, which hast advanced by the grace of Evangelical preaching, blessed Mark thy Evangelist: grant we beseech thee, that we may alwayes profit by his doctrine, and be defended by his prayer. Trough our Lord, &c.

THE FEASTS OF MAY.

The Antip. on the feast of the holy Apostles Philp and Iacob, the 1. of May.

If ye shal abide in me, and my words abide in you: whatsoever ye shal ask, it shal be done unto you, Alleluia, alleluia, alleluia.

℣. Pretious in the sight of our Lord, Alleluia. ℟. Is the death of his Saints, Alleluia.

The prayer.

O God, which by the yearly solemnity of thy Apostles Philip and Jacob, doest make us glad, grant we beseech thee, that in whose merits we doe joy, by their examples we may be instructed. Through our Lord.

The Antip on the feast of S. Athanasius Bishop and Confessor, the 2. of May.

O most excellent Doctor ℣. Our Lord hath guyded the just. *The prayer.* Hear we beseech thee, ô Lord, &c. *as in the commo of a Confessor and Bish p.*

The

The Ant. on the feast of the Invention of the Crosse, the 3. of May.

He mounted up the holy Crosse, which brake hel: and being girded with power did arise the third day, Alleluia. ℣. This signe of the crosse shal be in heaven, Alleluia. ℟. When our Lord shal come to judge, Alleluia.

The prayer.

O God which in the worthy invention of the health bringing crosse, hast renewed the miracles of thy passion: grant that by the price of that wood of life, we may attain the suffrages of life eternal. Who liuest and reignest, &c.

The Antip. on the feast of S. Iohn before the Port Latin, the 6. of May.

Blessed John the Apostle being put into a vessel of hoat oyle, divine grace protecting him came forth unhurt, Alleluia. ℣. Precious in the sight, *as above* 422. *The prayer.*

O God, who seest that our owne evils do on every syde molest us, grant we beseech thee that the glorious intercession of blessed John thy Apostle may protect us. Through our Lord, &c.

The Ant. on the Apparition of S. Michaël the Archangel the 8 of May. Is to be sayd as on the other feast other moneth of Septemb. adding in the end of the Versicle. Alleluia.

The Ant. on the feast of S. Gregory Nazianzen Bishop and confessor, the 9. of May.

O most excellent Doctor. ℣. Our Lord hath guyded the just *as in the common of Doctors.*

The prayer.

O God, which hast bestowed on thy people, blessed Gregory the furtherer of eter-

nal ſaluation: grant we beſeech thee, that he whom we have had a Doctor of life in earth, we may have an interceſſor in heaven. Through.

THE FEASTS OF JUNE.

The Ant. on the feaſt of S. Barnaby Apoſtle, the 11. of June.

The Antip. and Verſicle, as on the common of the Apoſtles. *The prayer.*

O God, which makeſt us glad by the merits and interceſſion, of bleſſed Barnaby the Apoſtle: grant, mercifully that we which aske his benefits, by the gift of thy grace, may obtain them. Through our Lord, &c.

The Ant. on the feaſt of S. Baſil the great Biſhop and Confeſſor, the 14. of June.

O moſt excellent Doctor &c. ℣. Our Lord hath guided the juſt, *as in the common of Doctors.* *The prayer,* Hear we beſeech thee; &c. *as in the common of one Confeſſor.*

The Antip. on the feaſt of the holy Martirs S. Iohn and S. Paul, the 26 of June.

Theſe are two olive trees and two candleſticks, ſhyning before our Lord: they have power to cloſe the heaven in clouds, and to open the gates thereof, for that their tongues are made the keyes of heaven ℣ The Saints ſhal rejoyce, *as in the common of many Martirs.*

The prayer.

WE beſeech thee, almighty God: that the repeated joy of this ſolemnity may take hold on us, the which proceedeth from the glorification of bleſſed Iohn and Paul, whom the ſame faith and paſſion hath truely made brethren. Through our Lord, &c.

The Antip. on the comm. of S. Paul, the 30 of June.

Holy Paul, &c. ℣. Thou art the veſſel, &c. *as above.* 416.

The prayer

O God, which hast taugh the multitude of Gentils by the preaching of blessed Paul the apostle: grant we beseech thee: that whose birth day we worship, with thee we may feel their patronages. Through our Lord.

On the same day is made a commemoration of S. Peter as in the Conversion of S. Paul.

Ant. Peter the Apostle and Paul the doctor of the Gentils haue taught us thy law, ô Lord. ℣. Thou shalt apoint them for rulers ouer al the earth. ℟. They shal be mindful of thy name, ô Lord. *The prayer*, O God, which hast consecrated this day, *as before.*

THE FEASTS OF IULY.

The Ant. on the feast of the Visitation of the B. virgin Mary, the 2. of Iuly.

The Ant. Vers. and prayer, is said as before in her Conception leaf 412. the name of Conception changed into Visitation.

The Ant. on the Octaue of the Apostles Peter and Paul, the 6. of Iuly.

Peter te Apostle, &c. ℣. Thou shalt ordain them, *as before.* *The prayer.*

O God, whose right hand lifted up blessed Peter walking on the fluds, that he was not drowned and delivered from the depth of the sea, his fellow Apostle Paul, the third time suffering shipwrack: mercifully hear us, and grant, that by both their merits we may obtain the glory of eternity, who liuest and reignest, &c.

The ant. on the feast of S. Bonauenture Bishop and Confessor, the 14. of Iuly.

Priest and Bishop, &c. ℣. Our Lord loued him, &c. *The prayer*, Hear we beseech thee, ô

Lord, &c. *as in the common of a Bishop and Confessor.*

The ant. on the feast of S. Mary Magdalen, the 22. of July.

A woman, that was a sinner in the citty, brought an alabaster-box of ointment, and standing behind beside the feet of our Lord, began to water his feet with her tears, and wiped them with the hears of her head.

℣. God elected and fore chose her.

℟. He maketh her dwel in his tabernacle.

The prayer.

WE beseech thee ô Lord, let us be assisted by the suffrages of blessed Mary Magdalen: by whose prayers, thou being intreated. didst raise Lazarus her brother from hel to life again, after he had bin foure dayes dead. Who livest and reignest, &c.

The ant. on the Feast of S. Iames the Apostle, the 25 of July

Be you strong, &c. ℣. They dist shew forth, &c. *as in the common of the Apostles.*

The prayer.

BE thou ô Lord a sanctifier and guardian to thy people: that being defended by the custody of James the Apostle, it may both by the versation please thee, and serue thee with a mind void of care. Through our Lord, &c.

The ant. the same day, of S. Christopher martir.

This Saint, &c. ℣. With glory and honor, &c. &c. *The prayer,* Grant we beseech thee, &c. *as in the common of one Martir.*

The Ant. on the Feast of S. Martha the virgin. the 29. of July.

Come spouse of Christ, &c. ℣. With thy beauty,

beauty, &c. *The prayer.* Hear us ô God, &c. *as in the common of Virgins.*

THE FEASTS OF AUGUST.

The Antip. on the feast of s. Peter at is Chaines, *the 1. of Auguſt.*

O Peter looſe the bonds on earth as God commaunds on hie: who makes that vnto bleſſed wights the heavens do open ly. ℣. Thou art Peter. ℟. And upon this rock I wil build my Church. *The prayer.*

O God, who made the bleſſed Apoſtle Peter pas free from harme being loſed from his bands, we beſeech thee loſe the bonds of our ſins, and hauing mercy upon us, remoue from us all euils. Through our Lord, &c.

The ſame day commem. is made of s. Paul, as before in the feaſt of s. Peters Chaire, leaf 416.

The Ant. on the ſame day of the Holy Martirs the Machabees.

From unto them belougeth, &c ℣. Rejoyce, &c. *as in the common of Martirs.*

The prayer.

LEt ô Lord the brotherly crown of thy martyrs replenish us with joy, which unto our faeth may yeild encreaſe of vertues, and with manifold helpes, may afford us conſolation. Through our Lord,

The Ant. on the Invention of Stephen, the 3. of Auguſt.

But Stephen ful of grace and fortitude among the people wrought many miracles.

℣ And devout men buryed Stephen.

℟. And made great lamentation ouer him.

The prayer.

GRant us ô Lord, to imitate that which we honour: that we may learne to loue our enemies

enemies: for as much as we celebrate his inuention, who knew euen for his persecutors by prayer to intreat our Lord Jesus Christ.

The Ant. on the day of S. Dominick confessor the 4. of August.

The Ant. and Versicle, as in the common of a Confessor not a Bishop. *The prayer.*

O God, which hast voutsafed to illuminate thy Church with the merits and instructions of blessed Dominick thy confessor: grant, that through his intercession it be not left destitute of temporal helps, and may alwayes profit in spiritual encreases. Through our Lord, &c.

The Anthip. on the feast of our B. Lady, called S. Maria ad Nives, the 5. of August.

Holy Mary succour persons destressed, help the troubled with saint hartednes: recomfort them that weepe, pray for the people, be a meane for the clergy, make intercession for the devout woman kind: let al whosoeuer celebrate thy holy solemnity, feele thy holy assistance,

℣. Voutsafe me to praise thee, ô sacred Virgin.

℟. Give me force against thy enemies.

The prayer, Grant that we thy servants, &c. *as before in the Office of our B. Lady.*

The Ant on the feast of the Transfiguration of our Lord Jesu Christ, the 6. of August.

Christ Jesus the brightnes of his Father, and the figure of his substances, supporting al things with the word of his might, procuring the clensing of our sins, voutsafed this day to appear glorious on a high mountain.

℣. Glorious didst thou appear in the sight of our Lord. ℟. Therefore with seemlines our Lord attired thee.

The prayer.

O God, which didst confirme the mysteries of our faith by the testimony of the fathers, in the glorious transfiguration of thy onely begotten son: and didest after a mervelous manner, with a voice comming down, in a light cloud, fore shew the perfect adoption of thy children: mercifully, grant unto us that thou make us coheyrs of the King of glory himself, and to be partakers of the same glory. Through the same, &c.

The Ant. on the same day of the holy Martyrs.

S. Sixtus, Felicissimus, & Agapitus.

For unto them belongeth the kingdom of heauen, &c. *vers.* Be you joyful in our Lord, &c. *The prayer*, O Lord which granteſt us, &c. *as in the common of many Martyrs.*

The Ant. on the feast of the Assumption of B. Mary the virgin, the 15 of August.

This day the virgin Mary ascended the heauens: rejoyce ye for she reigneth with Christ for euer. *vers.* The holy mother of Christ is exalted. *Resp.* Unto the celestial kingdoms, about the quyres of Angels. *The prayer.* O Lord we beseech thee to forgiue the offences, &c. *as before in her Office.*

The Ant. on the feast of S. Bernard the Abbot, the 20 of August.

This man despising, &c. *Vers.* Our Lord hath guided the just, &c. *as in the common of Abbots. The prayer.* O Lord we beseech thee, let the intercession of blessed Barnard the Abbot, &c. *as in the common of a confessor not a Bishop.*

The Antiphona on the Octave of the Assumption of B. Mary the virgin, the 22. of August.

The Ant. vers. and prayer as on the feast

Lord, &c. *as in the common of a Bishop and Confessor.*

The ant. on the feast of S. Mary Magdalen, the 22. of July.

A woman, that was a sinner in the citty, brought an alabaster-box of ointment, and standing behind beside the feet of our Lord, began to water his feet with her tears, and wiped them with the hears of her head.

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Be you strong, &c ℣. They dist shew forth, &c. *as in the common of the Apostles.*

The prayer.

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The ant. the same day, of S. Christopher martir.

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O Peter loose the bonds on earth as God commaunds on hie: who makes that vnto blessed wights the heavens do open ly. ℣. Thou art Peter. ℟. And upon this rock I wil build my Church.

The prayer.

O God, who made the blessed Apostle Peter pas free from harme being losed from his bands, we beseech thee lose the bonds of our sins, and hauing mercy upon us, remoue from us al euils. Through our Lord, &c.

The same day commem. is made of s. Paul, as before in the feast of s. Peters Chaire, leaf 416.

The Ant. on the same day of the Holy Martirs the Machabees.

From unto them belougeth, &c ℣. Rejoyce, &c. *as in the common of Martirs.*

The prayer.

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℣ And devout men buryed Stephen.

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GRant us ô Lord, to imitate that which we honour: that we may learne to loue our enemies

enemies: for as much as we celebrate his inuention, who knew euen for his persecutors by prayer to intreat our Lord Jesus Christ.

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The Ant. and Versicle, as in the common of a Confessor not a Bishop. *The prayer.*

O God, which hast voutsafed to illuminate thy Church with the merits and instructions of blessed Dominick thy confessor: grant, that through his intercession it be not left destitute of temporal helps, and may always profit in spiritual encreases. Through our Lord, &c.

The Anthip. on the feast of our B. Lady, called S. Maria ad Nives, the 5. of August.

Holy Mary succour persons destressed, help the troubled with saint hartednes: recomfort them that weepe, pray for the people, be a meane for the clergy, make intercession for the deuout woman kind: let al whosoeuer celebrate thy holy solemnity, feele thy holy assistance.

℣. Voutsafe me to praise thee, ô sacred Virgin. ℟. Give me force against thy enemies.

The prayer, Grant that we thy servants, &c. *as before in the Office of our B. Lady.*

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Christ Jesus the brightnes of his Father, and the figure of his substances, supporting al things with the word of his might, procuring the clensing of our sins, voutsafed this day to appear glorious on a high mountain.

℣. Glorious didst thou appear in the sight of our Lord. ℟. Therefore with seemlines our Lord attired thee.

The prayer.

O God, which didſt confirme the myſteries of our faith by the teſtimony of the fathers, in the glorious transfiguration of thy onely begotten ſon: and didſt after a mervelous manner, with a voice comming down, in a light cloud, fore shew the perfect adoption of thy children: mercifully, grant unto us, that thou make us coheyrs of the King of glory himſelf, and to be partakers of the ſame glory. Through the ſame, &c.

The Ant. on the ſame day of the holy Martyrs.

S. Sixtus, Felicißimus, & Agapitus.

For unto them belongeth the kingdom of heauen, &c. *verſ.* Be you joyful in our Lord, &c. *The prayer*, O Lord which granteſt us, &c. *as in the common of many Martyrs.*

The Ant. on the feaſt of the Aſſumption of B. Mary the virgin, the 15 of Auguſt.

This day the virgin Mary aſcended the heauens: rejoyce ye for she reigneth with Chriſt for euer. *verſ.* The holy mother of Chriſt is exalted. *Reſp.* Unto the celeſtial kingdoms, aboue the quyres of Angels. *The prayer.* O Lord we beſeech thee to forgiue the offences, &c. *as before in her Office.*

The Ant. on the feaſt of S. Bernard the Abbot, the 20 of Auguſt.

This man deſpiſing, &c. *Verſ.* Our Lord hath guided the juſt, &c. *as in the common of Abbots. The prayer.* O Lord we beſeech thee, let the interceſſion of bleſſed Barnard the Abbot, &c. *as in the common of a confeſſor not a Biſhop.*

The Antiphona on the Octave of the Aſſumption of B. Mary the virgin the 22. of Auguſt.

The Ant. verſ. and prayer as on the feaſt

The ant. on the Feast of S. Barthelemy the Apostle the 24 of August.

Be you strong, &c. *vers.* They shewed forth, &c. *as in the common of the Apostles.* *The prayer.*

ALmighty euerlasting God, who ha'st granteſt us a venerable and holy joy of this day, in the solemnity of thy blessed Apostle Bartholomew: giue unto thy holy church we beseech thee, both to loue that which he beleeued, and to utter that which he taught. Through our Lord.

The Ant. on the feast of S. Augustin Bishop and Doctor of the Church, the 28. of August.

O most excellent Doctor, &c. ℣. Our Lord hath guided, &c. *as in the common of Doctors.*

The prayer.

FUrther, ô almighty God, our pittiful plaints: and to whom thou granteſt a confidence of hoping for pitty: bestow on them benign Lord, the effect of thy wonted mercy, blessed Augustin thy Confessor and Bishop making intercession. Through our Lord, &c.

The Ant. on the feast of the beheading of S. Iohn Baptist, the 29. of August.

The unbeleeuing King sent deteſtable ministers, and comaunded S. John Baptists head to be cut of. ℣. The just shal florish as the palme tree ℟. As the cedar of Libanus he shal be multiplied. *The prayer.*

WE beseech thee, ô Lord, let the venerable solemnity of S. John Baptist, thy fore runner and martyr, afford us the effect of behoueful assistance. Through our Lord, &c.

THE FEASTS OF SEPTEMBER.

The Ant. on the feast of the Nativity of the B. virgin Mary, the 8 of Septemb.

The

The Ant. Verſ. and prayer are ſaid as in her Concep. ion, leaf 412. the name of Conception being changed into Nativity.

The Antip. on the ſame day of s. Adrien *the martir.*

The Saint, &c. ℣. With glory and honor, &c. *The prayer* Grant we beſeech thee, &c. *as in the common of one Martir.*

The Ant. on the feaſt of the Exaltation of the Holy Croſſ the 14. of Septemb.

O bleſſed Croſs, which only wert worthy to beare the King and Lord of heauen, Alleluia ℣. This ſigne of the Croſs ſhalbe in heauen. ℟. When our Lord ſhal come to judgement. *The prayer.*

O God, which on this preſent day doeſt replenish us with joy, through the yearly ſolemnity of the exaltation of the holy Croſs, grant we beſeech thee: that whoſe myſtery we acknowledge in earth, the rewards of the redempti n thereof, we may merit in heauen. Through our Lord, &c.

The Antip on the feaſt of s. Matthew the Adoſtle and Euangeliſt, the 21 of September.

Be you ſtrong, &c. ℣. They ſhewed forth, &c. *as in the common of the Apoſtles.*

The prayer.

LEt us be aſſiſted, ô Lord, by the prayers of thy bleſſed Apoſtle, and Euangeliſt Mathew: that by his interceſſion, that may be giuen us, which our poſſibility doth not obtain, Through our Lord, &c.

The Antip. on the feaſt of the Holy martirs Cosmas and Damian, the 27 of Septemb.

They joy in heauen. ℣. The ſaints ſhal rejoyce, &c. *as in the common of many.*

The prayer.

GRant, we beseech thee, almighty God, that we which celebrate the birth dayes of thy hol Martyrs Colmas and Damian: may by their intercession be deliuered from al imminent mischiefs. Through our Lord, &c.

The ant. on the feast of S. Ierome, Priest, Confe. and Doctor of the Church, the 30 of Sept.

O most excellent Doctor. ℣. Our Lord hath guyded the just, *as in the common of Doctors.*

The prayer

O God, which hast vouchsafed in expounding of the holy Scriptures, to provide for thy Church blessed Jerome thy Confessor, and most famous doctor, grant we beseech thee: his merits assisting us, that which both in word and deed he taught: we may be enabled thou helping us, to put in execution. Through our Lord, &c.

THE FEASTS OF OCTOBER.

The Ant. on the feast of S. Francis, the 4. of Octob.

This man despysing. ℣. Our Lord hath guyded the just, *as in the common of a Confessor not a Bishop.*

The prayer

O God, who enlargest thy Church by offspring of new issue: grat unto us by imitation of him to despise earthly things and alwayes to rejoyce in participation of celestial gifts. Through our Lord, &c.

The Antip. on the feast of the holy martirs Dionis, Rusticus & Eleuth. the 9. of October.

They joy in heaven. ℣. They shal rejoyce, &c. *as in the common of many martirs.*

The prayer.

O God, who this present day did'st streng the with the vertue of constancy in his passion,

passion, blessed Denis thy martyr, and Bishop: and who hast voutsafed to associate unto him Rusticus, and Eleutherius, to the end that they might preach unto nations thy glory; grant us we beseech thee, by imitation of them for thy loues sake to despise the prosperous things of the world, & to feare nothing contrary to the same Through our Lord, &c.

The Ant. on the feast of S. Luke the Euangelist, the 18. of October.

Be you strong. *Vers.* They shewed forth, *as in the common of the Apostles.* *The prayer.*

O Lord we beseech the, let thy saint Luke the Euangelist be a meane for us: who for the honor of thy name caryed alwayes in his body, the mortification of the cross. Through our Lord, &c.

The Antip. on the feast of the Apostles Simon. and Iude, the 28. of October.

Be you strong *vers.* They shewed forth, &c. *as in the common of the Apostles.* *The prayer.*

O God, who by thy blessed Apostles Simon and Jude, hast granted us to come unto the knowlege of thy name: give us abillity in prositing to celebrate their everlasting glory, and celebrating, to profit. Through our Lord.

THE FEASTS OF NOVEMBER.

The Antip. on the feast of al Saints. the 1. of November.

O how glorious, &c. ℣. The Saints, &c. *The prayer.* O almighty everlasting, &c. 324.

The Ant. on the feast of S. Martin Bishop and Confessor the 11. November.

O blessed Bishop, who with most entire affection loued Christ his King, and feared not the high preheminence of authority. O Mar-

tin, ſweetnes, phiſick, and phyſition. O ſoule moſte holy, of which though the perſcutors ſword bereaved thee nor, yet it loſt not the crowne of Martyrdom.

Verſ. Our Lord hath guided the juſt by right wayes. *Reſp.* And hath shewed him the kingdom of heaven.

The prayer.

O God, who ſeeſt, that by no power of our own we ſtand, grant mercifully: that by the interceſſion of bleſſed Martin, thy Confeſſor and Bishop, we may be defended againſt al adverſities. Through our Lord, &c.

The Ant. on the feaſt of S. Cecily Virgin, and Martir, the 22. of November.

The glorious virgin did alwayes beare in her boſom the ghoſpel of Chriſt, and reſted not dayes nor nights from conference with God and prayer. *Verſ.* Grace is powred out in thy lips. *Reſp.* Therefore God hath bleſſed thee for ever.

The prayer.

O God, which replenisheſt us with joy, by the yearly ſolemnity of bleſſed Cecily virgin, and thy martyr: grant, that she whom by ſervice we honor, we may alſo folow her by example of holy converſation. Through Chriſt our Lord, &c.

The ant. on the feaſt of S. Clement Pape and Martir, the 23. of November.

O Lord thou haſt given unto Clement thy Martyr a dwelling place in the ſea, according to the fashion of a temple of marble ſtone, formed by the hands of Angels, making way unto the people of the earth that they might declare thy wonderful works. *Verſ.* The juſt as the palme tree shal florish. *Reſp.* As the Cedar of Libanus he shal be multiplyed.

The

The prayer.

O God, which replenisheſt us with joy by the yearly ſolemnity of Clement thy martyr, and Bishop, grant mercifully, that whoſe birth day we celebrate, the vertue of his paſſion we may imitate. Through Chriſt, &c.

The Ant. on the feaſt of S. Catherine virgin, and Martir, the 25. of November.

Come ſpouſe of Chriſt. ℣. Grace is powred, &c *as in the common of Virgins.*

The prayer.

O God, who gave the law to Moyſes in the top of mount Sinai, and in the ſame place did'ſt miraculouſly beſtow by the holy Angels the body of bleſſed Catherine the virgin and thy martyr: grant wee beſeech thee: that by her merits, and interceſſion we may come to the mount, which is Chriſt. Trough, &c.

THE PRAYERS COMON TO SAINTS.

The Ant. on the Vigils of the Apoſtles.

Greater charity no man hath, then that he ſhould beſtow his life for his freinds ℣. Thou ſhalt make them princes ouer al the earth. ℟. They shal be myndeful of thy name ô Lord.

If it be ye Vigil of one Apoſtle. The prayer.

GRant us we beſeech thee, ô almighty God, that the venerable ſolemnity of thy

blessed Apostle N. which wee prevent, may increase unto us devotion and souls health. Through our Lord, &c.

If it be the Vigil of many Apostles. The prayer

GRant we beseech thee, almigthy God, that thou suffer us to be shaken with no perturbations, whom thou hast strengthened with the rock of Apostolical confession. Through out Lord.

The Ant. on the birth day of Apostles or Evangelists.

For they wil betray you in councels, and they wil scourge you in their sinagoges: and ye shal be brought before kings and governours for my sake, for a testimony against them, and the gentils. *vers.* Their sound went forth into every land. *Resp.* And their words unto the utermost part of the round world

Another Antiphona.

Be you strong in battail, and fight with the old serpent, and you shal receave an everlasting Kingdom, Alleluia. *Vers.* They shewed forth the words of God. *Resp.* And they understood the things which he wrought.

The ant. in the time of Faster.

A perpetual light, ô Lord, shal shyne unto thy Saints, and the eternity of times, Alleluia. ℣. You holy and just rejoyce in our Lord, Alleluia. ℟. God hath chosen you for his inheritance, Alleluia.

Another Antiphona.

Ye holy & just rejoyce in our Lord, Alleluia: God hath chosen you for his inheritance, Alleluia. *Vers.* Pretious in the sight our Lord, Alleluia. *Resp.* Is the death of his Saints, Alleluia. *The prayer as in their places of saints.*

The

The Antip on the birth day of one Martir.

This saint for the law of God did combat unto death, and conceived no fear at the words of the vngodly, for his foundation was layed on a strong rock. *Vers.* With glory and honor thou, ô Lord, hast crowned him. *Resp.* And thou hast given him soueraignity ouer the works of thy hands.

Another Antiphona.

Who so wil come after me, let him refuse him self and take up his cross, and selow me. *Vers.* The just shal florish as a palm tree. *Resp.* As a Ceder of Libanus he shal be multiplied.

In the time of Easter The Anphons and Versicles are as before, in the comon of the Apostles.

For a Martir and a Bishop. The prayer.

REgard, ô almighty God, our infirmity; and for as much as the waight of our own actions burtheneth us, let the glorious intercession of blessed N. thy martir and Bishop protect us. Through our Lord, &c.

Another prayer.

O God, who replenished us with joy, by the yearly solemnity of blessed N. thy Martyr and Bishop, grant mercifully, that the solemnity of whose birth we honor, we may by his protection rejoyce. Through our Lord, &c.

For a Martir onely. The prayer.

GRant ô almighty God, we beseech thee, that we which celebrate the solemnities of the birth day of N. thy blessed Martyr may by his intercession be strengthened in the loue of name. Through, &c. *Another prayer.*

GRant we beseech thee, almighty God: that blessed N. thy Martyr making intercession

for us we may be delivered from al adversities in bo dy, and may in mind be clensed from evil cogitations. Through our Lord, &c.

The ant. on birth daye of many martirs.

For unto them belongeth the kingdom of heaven who haue contemned the worlds life and haue washed their garmeuts in the blood of the Lamb. *Vers.* Be you glad in our Lord, and rejoyce exceedingly ô you just. *Resp.* And glory al ye right in hart. *Another Antiphons.*

The souls of saints rejoyce in heauen which haue traced the steps of Christ: and because they hane shed their blood for his loue, therefore with Christ without end exceedingly they rejoyce *Vers.* The Saints in glory shal rejoyce exceedingly. *Resp.* They shal be glad in their beds.

In the time of Easter, the Antiphons and Versicles are as in the comon of the Apostles.

For many martirs and Bishops. *The prayer.*

O Lord we beseech thee, let the feasts of thy blessed Martyrs who were also Bishops, defend us: and let their venerable prayer recommend us. Through our Lord, &c.

For Martirs onely. *The prayer*

O God, which granteſt us to celebrate the birth dayes of thy holy Martys N. and N. gine us grace in euerlasting blessednes, to rejoyce of their felowship. Through, &c.

Another prayer.

O God, who doest replenish us with joy in the yearely solemnity of the holy Martyrs N. and N. grant mercifully, that in whose merits we rejoyce, we may by their exemples be enflamed. Through our Lord, &c.

The Ant. on the birth day of a Confessor and Bishop.

Priest, and Bishop, and worker of miracles,

a good shepheard among the people: pray for vs unto our Lord *Vers.* Our Lord loued and advanced him. *Resp.* Upon him he put a garment of glory. *Another Antiphona.*

Our Lord loued him, advanced him, a garment of glory he put upon him and, at the gates of paradise he crowned him. *Vers.* Our Lord hath guided the just by right wayes.

Resp And hath shewed him the kingdom of heaven. *The Ant. for Popes onely.*

He being high Priest feared not earthly things, but passed glorious to the celestial kingdoms. *vers.* Our Lord hath guided the just, &c. *as above.*

In the time of *Easter* Alleluia, *is added in the end* of *the Ant. and Versicle.* *The prayer.*

O Almighty God grant we beseech thee that the venerable solemnity of blessed N. thy confessor, and Bishop, may increase unto us both devotion and souls health. Through, &c.

Another prayer.

HEar we beseech thee ô Lord, our prayers, which we offer unto thee in the solemnity of blessed N. thy confessor and Bishop: and his merits making intercession for us, who worthely merited to serue thee, absolue us from al our sins. Through our Lord, &c.

The Ant. on the birth dayes of *Doctors.*

O most excellent Doctor, light of the holy church, blessed N. loued of Gods law, intreat the son of God for us. ℣. Our Lord hath guided the just, &c. *as above.* *The prayer*

O God, who unto thy people hast affoorded blessed N. approcurer of everlasting saluation: grant we beseech thee: that he whom in earth we had an instructer for our life

life, him in heauen we may merit to haue an interceſſion. Through out Lord. &c.

The Ant. on the birth day of a Confeſſor, not a Biſhop.

I wil reſemble him to a wiſe man, that built his houſe upon a rock. *Verſ.* Our Lord loued him; &c. *as before.*

In the time of Eaſter Alleluia, *is added at the end of every Ant. and Verſicle.* *The prayer.*

O God, who replenished us with joy in the yearly ſolemnity of bleſſed N. thy confeſſor, grant mercifully: that whoſe birth day we honor, his actions we may imitate. Through our Lord, &c. *An other prayer.*

Be ready, ô Lord, to further our interceſſions, which we preſent in the ſolemnity of bleſſed N. thy confeſſor: that wheras we haue not confidence in our own rigtheouſnes, by his prayers that pleaſed thee, we may be aſſiſted. Through, &c.

If he be Abbot. *The prayer.*

WE beſeech thee, ô Lord, that the interceſſion of bleſſed N. the Abbot, may recommend us: that which by our own merits we cannot, by his patronage we may obtain. Through our Lord.

The Antip. on the birth day of virgins.

Come ſpouſe of Chriſt, receaue the crown, which our Lord everlaſtingly hath prepared for thee. ℣. With thy beauty, and thy comlineſſe. ℟. Intend, proceed proſperouſly and reigne.

In the time of Eaſter Alleluia, *is added at the end of the Ant. and Verſicle.* *The prayer.*

O God, who among other wonderful works of thy power euen upon the frail ſexe haſt beſtowed the honor of martyrdom, grant

grant mercifully: that we which celebrate the birth day of blessed N. thy virgin and martyr, may by her examples go unto thee.

An other prayer.

WE beseech thee, ô Lord, let blessed N. thy virgin and martyr craue pardon for us: who alwayes hath hin acceptable to thee, both by the merits of chastity, and by profession of thy vertue. Through our Lord, &c.

For a virgin onely. *The prayer.*

HEar us, ô God, our sauing health: that as we rejoyce in the solemnity of blessed N. thy virgin: so we may be instructed in the affection of godly deuotion. Through, &c.

The Antip. on the birth dayes of many virgins and martirs.

Ye wise virgins make ready your lamps: behold the bridegroom cometh, go forth to meet him. *Vers.* Virgins after her shal be presented to the king. *Resp.* They that be neerest unto her shal be brought unto thee. *The prayer.*

O Lord our God, grant us we beseech thee to honor with incessant devotion the victories of thy holy virgins and martyrs. N. and N. that whom with condigne affection we cannot reuerence, them at least wise with humble seruices we may frequent. Through, &c.

The ant. on the feast of a martir, onely or one that is neither virgin nor martir.

℣. Come spouse of Christ ℟. With thy beauty, &c. *as above.*

For one martir onely. *The prayer.*

O God, who among other wonderful works of thy migthy power, euen upon the fraile sexe hast bestowed the honor of martyrdom: grant mercifully: that we wh which celebrate

celebrate the birth day of blessed N. thy martyr, by her examples may go unto thee. Through our Lord, &c.

If there be many. *The Prayer.*

O Lord our God, grant us we beseech thee, to honor with incessant deuotion the victories of thy Martyrs N. and N. that whom with condigne affection we cannot reuerence: them at least wise with humble seruices we may frequent. Through our Lord, &c.

For one neither a Virgin nor Martir. *The prayer.*

HEar us, ô God our sauing health: that as we reioyce in the solemnity of blessed N. so we may be instructed in the affection of godly deuotion. Through our Lord, &c.

The Ant. on the years day of the dedication of the Church.

O how dreadful a place is this: heer is indeed naught els but the house of God, and the gate of heauen. *Vers.* Holinesse becometh thy house, ô God. *Resp.* Euen in the length of dayes.

The prayer.

O God, who euery year doest renew unto us the day of the consecration of thy holy temple, and alwayes in good estate representest us unto thy holy mysteries: giue ear unto the prayers of thy people and grant: that whosoeuer entereth into this temple being apt to aske benefits, may reioyce in that he hath wholy obtained them. Through our Lord, &c.

On the day it self of the dedication. *The prayer.*

O God who inuisibly conteinest al things, and yet for the preseruation of mankind visibly shewest the signes of thy mighty force: honor this temple with the powet of thy dwelling there in, and grant: that al which repair

heither

heither to powre our their prayers, by occasion of whatsoeuer tribulation thy cry vnto thee, they obtain the benefits of thy consolation. Through our Lord, &c.

A MEDITATION,

Of Iudgement.

CONsider, that instantly after death, thy soul is to be presented before the Bar of Gods Iudgement, according to that of the Apostle: *After death comes Iudgement.* And again, *Al of vs must appear before the Tribunal of Christ: that euery one may giue ant account of his deeds, god or euil.* Which particular iudgement is no lesse to be feared, then the general dom at the end of the world, because as S. Augustin faith, *such as God findes man in his last day, such doth he iudge him in the Worlds last day.*

2. Consider the persons of the Iudge, euen Christ, both Iudge and Witnes, who neither can be corrupted nor deceaued, and therefore wil award a most just and irreuocable sentence in thy cause, to wit, either, *Come you blessid*, or *Go you cursed.*

3. Consider the strictnes of the account that then is to be required at thy hands, to wit, not onely of thy deeds, but of euery idle word and most secret thought of thy heart, and how the Diuels wil be ready at hand, together with thy own conscience, not onely to accuse thee, but to amplifie and increase thy offences, and to extenuate thy good deeds.

God that this Judgement may
before thine eyes to the end thou
the rather forbear to sin.

Of the blessed Sacrament.

Consider that so often as thou dost com-
municate, thou art made the Tabernacle
the blessed Trinity, compassed about with
millions of Angels continually singing, Holy,
oly, Holy. Think then, with what Angeli-
purity thy soul ought to be prepared, fit for
entertainment of Him, who hath said: *He*
eateth my flesh, and drinketh my blood,
dwelleth in me, and I in him. And on the contra-
, consider what he hath said of those that
communicated unworthily, *He that eateth and*
drinketh unworthily, eateth and drinketh damnation
to himself, not discerning the body of our Lord.

FINIS.

I must please the courteous reader,
to correct by his discretion, such fewo
faults of the printers, as in some copies
may happen to fynde.

heritage.

And gouerne them and exalt them ; euen for euer.

Day by day we bleſſe thee.

And we praiſe thy Name for euer, and for euer and euer.

Vouſſafe ô Lord this day, to keepe us without ſin.

Have mercy on us ô Lord, haue mercy on us.

Let thy mercy Lord be wrought on us ; according as we haue hoped in thee.

In thee ô Lord haue I hoped : let me not be confounded for euer.

IN ADVENT.

The firſt Leſſon. Luk 1.

THe Angel Gabriel was ſent of God into a city of Galilee, called Nazareth, to a virgin eſpouſed to a man, whoſe name was Joſeph, of the houſe of David: and the virgins name was Mary. And the Angel being intred in, ſaid unto her : Haile ful of grace, our Lord is with thee,

benedic hæreditati tuæ

Et rege eos : & extolle illos uſque in æternum.

Per ſingulos dies : benedicimus te.

Et laudamus nomen tuum in ſæculum : & in ſæculum ſæculi.

Dignare Domine die iſto : ſine peccato nos cuſtodire.

miſerere noſtri Domine : miſerere noſtri.

Fiat miſericordia tua Domine ſuper nos : quemadmodum ſperauimus in te.

In te Domine ſperaui : non confundar in æternum.

IN ADVENTV.

Lectio i. Luc. 1

MIſſus eſt Angelus Gabriel à Deo in ciuitatem Galileæ, cui nomen Nazareth, ad uirginem deſponſatam uiro, cui nomen erat Ioſeph, de domo David : & nomen uirginis Mariæ. Et ingreſſus Angelus ad eam dixit: Aue gratia plena, Dominus

tecum

tecum, benedicta tu in mulieribus. Tu autem Domine miserere nobis. Resp. Deo gratias.

Resp. Missus est Gabriel Angelus ad Mariam virginem desponsatam Ioseph nuntians ei verbum: & expavescit virgo de lumine: Ne timeas Maria, invenisti gratiam apud Dominum: Ecce concipies, & paries, & vocabitur Altissimi filius.

Vers. Dabit ei Dominus Deus sedem David patris eius, & regnabit in domo Iacob in æternum. Ecce concipies, & paries, & vocabitur Altissimi filius.

Vers. Iube domne benedicere.

Bened. Ipsa virgo virginum intercedat pro nobis ad Dominum. Resp. Amen.

Lectio. ii.

Quæ cum audisset turbata est in sermone eius: & cogitabat qualis esset ista sa-

blessed art thou among women. But thou ô Lord haue mercy on us.

℟. Thaks be to God.

℟. The Angel Gabriel brielwas sent un to Mary the virgin espoused unto Ioseph, shewing unto her the word: and the virgin is amazed at the light; fear not Mary, thou hast found grace with our Lord: Behold thou shalt conceave, and bring forth, and he shal be called the Son of the most high.

℣. Our Lord shal giue unto him the seat of David his Father, and he shal reigne in the house of Iacob for euer, and he shal be called the Son of the most high.

℣. Voutsafe Father to blesse.

The blessing, The virgin her selfe of virgins make intercession for us unto our Lord.

℟. Amen.

The 2. Lesson.

WHo hauing heard, was troubled at his saying, and throught what manner of salutation

tion this should be. And the Angel said to her, Fear not Mary: for thou hast found grace with God, behold thou shalt conceaue in thy womb and shalt beare a Son, and thou shalt call his name Jesus. He shal be great, and shal be called the son of the most high. And our Lord God shal giue him the seat of David his Father, and he shal reigne in the hou of Jacob for euer: and of his kingdom there shal be noe end: But thon ô Lord, haue mercy on us.

℟. Thanks be to God.

℟. Haile Mary, ful of grace: our Lord is with thee. The holy Ghost shal come upon thee: and the power of the most high shal overshadow thee. For that which of thee, shal be born holy shal be called the Son of God.

℣. How shal this be done, because I know not man? And the Angel answering, said unto her the holy Ghost shal come upon thee, and the

lutatio. Et ait Angelus ei. Ne timeas Maria, invenisti enim gratiam apud Deum: Ecce concipies in utero, & paries Filium, & vocabis nomen eius Iesum. Hic erit magnus, & filius Altissimi vocabitur. Et dabit illi Dominus Deus sedem David patris eius: & regnabit in domo Iacob in æternum, & regni eius non erit finis. Tu autem Domine miserere nobis.

Resp. *Deo gratias.*

Resp. *Ave Maria, gratia plena Dominus tecum. Spiritus sanctus, superveniet in te, & virtus Altissimi obumbrabit tibi: quod enim ex te nascetur sanctum, vocabitur Filius Dei.*

Vers. *Quomodo fiet istud, quoniam virum non cognosco? Et respondens Angelus dixit ei: Spiritus sanctus superveniet in te, &*

virtus

virtus Altissimi obumbrabit tibi; quod enim ex te nascetur sãctum, vocabitur Filius Dei.

Vers. Iube domne benedicere,

Bened. Per virginem matrem, concedat nobis Dominus salutem & pacem.

Resp. Amen.

Lectio iij.

Dixit autem Maria ad Angelum: Quomodo fiet istud, quoniam virum non cognosco? Et respondens Angelus dixit ei: Spiritus sanctus supervenit in te: & virtus Altissimi obumbrabit tibi. Idcóque & quod nascetur ex te sãctum; vocabitur Filius Dei Et ecce Elizabeth cognata tua, & ipsa concepit filium in senectute sua Et hic mensis est sextus illi, quæ vocatur sterilis: quia non erit impossibile apud Deum omne verbum Dixit autem Maria, Ecce ancilla Domini, fiat mihi secundum

power of the most high shalouershadow thee; for that which of thee shal be born Holy, shal be called the Son of God.

℣. Voutsafe Father to blesse.

The blessing, Through the virginhis mother our Lord grant us saluation and peace.

℟. Amen.

The 3. Leſson.

AND Mary said to the Angel: how shal this be done, becausе I know not man? And the Angel answering said unto her: The holy Ghost shal come upon thee, and the power of the most high shal ouerhadow thee, and therefore also that which of thee shal be born holy, shal be callod the Son of God. And behold Elisabeth thy cosen, she also hath conceaved a son in her old age. And this moneth is the sixt to her, that is called barren becausе there shal not be impossible to God any word. Ad Mary said: behold the handmaid of our Lord, be it

done unto me according to thy word. But thou ô Lord have mercy on us. *Resp.* Thanks he to God.

Resp. Receave ô Virgin Mary the word which is brought unto thee, from our Lord by the Angel. thou shalt conceave and bring forth both God, and likewise man: that thou mayest be called blessed among al women.

Vers. Thou verily shal bring forth a Son, and suffer no detrimen of thy virginty: thou shalt be come great with child and shal be a mother ever untouched. That thou mayest bee called blessed among al women.

Vers. Glory be to the Father, and to the Son, and to the holy Ghost. That thou mayest be called blessed among al women.

verbum tuum. Tu autem Domine miserere nobis. Resp. *Deo gratias.*

Resp. *Suscipe verbum virgo Maria, quod tibi à Domino per Angelum transmissum est, concipies, & paries Deum pariter & hominem: Vt benedicta dicaris inter omnes mulieres.*

Vers. *Paries quidem filium, & virginitatis non patieris detrimentum: efficieris gravida, & eris mater semper intacta. Vt benedicta dicaris inter omnes mulieres.*

Vers. *Gloria Patri, & Filio, & Spiritui sancto. Vt benedicta dicaris inter omnes mulieres.*

AD LAVDES

DEus in adiutorium meum intende.

Resp Domine ad adiuuandum me festina.

Gloria Patri, & Filio, & Spiritui sancto.

Sicut erat in principio, & nunc, & semper: & in sæcula sæculorum, Amen. Alleluia.

Ante Adv. Ant Assumpta est Maria.

In Adu. Ant. Assus est.

Post Adv. Ant O admirabile commercium. Psalmus 92.

DOminus regnavit, decorem indutus est; indutus est Dominus fortitudinem, & præcinxit se.

Etenim firmavit orbem terræ, qui non commovebitur.

Parata sedes tua ex

AT LAVDS.

INcline unto my ayd ô God.

℟ O Lord make hasto to help me.

Glory be to the Father & to the Son, and to the holy Goſt.

Even as is ℣ as in the beginning, & now, & ever: & world without end, Amen. Alleluia.

Before Advent, Ant. Mary is assumpted.

In Advent, Ant. The Angel.

After advent, ant. O admirable intercourse.

The 92. Psalme.

OVr Lord hath reigned, he hath put on beauty: our Lord hath put on strength and hath girded himself.

For he hath established the round world: which shal not be moved.

The seat is prepared

from that time: thou art from everlasting.

The riversô Lord have lifted up the rivers have lifted ut their voice.

The rivers haved lifted up their waves: aboue voices of many waters.

The surges of the sea are marvelous. marvelous is ous Lord on high.

Thy testimonies are made credible exceedingly: holynesse becommeth thy house ô Lord, for length of dayes.

Glory be, &c.

Before Advent, Ant. Mary is assumpted unto heaven the Angels rejoyce, praising, they blessed our Lord.

In Advent Ant. The Angel Gabriel was sent to Mary the virgin espoused to Ioseph.

After Advent, Ant. O admirable intercourse the Creatour of mankind taking a living body, voutsafed to be born of a virgin and coming forth man without seed, hath given to us his Godhead.

tunez à sæculo tu es.

Elevaverunt flumina Domine: elevaverunt flumina vocem suam.

Elevaverunt flumina fluctus suos: à vocibus aquarum multarum.

Mirabiles elationes maris; mirabilis in altis Dominus.

Testimonia tua credibilia facta sunt nimis; domum tuam decet sanctitudo Domine, in longitudine dierum.

Gloria Patri, &c.

Ante Adv. Ant. *Assumpta est Maria in cælum gaudent Angeli, laudentes benedicunt Dominum.*

In Adv Ant. *Missus est Gabriel Angelus ad Mariam virginem desponsatam Ioseph*

Post Adu. Ant. *O admirabile commercium, creator generis humani, animatum corpus sumens de virgine nasci dignatus est, & procedens homo sine semine, largitus est nobis*

bis ſuam deitatem

Ante advent. Ant.

Maria Virgo,

In Adventu Ant.

Ave Maria

Poſt Adventu, Ant.

Quando natus es.

Pſalmus 99.

Ivbilate Deo omnis terra: ſervite Domino in lætitia.

Introite in conſpectu eius in exultatione.

Scitote quoniam Dominus ipſe eſt Deus, ipſe fecit nos, & non ipſi nos.

Populus eius & oves paſcuæ eius, introite portas eius in confeſſione atria eius in hymnis confitemini illi.

Laudate nomen eius, quoniam ſuavis eſt Dominus, in æternum miſericordia eius: & uſque in generationem & generationem veritas eius.

Gloria Patri, &c.

Ante Adv. Ant.

Maria virgo aſſumpta eſt ad æthereum thalamum in quo Rex regum ſtellato ſedet ſolio.

Before Advent, Ant.

The virgin Mary.

In Advent, Ant. Haile Mary.

After Advent, Antiph. When as.

The 99. Pſalme.

MAke ye jubilation to God al the earth; ſerue ye our Lord in gladneſſe.

Enter ye in before his ſight; in exultation.

Know ye that our Lord he is God: he made us, and not we our ſelues.

His people, and the sheepe of his paſture; enter ye into his gates in confeſſion, his courts in hymnes, confeſſe ye to him.

Praiſe ye his name, becauſe our Lord is ſweet, his mercy for euer; and his truth euen unto gene ration, and gene ration.

Glory be, &c.

Before Advent, Ant.

The virgin Mary is aſſumpted unto the heauenly chamber, in which the King of kings ſits on his ſtarry ſeat.

In advent, ant. Hail e Mary ful of grace, our Lord is with thee blessed art thou among women. Alleluya.

After advent, ant. When as vnspeakeably thou wast born of the Virgin, then were the Scriptures fulfilled, thou didst descend like raine into the fleece, that thou mighrest save man-kind.

Before advent, ant Into the odour.

In advent, ant. Fear not Mary.

After advent, ant. The bush which Moyses saw

The 62. Psalme.

O God my God: to thee In warck from the morning light.

My soul hath thirsted to thee: my flesh to thée very many wayes.

In a desert land, and inaccessable, and without water, son in te holy, have I appeared to thee; that I mignt see thy strength, and thy glory.

Because thy mercy is betrer then lives: my lips

In, Advent, Ant. *Ave Maria gratia plena, Dominus te. benedicta tu in mulieribus. Alleluia.*

Post Advent. Ant. *Quando natus es ineffabiliter ex Virgine, tunc implete sunt scripturæ; sicut pluvia in vellus descendisti, ut salvum faceres genus humanum: te laudamus Deus noster.*

Ante Advent. Ant. *In odorem*

In Advent. Ant. *Ne timeas Maria.*

Post Advent. Ant. *Rubum quem videra Moyses.*

Psalmus. 62.

Deus Deus meus ad te de luce vigilo.

Sitivit in te anima mea: quam multiplicater tibi caro mea.

In terra deserta, & invia, & inaquosa sic in sancto apparui tibi ut viderem virtutem tuam, & gloriam tuam

Quoniam melior est misericordia tua super vitas

vitæ: labia mea laudabunt te.

Sic benedicam te in vita mea; & in nomine tuo levabo manus meas

Sicut adipe & pinguedine repleatur anima mea: & labijs exultationis laudabit os meum.

Si memor fui tui super stratum meum, in matutinis meditabor in te; quia fuisti adiutor meus.

Et in velamento alarum tuarum exultabo, adhæsit anima mea post te; me suscepit dextera tua.

Ipsi vero in vanum quæsierunt animam meam, introibunt in inferiora terræ; tradentur in manus gladij, partes vulpium erunt.

Rex vero lætabitur in Deo, laudabuntur omnes qui iurant in eo; quia obstructum est os loquentium iniqua.

shal praise thee.

So wil I blesse thee in my life, & in thy name I wil lift up my hands.

As with marrow & fatnet let my soul be filled: and my mouth shal praise with lips of exultatiō.

If I haue been mindful of thee upon my bed, in the morning I wil meditate on thee: because thou hast beē my helper.

And in the couert of thy wings I wil rejoyce, my soul hath cleaued after thee: thy right hand hath receaued me.

But they in vaine have sought my soule, they shal enter into the inferior partes of the earth: they shal be delivered in to the hands of the sword, they shal be the portions of foxes.

But the King shal rejoyce in God, al shal be praised, that sweare by him: because the mouth is stopped of those that speake wicked things.

The 66 Pſalme

GOd haue mercy on us, and bleſſe us: il luminate his contenance upon us, and haue mercy on us.

That we may know thy way upon earth: in al nations thy ſaluation.

Let peoples ô God confeſſe to thee: let al peoples confeſſe to thee.

Let nations be glad and rejoyce: becauſe thou judgeſt peoples in equity: & the nations in earth thou doeſt direct.

Let peoples ô God confeſſe to thee, let al peoples confeſſe to thee. the earth hath yeelded her fruit.

God our God bleſſe us, God bleſſe us: & let al the ends of the earth feat him.

Glory be, &c.

Before Adu. Ant. Into the odour of thy ointments we doe run, yong maidens haue loued thee exceedingly.

Pſalmus. 66.

DEus miſereatur noſtri, & benedicat nobis: illuminet vultũ ſuum ſuper nos & miſereatur noſtri.

Vt cognoſcamus in terra viam tuam, in omnibus gentibus ſalutare tuum.

Confiteantur tibi populi Deus, confiteantur tibi populi omnes.

Lætentur, & exultent gentes: quoniam indicas populos in æquitate, & gentes in terra dirigis.

Confiteantur tibi populi Deus, confiteantur tibi populi omnes: terra dedit fructum ſuum.

Benedicat nos Deus, Deus noſter, & benedicat nos Deus: & metuant eum omnes fines terræ

Gloria Patri, &c.

Antè Adu. Ant. *In odorem unguentorum tuorum currimus: adolescentulæ dilexerunt te nimis.*

In

In Adv Ant. *Ne timeas Maria, invenisti gratiam apud Dominum: Ecce concipies, & paries filium, Alleluya.*

Post Adu. Ant. *Rubum quem viderat Moyses incombustum, conservatam agnovimus tuam laudabilem virginitatem: Dei genitrix, intercede pro nobis.*

Ante Adv. Ant. *Benedicta filia.*

In adv ant. *Dabit ei Dominus.*

Post adv. ant. *Germinavit radix Iesse.*

In Adv. Ant. Fear not Mary thou hast found grace with God, behold thou shalt conceiue and bring forth a Son. Alleluia.

After Adv. Ant. The bush which Moyses saw unconsuming burn, wee acknowledge thy conserued laudable virginity ô Mother of God make intercession for us.

Before Adv. Ant. Thou daughter art blessed,

In Adv. Ant. And our Lord shal giue to him.

After Adv. Ant. The root of Jesse hath budded.

Canticum trium Puerorum. *Dan 3.*

Benedicite omnia opera Domini Domino: laudate & superexaltate eum in sæcula.

Benedicite Angeli Domini Domino: benedicite cæli Domino.

Benedicite aquæ omnes, quæ super cælos sunt, Domino: benedicite omnes virtutes Domini Domino.

The song of the 3. Children.
Dan. 3.

ALL works of our Lord bless ye our Lord: praise & super-exalt him for euer.

Bless ou Lord ye Angels of our Lord: ye heauens bless our Lord.

Al waters that are aboue the heauens bless ye our Lord: bless our Lord al ye powers of our Lord.

Sun and Moone bleſſe ye our Lord: ſtartes of heavens bleſſe ye our Lord.

Euery shewer and dew bleſſe ye our Lord: al ſpirits of God bleſſe ye our Lord.

Fire and heat bleſſe ye our Lord: cold and heat bleſſe ye our Lord.

Dewes, and hoare froſt bleſſe ye our Lord: froſt, and cold bleſſed ye our Lord.

Ice, and ſnowes bleſſe ye our Lord: nights and dayes bleſſe ye our Lord.

Light, and darknes bleſſe ye our Lord: lightninghs & clouds bleſſe ye our Lord.

Let the earth bleſſe our Lord: praiſe and ſuperexalt him for ever.

Mountaines and little hils bleſſe ye our Lord: al things that ſpring in the earth bleſſe ye our Lord.

Bleſſe our Lord ye fountaines: ſeas & rivers bleſſe ye our Lord.

Benedicite Sol & Luna Domino: benedicite ſtellæ cæli Domino.

Benedicite omnis imber & ros Domino: benedicite omnes ſpiritum Dei Domino.

Benedicite ignis & æſtus Domino: benedicite frigus & æſtus Domino.

Benedicite rores & pruina Domino; benedicite gelu & frigus Domino.

Benedicite glacies & nives Domino; benedicite noctes & dies Domino.

Benedicite lux & tenebræ Domino; benedicite fulgura & nubes Domino.

Benedicat terra Dominum; laudet & ſuperexaltet eum in ſecula.

Benedicite montes & colles Domino; benedicite univerſa germinantia in terra Domino.

Benedicite fontes Domino: benedicite maria, & flumina Domino.

Benedicite cete, & omnia, quæ moventur in aquis Domino; benedicite omnes volucres cæli Domino.

Whales, and al thiugs that moue in the waters, bleſſe ye our Lord: bleſſe our Lord al ye foules of the heaven.

Benedicite omnes beſtiæ & pecora Domino, benedicite filij hominum Domino

Al beaſts and cattel bleſſe ye our Lord: ſons of men bleſſe ye our Lord.

Benedicat Iſraël Dominum; laudet & ſuperexaltet eum in ſæcula.

Let Iſraël bleſſe our Lord: praiſe: & ſuper-exalt him for ever.

Benedicite ſacerdotes Domini Domino; benedicite ſervi Domini Domino.

Prieſts of our Lord bleſſe ye our Lord: ſervants of our Lord bleſſe ye our Lord.

Benedicite ſpiritus & animæ iuſtorum Domino; benedicite ſancti & humiles corde Domino.

Spirits, and ſouls of the juſt bleſſe ye our Lord: holy, and humble of hart bleſſe ye our Lord.

Benedicite Anania, Azaria, Miſaël Domino; laudate, & ſuperexaltate eum in ſæcula

Aninias, Azarias, Miſael, bleſſe ye our Lord: praiſe & ſuper-exalt him for ever.

Benedicamus Patrem, & Filium cum ſancto Spiritu; laudemus, & ſuperexoltemus eum in ſæcula.

Let us bleſſe the Father, and the Son with the holy Ghoſt: let us praiſe, and ſuper-exalt him for ever.

Benedictus es Domine in firmamento cæli & laudabilis & glorioſus, & ſuper exalta-

Bleſſed art thou Lord in the firmament of heaven: and laudable, and glorious, and ſuper exal-

ped up from me, as the tentes of shepheards.

My life is cut of as by a weauer, whiles I yet began, he cut me of: from morning unto night thou wilt make an end of me.

I hoped euen until the morning: as a Lion so hath he broken al my bones.

From morning, until euening thou wilt make an end of me: as a yong swallow, so wil I cry, I wil meditate as a doue.

℣. Mine eyes are weakne: looking up on high.

℟. Lord I suffer violence, answer for me: what shal I say or what shal he answer me, whereas my self have done it?

I wil recount al my years: in the bitternes of my soul.

Lord if mans life be such, and the life of my spirit in such things, thou shalt chasten me and shalt quicken me: behold in peace is my bitternes most bitter.

But thou hast delivered my soul that it should not perish: thou hast cast al my sins behind thy back.

Because hel shal not confesse to thee, neither shal death praise thee: they that go down into the lake, shal not expect thy truth.

The liuing the liuing he shal confesse to thee, as I also this day; the father to the children shal make thy truth known.

O Lord save me, and we wil sing our Psalmes al the dayes of our life, in the house of our Lord.

Eternal rest, &c *as above.*

ant. From the gate of hel deliver my soul ô Lord. *ant.* Let every spirit.

The 148. Psalme.

PRraise ye our Lord from heauens? praise ye him in the high places.

Praise

Praiſe ye him al his Angels; praiſe ye him al his powers.

Praiſe ye him Sun, and Moone; praiſe him al ye ſtars, and light.

Praiſe him ye heauens of heauens: and the waters that are aboue the heauens, let them praiſe the name of our Lord.

Becauſe he ſaid, and they were made: he comaunded and they where created.

He eſtabliſhed them for euer: and for euer and euer; he put a precept, and it shal not paſſe.

Praiſe our Lord from the earth: ye dragons and al depths.

Fire, haile, ſnow, ye ſpirits of ſtormes: which doe his word.

Mountaines and al litle hils: trees that beare fruit, and al cedars.

Beaſts, and al cattel: ſerpents and fethered foules.

Kings of the earth, and al peoples: princes, and al iudges of the earth.

Yong men, and virgins, old with yong let them praiſe the name of our Lord: becauſe the name of him alone is exalted.

The confeſſion of him aboue heauen and earth: and he hath exalted the horn of his people.

An hymn to al his Saints, to the children of Iſraël: a people approching unto him.

The 149. *Pſalme.*

SIng ye to our Lord a new ſong: let his praiſe be in the Church of Saints.

Let Iſrael be ioyful in him, that made him: and let the children of Sion reioyce in their King.

Let them praiſe his name in quire: on tim-

brel, and psalter let them sing to him.

Because our Lord is wel pleased in his people: and he wil exalt the meeke unto saluation.

The Saints shal reioyce in glory: they shal be joyful in their beds.

The exaltations of God in their throat: and two edged swords in their hands.

To doe reuenge in the nations: chastisements among the peoples.

To binde their Kings in fetters: and their nobles in iron manicles.

That they may doe in them the judgement that is written: this glory is to al his Saints.

The 150. Psalme.

PRaise ye our Lord in his holyes: praise him in the firmament of his strength.

Praise ye him in his power: praise ye him according to the multitude of his greatnes.

Praise ye him in the sound of trumpet: praise ye him on psalter and harpe.

Praise ye him on timbrel, and quire: praise ye him on strings and organ.

Praise ye him on wel sounding cimbals praise ye him on cimbals of jubilation: let euery spirit praise our Lord.

Eternal rest, &c. *as above.*

ant. Let euery spirit praise our Lord.

Vers. I hard a voice from heauen saying unto me. *Resp.* Blessed are the dead that die in our Lord. *Ant.* I am.

The song of Zachary. Luke 1.

BLessed be our Lord God of Israel: because he hath visited and wrought the redemption of his people.

And hath erected the horn of saluation to us: in the house of David his seruant.

As

As he ſpake by the mouth of his holy Prophets: that are from the beginning

Saluation from our enemies: and from the hand of all that hate us

To work mercy with our Fathers: and to remember his holy teſtament.

The oathe, which he ſwar to Abraham our Father: that he would give to us,

That without fear being delivered from the hand of our enemies: we may ſerve him.

In holynes and juſtice before him: al our dayes.

And thou child, shalt be called the prophet of the higheſt for thou shalt go before the face of our Lord, to prepare his wayes.

To give knowledge of ſaluation to his people: unto remiſſion of their ſins.

Through the bowels of the mercy of our God: in which the orient from on high, hath viſited us.

To illuminate them that ſit in darknes, and in the shadow of death, to direct our feet into the way of peace.

Eternal reſt, &c. *as above.*

ant I am the reſurrection and the life: he which believeth in me, although he were dead, yet shal he live: and every one which liveth, and believeth in me, shal not die for ever.

The prayers following, are ſaid on the Working-dayes kneeling, Our Father, &c. *in ſecret.*

℣. And lead us not into temptation.

℟. But deliver us from evil.

The 129. *Pſalme.*

FRom the depths I haved cryed to thee O Lord: Lord hear my voice.

Let thyne eares be attentive: unto the voice

of

of my petition.

If thou wilt obserue iniquities: O Lord: Lord who shal endure it?

Because with thee there is ditifulnes: and for thy law I have expected thee O Lord.

My soul hath stayd in his word: my soul hath hoped in our Lord.

From the morning watch even until night: let Israël hope in our Lord.

Because with our Lord there is mercy: & with him pleutiful redemption.

And he shal redeeme Israël: from al his iniquities.

Eternal rest, &c. *as aboue.*

℣. From the gate of hel.

℟. Deliver them souls ô Lord.

℣. Let them rest in peace. ℟. Amen.

℣. O Lord, hear my prayer.

℟. And let my cry come unto thee.

Let us pray.

O God which among the Apostolike priests hast made thy seruants to have power by Pontifical or priestly dignity: Grant we beseech thee: that they may also be joyned unto their perpetual society.

O God the giuer of pardon, and the louer of humane saluation, we beseech thy clemency: that thou graunt the brethren of our congregation, kinsfolkes, and benefactors, which are departed out of this world: blessed Mary euer virgin making intercession with al the saint) to come to the felowship of eternal blessednes.

O God the creator, & redeemer of al the faithful give unto the souls of thy seruants men, and women remission of al their sins.

through

through holy ſupplications they may obtaine the pardon which they have alwayes wished for. Who liveſt and reigneſt world without end. *Reſp.* Amen.

℣. Eternal reſt give unto them ô Lord.

℣. And let perpetual light shine unto them.

℣. Let them reſt in peace. *Reſp.* Amen.

In the day of the commemoration of al the dead, this prayer is ſaid.

O God the creator & redeemer of al the faithful, *and in the end*, who liveth and raigneth, God, with God the Father in the unity of the holy Ghoſt, world without end. *Reſp.* Amen.

℣. Eternal reſt give to them, &c. *as above.*

A prayer, On the day that any perſon dieth, man, or Woman.

ABſolue, ô Lord, we beſeech thee the ſoul, of thy ſervant, N. either man or woman, that being dead to the world, may live, to thee: and whatſoever he or shee hath comitted by frailty of the flesh in humane converſation, wype thou away by the pardon of thy moſt merciful piety. Through our Lord.

A prayer for a deceaſſed Bi-hop

O God which among the Apoſtolike prieſts haſt made thy ſervant to have power by pontifical dignity, grant we beſeech thee, that he alſo maybe joined unto ther perpetual ſociety. Through our Lord.

For a prieſt deceaſed the ſame prayer is ſaid, but in ſteede of Pontifical dignity, *ſayd.* prieſtly dignity.

A prayer for ones father departed.

O God which haſt comaunded us to honor our Father, and mother; mildly have mercy

mercy on the ſoul of my Father, and forgive his ſins, and make me to ſee him in the joy of eternal bringhtnes. Through our Lord.

For ones mother departed the ſame prayer is alſo aid, ſaying for the ſoul of my father, the ſoul of my mother, and her, in ſtede of his.

A prayer for Father and mother.

O God, which haſt comaunded us to honor our Father and mother: mildly have mercy on the ſouls of my father and mother: and forgive them their ſins, and make me to ſee them in the joy of eternal bringhtnes. Through our Lord.

A prayer for a man departed.

INcline ô Lord thine ear unto prayers, in the which we humbly beſeech thy mercy, that the ſoul of thy ſervant, which thou haſt comanded to departe out of this world, thou wouldeſt ſette in the region of peace and light, and ordaine it to be copartner with thy ſaints. Through our Lord.

A prayer for a Woman departed.

WE beſeech the ô Lord thy piety have mercy on the ſoul of thy ſervant and beeing delivered from the contagions of mortality; reſtore her unto the portion of everlaſting ſaluation. Through our Lord.

A prayer on the years day.

O God the Lord of pardons give unto the ſouls of thy ſervants departed, men, & women, whoſe yearly day of departure we remember, the ſeat of refreshing, the bleſſednes of e oſe, and the cleerenes of light. Through our Lord.

If the year day be for one perſon only, then the prayer is to be ſaid for one in the ſingular number.

A

A prayer for our brethren kinsfolks and benefactors dead, O God the giver of pardon, *as aboue.* 164.

A prayer for the dead in general.

O God the creator, and redeemer of al the faithful, give unto the souls of thy servãts, men, and women, remission of al their sins, that through godly supplications they may obtaine the pardon which they haue alwayes wished for, who liuest and reignest world without end. ℟. Amen.

THE GRADVAL PSALMES.

The first fyue Psalmes are to be said without Glory be to the Father, *and in the end of the last Psalme is to be said* Eternal rest.

Begin without any Antiphona.

The 119. *Psalme.*

WHen I was in tribulation I cryed to our Lord: and he heard me.

O Lord deliver my soul from uniust lips, and from a deceitful tongue.

What may be given to thee, or what may be added unto thee; to a deceitful tongue?

The sharp arrowes of the mighty, with coales of desolation.

Woe is unto me, that my soiourning is prolonged, I have dwelt with the inhabitants of

Cedar,

Cedar: my ſoul hath bin much a ſojourner.

With them that hated peace, I was peaceable: when I ſpake to them, they impugned me without cauſe.

The 120. Pſalme.

I Have lifted up mine eyes unto the mountains: from whence help shal come to me.

My help is from our Lord: which made heauen and earth.

Let him not give thy foot to be moued: neither let him ſlumber that keepeth thee.

Lo he shal not ſlumber: not ſleepe, that keepeth Iſraël.

Our Lord keepeth thee, our Lord is thy protection: upon thy right hand.

By day the Sun shal not burn thee: nor the moone by night.

Our Lord doth keepe thee from al evil: let our Lord keepe thy ſoul.

Let our Lord keepe thy comming in, and thy going out: from hensforth, now and for ever.

The 121. Pſalme.

I Rejoyced in thoſe things, which were ſaid to me: we shal goe into the houſe of our Lord.

Our feet were ſtanding: in thy courts ô Ieruſalem,

Ieruſa'em which is built as a city, whoſe participation thereof is in it ſelf.

For thither did the tribes aſcend, the tribes of our Lord, the teſtimony of Iſraël: to confeſſe unto the name of our Lord.

Becauſe ſeats ſat ther in judgement; ſeats upon the houſe of David.

Aske ye the things that are for the peace of Ieruſalem: and aboundance to them that loue thee.

Peace

Peace be made in thy ſtrenght: & aboundan-
ce in thy towers.

For my brethren, and my neighbours ſaks;
I ſpake peace of thee.

For the houſe of the Lord our God: I haue
ſought good things to thee.

The 122. Psalme.

TO thee haue I lifted up mine eyes: which
dwelleſt in the heauens.

Behold as the eyes of ſeruants: are in the hands
of their maſters.

As the eyes of the hand-maid in the hands of
her miſtris; ſo are our eyes to the Lord our God,
until he haue mercy on us.

Lord haue mercy upon us, haue mercy upon
us; becauſe we are much repleniſhed with con-
tempt.

Becauſe our ſoul is much replenished: repro-
che to them that abound, and contempt to the
proud

The 123. Psalme.

BUt that our Lord was in us, let Iſraël now
ſay: but that our Lord was in us.

When men roſe up againſt us: perhaps they
had ſwallowed us aliue.

When their fury was angry againſt us: per-
haps water had ſwallowed us.

Our ſoul hath paſſed through a brook: per-
haps our ſoul had paſſed through and intolera-
ble water.

Bleſſed be our Lord: which hath not given us
for a pray to their teeth.

Our ſoul as ſparow is delivered: from the
ſnare of the foulers.

The ſnare is broken: and we are delivered.

Our help is in the name of our Lord: which

made heaven and earth.

Eternal reſt giue to them ô Lord: and let perpetual light shine unto them.

That done is to be ſaid kneeling. Lord haue mercy upon us. Chriſt haue mercy upon us. Lord haue mercy upon us. Our Father, *in ſecret.*

℣. And lead us not into temptation.

℟. But deliureus from euil.

℣. From the gate of hel.

℟. Deliver their ſouls ô Lord. ℣. Let them reſt in peace. ℟. Amen. ℣. O Lord hear my prayer. ℟. And let my cry.

Let us pray.

ABſolue, wee beſeech the ô Lord, the ſouls of thy ſeruants, men, and women, and of all faithful departed, from al boud of offences; that they beeing, raiſed up, in the glory of reſurrection may take comfort among thy ſaints and elect, through Chriſt our Lord. ℟. Amen.

This prayer beeing ended forthwith are ſaid other Gradual Pſalmes, which follow and in the end of euery one is to be ſaid. Glory be to the Father.

The 122. *Pſalme.*

THey that truſt in our Lord, as mount Sion: he shal not be moued for ever, that dwelleth in Ieruſalem.

Mountains round about it, and our Lord round about his people: from hensforth, now, and for euer.

Becauſe our Lord wil not leave the rod of ſinners upon the lot of the juſt: that the juſt extend not their hands to iniquity.

Doe wel ô Lord to the good: and right of harth.

But thoſe that decline into bonds, our Lord shal

shal bring with them that working iniquity : peace upon Iſraël.

Glory be to the Father, &c.

The 125. Pſalme.

WHen ous Lord turned the captivity of Sion : we were made as men conforted.

Then was our mouth replenished with ioy : and our tongue with ioyfulnes.

Then shal they ſay among the gentils : our Lord hath delt magnifically to do with them.

Our Lord hath delt magnifically to do with us : we are made joyful.

Turn our captiuity ó Lord : as a brook in the ſouth.

They that ſow in tears : shal reap in joyfulnes.

Going they went, and wept : caſting their ſeedes.

But coming they shal come with joylity carrying their sheaues.

Glory be to the Father, &c.

The 126. Pſalme.

VNleſſe our Lord buyld the houſe : the haue laboured in vaine, that built it.

Unleſſe our Lord shal keepe the city : he watcheth in vaine, that keepeth it.

It is in vaine for you to riſe before light : riſe ye, after ye haue ſitten, which eat the bread of ſorrow.

Whe he shal giue ſleepe to his beloued : behold the inheritance of our Lord, children the reward, the fruit of the womb.

As arrow in the hand of the migthy : ſo are the children of them that are ſpakea.

Bleſſed is the man, that hath filled his deſire of them ; he shal not be confounded when he

shal speak to his enemies in the gate.

Glory be to the Father, &c.

The 127. Psalme.

BLesſed are al that fear our Lord: that walke in his wayes.

Becauſe thou shalt eat the labours of thy hands: blesſed art thou, & it shal be wel with thee.

Thy wyfe as a plentiful vine: in the ſides of thy houſe.

Thy children as young plantes of Olyue trees: round about thy table.

Lo ſo shal the man be blesſed: that feareth our Lord.

Our Lord our of Sion bleſſe thee: and that thou maieſt ſee the good things of Jeruſalem, al the dayes of thy life.

And that thou maiſt ſee thy childrens children: peace upon Iſraël.

Glory be to the Father, &c.

The 128. Psalme

OFten haue they impugned me from my yuth: let Iſraël now ſay.

Often haue they impugned me from my yuth: but they haue not preuailed againſt me.

Sinners haue builded upon my back; they haue prolonged there iniquity.

Our juſt Lord wil cut the neckes of ſinners: let them be confounded, and turned backward al, that hate Sion.

Let them be made as hay of the tops of houſes; which is withred, before it be plucked up.

Whereof he that reapeth, shal not fil his hand; and he that gathereth the sheaues, his boſome.

And they ſaid not that paſſed by, the bleſſing

of

of our Lord be upon you; we have bleſſed you in the name of our Lord.

Glory be to the Father, &c.

That done is to be ſayd kneeling Lord have mercy upon us. Chriſt have mercy upon us. Lord have mercy upon us. Our Father, *in ſecret.* ℣. And lead us not into temptation. ℟. But deliver us from evil. ℟. Be mindful of thy congregation. ℟. Which thou haſt poſſeſſed from the beginning. ℣. O Lord heat my prayer. ℟. And let my cry come unto thee.

Let us pray.

O God, whoſe property is alwayes to have mercy, and to ſpare, reçeave our petition, that the tender mercy of thy piety may mildly abſolue us, and al thy ſervants, whom the chaine of ſinners doth binde, through Chriſt our Lord. ℟. Amen.

Then are abſolutly ſayd, as above, the other gradual Pſalmes, which follow, and in the end of every Pſalme is ſayd, Glory be to the Father, &c.

The 129. *Pſalme.*

FRom the depths I haved cryed to thee O Lord: Lord hear my voice.

Let thyne eats be attentive: unto the voice of my petition.

If thou wilt obſerve iniquities O Lord. Lord: who shal endure it?

Becauſe with thee there is pitifulnes: and for thy law I have expected thee O Lord.

My ſoul hath ſtayd in his word: my ſoul hath hoped in our Lord.

From the morning watch even until night; let Iſraël hope in our Lord.

Becauſe with our Lord there is mercy: & with him plentiful redemption.

And he shal redeeme Iſraël: from al his iniquities.

Glory be to the Father, &c.

The 130. *Pſalme.*

LOrd my hart is not exalted, neither are mine eyes lofty.

Neither have I waiked in great matters? nor in marvelous things aboue me.

If I were not humble minded, but exalted my ſoul.

As the weaned child is over his mother, ſo recompence in my ſoul.

Let Iſraël hope in our Lord, from hensforth now and for ever.

Glory be to the Father, &c.

The 131 *Pſalme.*

O Lord remember David: and al his meekneſs.

As he ſware toour Lord: vowed a vow to the God of Jacob.

If I shal enter into the tabernacle of my houſe, if I shal aſcend on the bed of my couche.

If I shal give ſleepe to mine eyes: and ſlumbring to mine eye lids.

And reſt to my temples, until I fynde a place for our Lord: a tabernacle for the God of Jacob.

Behold we have heard of it in Ephrata: we have found it in the ſeilds of the wood.

We wil enter into his rabernacle; we wil adore in the place, where his feet ſtood.

Ariſe ô Lord into thy reſt: thou and the arck of thy ſanctification.

Let the prieſts be cloathed with juſtice: and let the ſaints rejoyce.

For

For David thy servants sake: turne not away the face of thy Christ.

Our Lord hath sworn truth to David, and he wil not dis-apoint him, of the fruit of thy womb I wil place upon thy seat.

If thy children shal keepe my testament, and my testimonies, those which I wil teach them. Their children also even, for ever, shal sit upon thy seat.

For our Lord hath chosen Sion, he hath chosen it for an habitation to himself.

This is my rest for euer and ever, here wil I dwel because I have chosen it.

Blessing I wil blesse her widow, her poore I wil fil with breades.

Her priests I wil clothe with saluation: and thy saints shal rejoyce with joyfulnes.

There wil I bring forth a horne to David: I have prepared a lamp to my Christ.

His enemies I wil clothe with confusion; but upon him shal my sanctification florish.

Glory be to the Father, &c.

The 132. Psalme.

BEhold how good, and how pleasant a thing it is for brethren to dwel in unity.

As ointment on the head? which ranne downe upon the beard, upon the beard of Aron.

Which ran downe upon the hemme of his garment, as the dewe of Hermon, which runneth downe upon mount Sion.

Because there hath our Lord comaunded blessing, and life even for ever.

Glory be to the Father, &c.

The 133. Psalme.

TO now blesse our Lord; al the servants of our Lord.

Which

Which ſtand in the houſe of our Lord in the courtes of the houſe of our God.

In the nights lift up your hands unto the holy places; and bleſſe ye our Lord.

Our Lord out of Sion bleſſe thee; who made heaven and earth.

Glory be to the Father, &c.

That done is to be ſaid kneeling, Lord have mercy upon us. Chriſt have mercy upon us. Lord have mercy upon us. Our Father, *in ſecret.* ℣. And lead us not into temptation ℟. But deliver us from evil. ℣. Make ſafe thy ſervants. ℟. Truſting in the ô my God. ℣. ô Lord hear my prayer. ℟. And let my cry come unto thee.

Let us pray.

STretche forth ô Lord thy right hand of heavenly help, unto thy ſervants, men and women; that they may ſeeke after thee with al their hart, and they may deſerve to obtaine; what things they worthely require. Through Chriſt our Lord. ℟. Amen.

SEPTEM PSALMI PÆNITENTIALES.

THE SEVEN PENITENTIAL PSALMS.

Ant. *Ne reminiscaris.*

Psalmus. 6.

Ant. Remember not.

The 6. Psalme.

This Psalme sheweth a sinners earnest and hartie prayer, after that he hath grievously sinned, with assured hope and confidence in the mercy of God.

DOmine ne in furore tuo arguas me: neque in ira tua corripias me.

LOrd rebuke me not in thy fury: not chastice me in thy wrath.

Miserere mei Domine, quoniam infirmus sum: sana me Domine, quoniam conturbata sunt ossa mea.

Have mercy on me Lord, because I am weake; heale me Lord, because al my bones be troubled.

Et anima mea turbata est valde: sed tu Domine usquequo.

And my soul is troubled exceedingly; but thou Lord how long.

Convertere Domine, & eripe animam meam: salvum me fac propter misericordiam tuam.

Turne thee ô Lord, and deliver my soul: save me for thy mercy.

Quoniam non est in morte, qui memor sit tui: in inferno autem quis confitebitur tibi.

Because there is not in death, that is mindeful of thee; and in hel who shal confesse to thee.

I have laboured in my morning, I wil every night was my bed: I wil water my couche with tears.

Laboravi in gemitu meo lavabo per singulas noctes lectum meum: lacrimis meis stratum meum rigabo.

Mine eye is troubled for fury; I have waxen old among al mine enemies.

Turbatus est à furore oculus meus, inveteravi inter omnes inimicos meos.

Depart from me al yee, that woork iniquity? becauſe our LORD hath heard the voice of my weeping.

Discedite à me omnes, qui operamini iniquitatem: quoniam exaudivit Dominus vocem fletus mei.

Our Lord hath heard my petition; our LORD hath receaved my prayer.

Exaudivit Dominus deprecationem meam: Dominus orationem meam suscepit.

Let al my enemies be ashamed, and very sore troubled: let them be converted, and ashamed very speedly.

Erubescant, & conturbentur vehementer omnes inimici mei: convertantur, & erubescant valde velociter

Glory be, &c.

Gloria Patri, &c.

The 120 Psalme.

Psalmus 31.

This Psalme sheweth how a sinner is brought to understand his sins, to confesse, bewaile and obtaine remission of them.

BLesſed are they whoſe iniquities are forgiven: and whoſe ſins be couered.

Beati quorum remissæ sunt iniquitates: & quorum tecta sunt peccata.

Bleſſed is the man to whom our LORD hath not imputed ſin; neither

Beatus vir cui non imputavit Dominus peccatum: nec est in

spiritu

spiritu eius dolus.

Quoniam tacui, inueteraverunt ossa mea: dum clamarem tota die.

Quoniam die, ac nocte gravata est super me manus tua: conversus sum in ærumna mea, dum configitur spina.

Delictum meum cognitum tibi feci; & iniustitiam meam non abscondi.

Dixi, confitebor adversum me iniustitiam meam Domino: & tu remisisti impietatem peccati mei.

Pro hac orabit ad te omnis sanctus, in tempore opportuno.

Verumtamen in diluvio aquarum multarum, ad eum non approximabunt.

Tu es refugium meum à tribulatione, quæ circumdedit me; exultatio mea, erue me à circundantibus me.

Intellectum tibi dabo, & instruam te in via hac, qua gradieris; fir-

is their guile in his spirit.

Because I held my peace, my bones are waxen old whilst I cryed al the day.

Because day, and night thy hand is made heauy upon me; I am turned in my anguish, whylst the thorne is fastened.

I haue made my sin known to thee; and my injustice I haue not hid.

I said, I wil confesse against me my injustice to our Lord; & thou hast forgiuen the impiety of sin.

For this shal euery holy one pray to thee; in time conuenient.

But yet in the ouerflow of many waters: they shal not approche to him.

Thou art my refuge from tribulation, which hath compassed me: my joy, deliuer me from them that compasse me.

I wil giue thee understanding, and wil instruct thee in the way, that thou shal goe: I wil fasten